

375.090 *Sub H1*
Declarant or Agent

Grant Deed

Application No. _____

THIS INDENTURE WITNESSETH: THAT
PHILIP V. CARTER and AGNETE S. CARTER, husband and wife,

THE FIRST PART *ies* IN CONSIDERATION OF \$10.00, THE RECEIPT OF WHICH IS HEREBY ACKNOWLEDGED, DO HEREBY GRANT, BARGAIN, AND SELL TO Advance Electrical Inc., a California corp as to an undivided 1/3 interest; LES LEACH and ZELDA LEACH, husband and wife, as Joint Tenants as to an undivided 1/3 interest and PHILIP V. CARTER and AGNETE S. CARTER, husband and wife as Joint Tenants, as to an undivided 1/2 interest.

THE SECOND PART *ies* AND TO THEIR HEIRS AND ASSIGNS, ALL THAT REAL PROPERTY SITUATE IN the County of Douglas, State of Nevada and more PARTICULARLY DESCRIBED AS FOLLOWS:

Lot 14, as shown on the Map of Aspen Valley Subdivision Unit No. 2, filed in the the office of the County Recorder of Douglas County, State of Nevada, on November 15, 1966, Document No. 34571.

Assessor's Parcel No. 11-202-01

TOGETHER WITH ALL AND SINGULAR THE TENEMENTS, HEREDITAMENTS AND APPURTENANCES THEREUNTO BELONGING OR IN ANYWISE APPERTAINING, AND THE REVERSION AND REVERSIONS, REMAINDER AND REMAINDERS, RENTS, ISSUES, AND PROFETS THEREOF.

TO HAVE AND TO HOLD THE SAID PROPERTY, TOGETHER WITH THE APPURTENANCES, UNTO THE SAID PART *ies* OF THE SECOND PART, AND TO *their* HEIRS AND ASSIGNS, FOREVER.

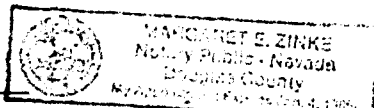
WITNESS *one* HAND *S* THIS 26th DAY OF April, 19 82
Philip V. Carter Philip V. Carter *Agnete S. Carter* Agnete S. Carter.

STATE OF Nevada)
COUNTY OF Douglas) ss.

On this 26th day of April, 19 82, before me, the undersigned
a Notary Public in and for said County, personally appeared Philip V. Carter and Agnete S. Carter

known to me to be the person S whose name S are subscribed to the foregoing instrument and acknowledged that t he y executed the same, freely and voluntarily and for the uses and purposes therein mentioned.

Witness my hand and official seal
Margaret E. Zinke
NOTARY PUBLIC in and for said County and State
My commission expires _____, 19 _____



After recording please mail to:
Philip V. Carter
P. O. Box 1344
Minden, Nevada 89423

REQUESTED BY FOR RECORDER'S USE
SILVER STATE TITLE CO.
IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA
\$ 400.00
1982 MAY -6 AM 10: 56

SUZANNE BEAUDREAU
RECORDER
Betty Sheldon
Dep **67508**
LIBER **582** PAGE **220**