When beended mail to?
Viola Martha Potterson
1.2 Italia Bath
1.0. But 383
Menden, 70.89423

## **PULASKI COUNTY TITLE COMPANY**

R.P.T.T. \$ 16

TELEPHONE (501) 661-1200

SUITE 241, EVERGREEN PLACE 1100 NORTH UNIVERSITY LITTLE ROCK, ARKANSAS 72207

## OHITCI AIM DEED

Unmarried Person

KNOW ALL MEN BY THESE PRESENTS:	
THAT I JAMES WARREN PATTERSON, Husband of Grantee	
, GRAN	TORS
for and in consideration of the sum of One and 00/100 DOL	LARS
(\$1.00) in hand paid by	********
VIOLA MARTHA PATTERSON GRANT	EE
the receipt of which is hereby acknowledged, do hereby grant, convey, sell and quitclaim un	to the
said GRANTEE, and untoh.er heirs, and assigns forever, the following lands lyin	g in
DOUGLAS County, Nevada.	
Lot 44, in Gardnerville Rancho, Douglas County, Nevada, filed on November 30, 1964, in Book 1 of Maps, Filing No. 26665.	. *
Assessment Parcel No. 27-281-10	
To have and to hold the same unto the said GRANTEE, and unto her	haire
and assigns forever, with all appurtenances thereunto belonging.	.Hell 9
SEAT	
SEAL	
	***************************************
And I, JAMES WARREN PATTERSON, Husband	
of the said VIOLA MARTHA PATTERSON	
or no consideration of the casts some of the control of the consideration of the casts and relinquish unto the	said
RANTEE ; and unto HER heirs and assigns, all my right and possibility of dower omestead in and to the said lands.	and
WITNESS my hand and seal on this 27.th day of April 19	82
O - / O - 19	
Jame narm bell	Seal]
JAMES WARREN PATTERSON	.~=.1
[5	Seal]

DOUGLAS COUNTY TITLE . For DOUGLAS CO, NEVADA

1982 MAY - 6 PM 12: 01

SUZANNE BEAUDREAU RECORDER

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