

WHEN RECORDED MAIL TO:
Mr. & Mrs. Joe Nunes
P. O. Box 732
Zephyr Cove, Nev. 89448

Deed of Trust

Application No. 1982-21-L

THIS DEED OF TRUST Made this 3rd day of May, 19 82, between
JON L. MORRISSEY and KATHRYN L. MORRISSEY, husband and wife herein called TRUSTOR,
whose address is P. O. Box 1555, Zephyr Cove, Nevada 89448

SILVER STATE TITLE COMPANY, a corporation, organized and existing under and by virtue of the laws
of the State of Nevada, TRUSTEE, for JOE NUNES and KATHRYN M. NUNES, husband and wife
as Joint Tenants, herein called BENEFICIARY,

WITNESSETH: That Trustor irrevocably GRANTS, TRANSFERS AND ASSIGNS TO TRUSTEE IN TRUST,
WITH POWER OF SALE, that property in the _____, County of Douglas,
State of Nevada, described as:

SEE DISCRPTION SHEET ATTACHED HERETO AND MADE PART OF:

THIS DOCUMENT IS RECORDED AS AN ACCOMMODATION ONLY
and without liability for the consideration therefor, or as to
the validity or sufficiency of said instrument, or for the
effect of such recording on the title of the property involved.

TOGETHER WITH all and singular the tenements, hereditaments, and appurtenances thereunto belonging or
in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues, and profits
thereof.

TO HAVE AND TO HOLD the same unto Trustee and its successors, for the purpose of securing a certain
promissory note of even date herewith in the principal sum of ONE HUNDRED NINETY FIVE THOUSAND
AND NO/100ths* * * * * (\$ 195,000.00) with interest thereon, and with expenses and
attorney's fees according to its terms, executed and delivered by Grantor to Beneficiary.

The following covenants, Numbers 1, 2, maximum insurable value, 3, 4 (10%), 5, 6, 7 (10%), 8 and 9 of
NRS 107.030 are hereby adopted and made a part hereof.

All the provisions of this instrument shall inure to, apply to, and bind the heirs, executors, successors, and
assigns of all the parties hereto. Whenever used, the singular number shall include the plural, the plural the
singular, and the use of any gender shall include all other genders.

IN WITNESS WHEREOF, Grantor has executed these presents the day and year first above written.

Jon L. Morrissey

JON L. MORRISSEY
Kathryn L. Morrissey

KATHRYN L. MORRISSEY

STATE OF Nevada
COUNTY OF Douglas

ss.

On this 3rd day of May, 19 82, before me, Denise Neth

a Notary Public in and for said County, personally appeared Jon L. Morrissey and Kathryn L. Morrissey

known to me to be the person S whose name S are _____ subscribed to the foregoing instrument and
acknowledged that t he y executed the same.

Denise Neth

Witness my hand and official seal
NOTARY PUBLIC in and for said County and State

FOR RECORDER'S USE

My commission expires 9/6/83, 19 _____

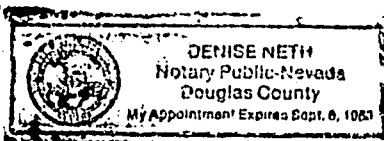


EXHIBIT "A"
LEGAL DESCRIPTION

All those certain lots, pieces or parcels of land situate in the County of Douglas, State of Nevada, more particularly described as follows:

That portion of Lot 44 as shown on the map of Skyland Unit 1, recorded February 27, 1958, as Document No. 12067, Official Records, of Douglas County, State of Nevada, lying Southeasterly of the following described line:

Commencing at the Northwest corner of said Lot 44, as shown on the map of Skyland Subdivision No. 1, as recorded in the Office of the County Recorder of Douglas County, Nevada on February 27, 1958; thence South $28^{\circ}47'$ East, in and along the Westerly lot line of said Lot 44, 100.00 feet to the Point of Beginning; thence North $45^{\circ}37'55''$ East, 83.87 feet to a point, said point being in the common line of Lots 44 and 45.

Also Lot 45 as shown on the map of Skyland Unit No. 3, filed in the Office of the County Recorder of Douglas County, Nevada on February 24, 1960, as Document No. 15653, excepting therefrom the following described parcels:

All that portion of said Lot 45 lying Northwesterly of the following described line.

Commencing at the Northeastern corner of Lot 45, as shown on the map of Skyland Subdivision No. 3, as recorded in the Office of the County Recorder of Douglas County, Nevada, on February 24, 1960, thence South $28^{\circ}47'$ East, in and along the Easterly lot line of said Lot 45, 50.00 feet to the Point of Beginning; thence South $43^{\circ}36'24''$ West, 90.79 feet to a point, said point being in the common line of Lot 45 and Lot 44.

Also excepting therefrom all that portion of said Lot 45, described as follows:

Commencing at the Northeast corner of Lot 45, as shown on the map of Skyland Subdivision No. 3, as recorded in the Office of the County Recorder of Douglas County, Nevada, February 24, 1960, document No. 15653, thence South $28^{\circ}47'00''$ East along the Lot line common to Lots 45 and 46, 50.01 feet to the True Point of Beginning; thence South $43^{\circ}36'24''$ West 8.39 feet to a point; thence South $28^{\circ}47'00''$ East 87.21 feet to a point; thence along a curve to the right, having a central angle of $10^{\circ}13'58''$ and a radius of 45.00 feet, a length of 8.04 feet, a chord bearing of North $56^{\circ}37'25''$ East, to a point begin the Southeast corner of Lot 45, as shown on Skyland Subdivision No. 3, map, Document No. 15653, thence North $28^{\circ}47'00''$ West 89.10 feet to the True Point of Beginning.

Together with all beach rights as contained in Deed to SKYLAND WATER CO., recorded February 5, 1960, as Document No. 15573.

REQUESTED BY
SILVER STATE TITLE CO.

IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA
\$ 5.00 *pd.*

1982 MAY 14 AM 9:50

SUZANNE BEAUDREAU
RECORDER

Cass J. [Signature] 67779
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