## **Grant Deed**

Application No. 13649

THIS INDENTURE WITNESSETH: THAT	
HARRY H. McCASKILL and ARLENE M. McCASKILL of husband and	l wife, is less
THE FIRST PART 1eS IN CONSIDERATION OF \$10.00, THE RECEIPT OF WHITE GRANT, BARGAIN, AND SELL TO	CH IS HEREBY ACKNOWLEDGED, DO HEREBY,
WILLIAM R. CRANFILL and PATRICIA R. CRANFILL, husband Tenants	and wife, as Joint
THE SECOND PART 16S AND TO THEIR HEIRS AND ASSIGNS, ALL THAT RE	AL PROPERTY SITUATE IN the
County of Douglas, State of Nevada, and more	PARTICULARLY DESCRIBED AS FOLLOWS:
Lot 37, as shown on the Map of Sheridan Acres Unit No. the County Recorder of Douglas County, State of Nevada No. 32486.	l, filed in the office of , on June 6, 1966, Document
Parcel No. 19-152-13	
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	) )
	/ / ;
TOGETHER WITH ALL AND SINGULAR THE TENEMENTS, HEREDITAMENTS AND OR IN ANYWISE APPERTAINING, AND THE REVERSION AND REVERSIONS, REMAIN PROFETS THEREOF.	
TO HAVE AND TO HOLD THE SAID PROPERTY, TOGETHER WITH THE APPUR THE SECOND PART, AND TO THE XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX	TENANCES. UNTO THE SAID PART ies OF urvivor of them and to the
heirs and assigns of such survivor forever.	
WITNESS OUT HAND'S THIS 20th DAY OF May	. 19_82_
Harry M. McCaskill Art	ene McCaskill
STATE OF NEVADA	•
COUNTY OF DOUGLAS	
00.1	efore me. the undersigned
a Notary Public in and for said County, personally appeared	
Harry H. McCaskill and Arlene M. McCaskill	
known to me to be the personS whose name S are subscri	bed to the foregoing instrument and acknowledged
thattheYexecuted the same, freely and voluntarily and for the uses	and purposes therein mentioned.
Witness my hand and official seal	BRENDA M. JENKINS
NOTARY PUBLIC if and for said County and State	Notary Public - Nevada Douglas County
My commission expires 9-16-85 , 19	My Appointment Expires Sept. 16, 1965
fter recording please mail to:	

William R. Cranfill P. O. Box 16 Gardnerville, Nevada 89410

FOR RECORDER'S USE

SILVER STATE TITLE CO.

1982 MAY 24 AM 9: 55

SUZANNE BEAUDREAU
RECORDER

CARA FEBRUARE 67981

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