

JOINT TENANCY DEED

THIS INDENTURE WITNESSETH: That SHERIDAN KRAMER FERRIERA and NANCY JANE FERRIERA,  
husband and wife

in consideration of \$ 10.00 , the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and  
Convey to STUART SPEAR and DONNA SPEAR, husband and wife

as joint tenants with right of survivorship, and not as tenants in common, all that real property situated in the \_\_\_\_\_  
County of DOUGLAS , State of Nevada, bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and  
any reversions, remainders, rents, issues or profits thereof. To have and to hold the said premises unto the Grantees, and to the  
survivor of them, and to the heirs and assigns of such survivor forever.

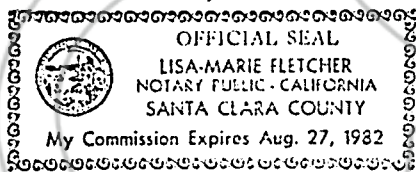
Witness our hand s this 5 day of May , 19 82 .

STATE OF NEVADA CALIFORNIA  
COUNTY OF SANTA CLARA } SS

X Sheridan Kramer Ferriera  
Sheridan Kramer Ferriera  
X Nancy Jane Ferriera  
Nancy Jane Ferriera

On MAY 5, 1982  
personally appeared before me, a Notary Public,  
Sheridan Kramer Ferriera and  
Nancy Jane Ferriera  
who acknowledged that e he y executed  
the above instrument.

Lisa-Marie Fletcher  
Notary Public



ORDER NO. \_\_\_\_\_  
ESCROW NO. 5767

WHEN RECORDED MAIL TO:  
Stuart Spear  
P.O. Box 1832  
Zephyr Cove, Nv 89448

The grantor(s) declare(s):  
Documentary transfer tax is \$ 121.55  
( ) computed on full value of property conveyed, or  
(X) computed on full value less value of liens and  
encumbrances remaining at time of sale.

FOR RECORDER'S USE

MAIL TAX STATEMENTS TO:  
Same as above

Sheerin & O'Reilly  
Attorneys at Law  
P. O. Box 606  
Carson City, Nevada 89701  
P. O. Box 1327  
Gardnerville, Nevada 89410

67691

EXHIBIT "A"  
LEGAL DESCRIPTION

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

Commencing at the one-quarter corner common to Sections 27 and 34, Township 14 North, Range 18 East, M.D.B. & M., thence Southerly along the North-South centerline of said Section 34, south  $00^{\circ}28'58''$  West 2162.69 feet; thence South  $89^{\circ}52'48''$  East 250.02 feet; thence South  $04^{\circ}30'00''$  East 150.49 feet to the True Point of Beginning; thence South  $89^{\circ}52'48''$  East 104.94 feet; thence South  $04^{\circ}30'00''$  East 115.09 feet; thence along a curve concave to the Southeast with a radius of 45.00 feet, a central angle of  $51^{\circ}37'52''$ , and an arc length of 40.55 feet; thence North  $89^{\circ}52'48''$  West 85.02 feet; thence North  $04^{\circ}30'00''$  West 150.49 feet to the True Point of Beginning.

Subject to a non-exclusive easement for access and utility purposes described as follows:

Beginning at the Northwest corner of the above described parcel; thence South  $89^{\circ}52'48''$  East 40.41 feet; thence South  $12^{\circ}52'44''$  West 101.37 feet; thence South  $04^{\circ}30'00''$  East 201.79 feet; thence North  $89^{\circ}52'48''$  West 10.03 feet; thence North  $04^{\circ}30'00''$  West 300.98 feet to the Point of Beginning.

Assessment Parcel No. 3-192-19-2

REQUESTED BY  
**DOUGLAS COUNTY TITLE**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO. NEVADA  
\$ 5.00 fee  
1982 MAY 11 PM 3:39

SUZANNE BEAUDREAU  
RECORDER.

*Suzanne Beaudreau*  
Dep.

67691

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