

AMx R. P. T. T., § Exempt #1

Grant, Bargain, Sale Deed

THIS INDENTURE WITNESSETH: That RONALD D. BELAND

in consideration of \$ _____, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to MARIE MAY FLACK whose address is 950 Saliman, Apt. #B101
Carson City Nv. 89701

all that real property situate in the _____ County of DOUGLAS
State of Nevada, bounded and described as follows:

Being the West one-half of the Southwest one-quarter of the Southwest one-quarter of the Southeast one-quarter of Section 29, Township 13 North, Range 21 East, M.D.B.&M.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Witness _____ hand this 1 day of June, 1982

Ronald D. Beland

RONALD D. BELAND

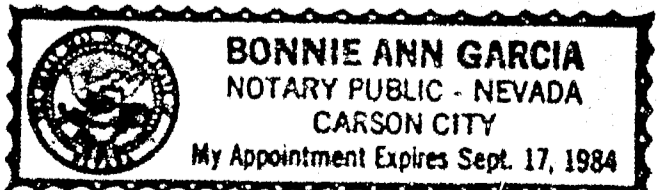
STATE OF NEVADA }
COUNTY OF Carson City } SS.

On June 1, 1982
personally appeared before me, a Notary Public, Ronald D. Beland

who acknowledged that he executed the above instrument.

Signature Bonnie Ann Garcia
(Notary Public)

(Notarial Seal)



ESCROW NO. }
ORDER NO. } RECORDER'S INSTRUMENT NO. /
WHEN RECORDED MAIL TO: RONALD D. BELAND
P.O. Box 1135 - (Cor Taxer)
Zephyr Court, Nv.
89448

REQUESTED BY Ronald Beland
IN OFFICIAL RECORDS OF DOUGLAS CO. NEVADA
\$4.00 pd.
1982 JUN -4 AM 10:43
SUZANNE BEAUDREAU
RECORDER
Cecil J. Lister 68286
Dep. LIBER 682 PAGE 296