

Order No. 5905
Escrow No. 125307-GG

WHEN RECORDED, MAIL TO:
MR. AND MRS. H. J. WILCOX
536 West Line Street
Bishop, California 93514

Documentary Transfer Tax \$ 19.80
 Computed on full value of property conveyed; or
 Computed on full value less liens and encumbrances remaining thereon at time of transfer.
Notary Public of property:
FIRST AMERICAN TITLE CO of NEVADA
By: J. Gubri

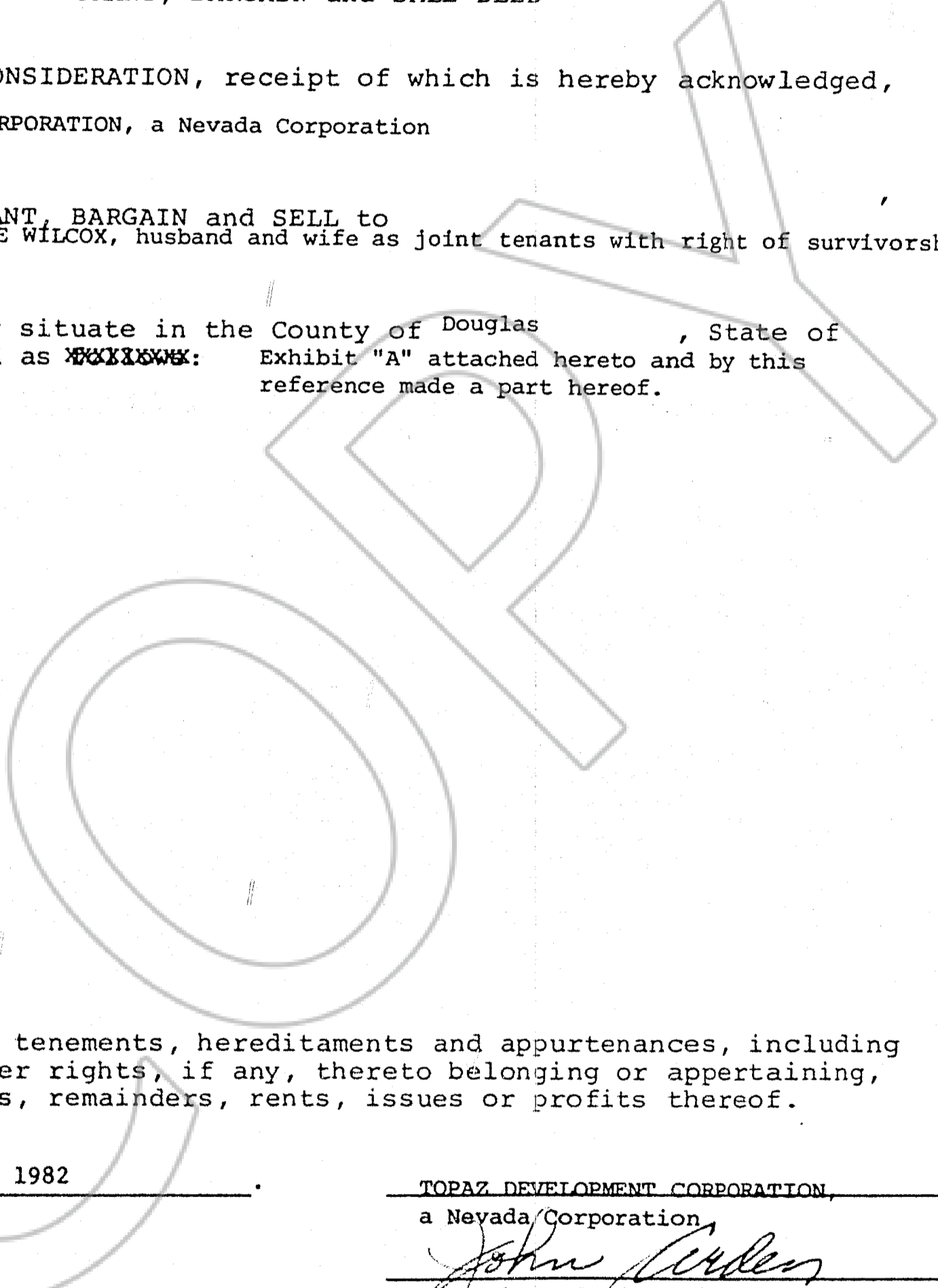
Assessment No. 37-143-22-9 Space above this line for recorder's use

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
TOPAZ DEVELOPMENT CORPORATION, a Nevada Corporation

do(es) hereby GRANT, BARGAIN and SELL to
H.J. WILCOX and NADINE WILCOX, husband and wife as joint tenants with right of survivorship

the real property situate in the County of Douglas, State of
Nevada, described as ~~XXXXXX~~: Exhibit "A" attached hereto and by this
reference made a part hereof.



