me eet iress	AND WHEN RECORDED MAIL TO				
1	Max D. Pierson P.O. Box 1357 Carson City, NV. 89702				
ie	-		CHACE ABOVE THE	S LINE FOR RECOR	onebie lier
. 「	MAIL TAX STATEMENTS TO		SPACE ABOVE THIS	, LINE FOR RECOR	IDER 5 USE -
	same as above	1			
L	-			\ \	
	REAL PROPERTY TRANSFER TAX \$ _=0- = #-/				
	GRANT B	ARGAIN	AND SAI	LE DEED (Escrow No. DO 594 FCL 033 DO	44-JER ₎
	In consideration of the sum ofTEN		10.00)		Dollars,
	the receipt whereof is hereby acknowledge SONJIA SUZANNE DOMINGUEZ		n		
	do. CS. hereby GRANT, BARGAIN and SELL to MAX D. PIERSON				
ļ	do. CS. hereby GRANT, BARGAIN and SELL to MAX D. PIERSON				
	the following described Real Property in the State of Nevada, County of Douglas				
	City of:				
	Lot 29, IMPALA MOBILE HOME ESTATES, UNIT NO. 1, as				
		ment No. 20555, 1 , 1978, Douglas C		08,	
/	II .		/		
	Together with the tenements, hereditame rents, issues, and profits thereof.	ents and appurtenances there	unto belonging or appertai	ning, and the reversions,	remainders,
	Witness	24 th day of	August	, 19	81
		Sanjis	Suzanne Domingue	nuirguez	
		Sonyaa	Suzanze Domingue	z // _/	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,

ST	TATE OF NEVADA	On August 24, County and State, personally a	, 198], before me, the	: undersigned, a Notary P	ublic in and for
	OUNTY OF Washoe	Sonjia Suzann	e Dominguez	lor	nown to me to be
No. 340	erson whose name IS	subscribed to the within i	nstrument, and acknowledge	ed to me thatShe	executed the sa ,
Ē	JENNIE ROLON	Notary's Signature	Anne	Noton	6768
	Notary Public - State of Nevada	1			

