

N.V. UNIT 10.

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
ADVANCE ELECTRICAL INC., a Calif. Corporation

all beneficial interest under that certain Deed of Trust dated July 8, 1981, executed by  
Thomas L. Beamer and Frances Goldwater Beamer

to Lawyers Title Insurance Corporation, Trustor;  
and recorded July 30, 1981, in Book 781 Page 1875 of Official Records  
in the Office of the County Recorder of Douglas County,

TOGETHER with the note or notes therein described and secured thereby, the money due  
and to become due thereon, with interest, and all rights accrued or to accrue under said Deed  
of Trust including the right to have reconveyed, in whole or in part, the real property described  
therein.

DATED this 22nd day of April, 19 82.

J. B. Construction Co., Inc.  
*[Signature]*  
By: Philip V. Carter, Vice President

(ACKNOWLEDGMENT: FOR INDIVIDUALS)

STATE OF \_\_\_\_\_ } ss.  
County of \_\_\_\_\_

On this \_\_\_\_\_ day of \_\_\_\_\_ in the year one thousand nine hundred and \_\_\_\_\_,  
before me, \_\_\_\_\_, a Notary Public in and for the \_\_\_\_\_  
County of \_\_\_\_\_, State of \_\_\_\_\_ duly commissioned and sworn, personally appeared  
\_\_\_\_\_ known to me to be the person  
whose name \_\_\_\_\_ subscribed to the within instrument and acknowledged to me that \_\_\_\_\_ he \_\_\_\_\_ executed the same.

IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal in the  
County of \_\_\_\_\_ the day and year in this certificate first above written.

Notary Public in and for the \_\_\_\_\_ County of \_\_\_\_\_  
My Commission Expires \_\_\_\_\_

(ACKNOWLEDGMENT: FOR CORPORATION)

STATE OF Nevada } ss.  
County of Douglas

On this 22nd day of April in the year one thousand nine hundred and eighty two,  
before me, the undersigned, a Notary Public in and for the \_\_\_\_\_  
County of Douglas, State of Nevada duly commissioned and sworn, personally appeared  
Philip V. Carter known to me to be the  
Vice President of the corporation described in and that executed  
the within instrument, and also known to me to be the person who executed the within instrument on behalf of the  
corporation therein named, and acknowledged to me that such corporation executed the same.

IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal in the  
County of Douglas the day and year in this certificate first above written.

*[Signature]*  
Notary Public in and for the \_\_\_\_\_ County of Douglas  
My Commission Expires \_\_\_\_\_ State of Nevada



RECORDED BY

FOR RECORDERS USE

RETURN TO

REQUESTED BY  
**SILVER STATE TITLE CO.**

IN OFFICIAL RECORDS OF  
DOUGLAS CO. NEVADA  
*5400 3d*  
1982 MAY -6 AM 11:00

SUZANNE BEAUDREAU  
RECORDER

*[Signature]*  
*[Signature]*

67512

LIBER 582 PAGE 224