TOGETHER with all tenements, hereditaments and appurtenances, including
easements and water rights, if any, thereto belonging or appertaining,
and any reversions, remainders, rents, issues or profits thereof.

Dated May 27, 1982

TOPAZ DEVELOPMENT CORPORATION,
a Nevada Corporation
John Arden
BY: John Arden/President

STATE OF NEVADA)
 : ss.
County of Washoe)

On May 27, 1982 personal
appeared before me, a Notary Public

John Arden

who acknowledged that he executed
the above instrument.

John Arden
Notary Public

Notary Public - State of Nevada
Appointment Recorded in Washoe County
MY APPOINTMENT EXPIRES DEC. 15, 1985
Gloria Gubbic

68318

LIBER 682 PAGE 368

1748 (2/71)

LEGAL DESCRIPTION

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

PARCEL 1

Being all that portion of Section 14, Township 10 North, Range 22 East, M.D.B. & M., described as follows:

Commencing at North quarter corner of said Section 14; thence South 89°51' East along the North line of said Section 14 a distance of 792.53 feet to a point; thence South 13°00' East 465.12 feet to a point; thence on a curve to the left the tangent of which bears the last described course having a radius of 500 feet through a central angle of 22°30' for an arc distance of 196.35 feet; thence South 35°30' East a distance of 906.32 feet to the True Point of Beginning; thence North 54°30' East 596.15 feet; thence South 42°43'34" East 151.34 feet; thence South 64°40'43" East 505.19 feet; thence South 54°30' West 902.49 feet; thence North 35°30' West 580.00 feet to the True Point of Beginning.

Reference is made to Record of Survey filed in the Office of the County Recorder of Douglas county, Nevada, on October 10, 1969 under File No. 45991, and the above described parcel shown as Parcel 6.

PARCEL 2

Being all that portion of Section 13 and the East half of Section 14, Township 10 North, Range 22 East, M.D.B. & M., described as follows:

Non-exclusive easements for roadway and utility purposes and to provide access to State Route No. 3, for the benefit of and appurtenant to the property conveyed hereinabove and shall insure to the benefit of and be used by all persons who may become owners of said land or any parts or portions thereof said easements being 60 feet in width the centerline of which is described as follows:

Commencing at North quarter corner of said Section 14; thence South 89°51' East along the North line of said Section 14, a distance of 792.53 feet to a point; thence South 13°00' East 104.32 feet to a point on the Southerly right of way line of State Route No. 3, the true point of beginning; thence along said line South 13°00' East 360.80 feet; thence on a curve to the left the tangent of which bears the last described course having a radius of 500 feet through a central angle of 22°30'00" for an arc distance of 196.35 feet; thence South 35°30' East 2287.85 feet; thence on a curve to the left the tangent of which bears the last described course having a radius of 500 feet through a central angle of 29°15' for an arc distance of 255.25 feet; thence a curve to the left the tangent of which bears the last described course having a radius of 500 feet through a central angle of 49°29'15" for an arc distance of 431.86 feet; thence North 65°45'45" East 1075.22 feet; thence on a curve to the left the tangent of which bears the last described course having a radius of 500 feet through a central angle of 16°40'22" for an arc distance of 145.50 feet; thence North 49°05'23" East a distance of 1161.73 feet to the True Point of Ending.

ALSO: Commencing at North quarter corner of said Section 14; thence South 89°51' East along the North line of said Section 14 a distance of 792.53 feet to a point; thence South 13°00' East 104.32 feet to a point on the Southerly right of way line of State Route No. 3; thence South 13°00' East 360.80 feet; thence on a curve to the left the tangent of which bears the last described course having a radius of 500 feet through a central angle of 07°04'13" for an arc distance of 61.70 feet to the True Point of Beginning; thence North 76°34' East 1706.97 feet; thence on a curve to the right the tangent of which bears the last described course having a radius of 500 feet through a central angle of 28°59'00" for an arc distance of 129.23 feet; thence South 74°27' East a distance of 3465.80 feet to the True Point of Ending.

Reference is made to Record of Survey filed in the Office of the County Recorder of Douglas County, Nevada, on October 10, 1969, under File No. 45991 and the above described easements shown as Bosler Way and Kyle Drive.

Excepting therefrom: any portions of the above described easements lying within the exterior boundaries of Parcel 1.

COPY

REQUESTED BY
DOUGLAS COUNTY TITLE

IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA

\$6.000⁰⁰

1982 JUN -7 PM 12: 06

SUZANNE BEAUDREAU
RECORDER

68318

Betty Herndon
Dep.

LIBER **682** PAGE **370**