(2)
for recorder's use
82, between
,TRUSTOR,
,
TRUSTEE, and
, BENEFICIARY,
e \
x in of.
· · · · · · · · · · · · · · · · · · ·
onferred upon Beneficiary to
to the terms of a promissory
performance of each agree- reafter be loaned to Trustor,
d all of the agreements, and
reed that each and all of the e of Nevada on January 30, y:
PAGE DOC. No. 45902
341 100661 129 89073 107 04823
537 32867 249 66107
206 31506 517 107192 258
I in said subdivision A and B, part of this Deed of Trust for
provided the charge therefor
of sale hereunder be
•

Ordel No. 125307-GG Escrow No.

FIRST AMERICAN TITLE COMPANY When Recorded Mail To:

P.O. Box 531

Reno, Nevada 89504

Space above this line

## DEED OF TRUST WITH ASSIGNMENT OF RENTS

• •	THIS DEED C	DF TRUST, made	this 19th	day of	May	_, 1982,	between
н. J.	WILCOX an	d NADINE WILC	OX, husband	and wife,		$\wedge$	,TRUSTOR,
		536 West Line (Number and Stree TLE COMPANY O	et) (C	City)	(State)	TRI	JSTEE, and
TOPAZ	DEVELOPME	NT CORPORATIO	N, a Nevada	corporation	n,	, BEI	VEFICIARY,
WITNE	SSETH: That	Trustor grants to Tr			A CONTRACTOR OF THE PARTY OF TH	The state of the s	
Exhib	it "A" att	, County of ached hereto	Douglas and by this	, State of treference i	NEVADA descri made a part	bed xxx in hereof.	

Together with the rents, issues and profits thereof, subject, however, to the right, power and authority hereinafter given to and a collect and apply such rents, issues and profits.

For the purpose of securing (1) payment of the sum of \$ 14,300.00with interest thereon according note or notes of even date herewith mode by Trustor, payable to order of Beneficiary, and all extensions or renewals thereof; and (2) the ment of Trustor incorporated herein by reference or contained herein; (3) payment of additional sums and interest thereon which may he or to his successors or assigns, when evidenced by a promissory note or notes reciting that they are secured by this Deed of Trust.

To protect the security of this Deed of Trust, and with respect to the property above described, Trustor expressly makes each an adopts and agrees to perform and be bound by each and all of the terms and provisions set forth in subdivision A, and it is mutually agrees terms and provisions set forth in subdivision B of the fictitious Deed of Trus? recorded in the office of each County Recorder in the Stat 1968, in the book and at the page thereof, or under the document or file number, noted below apposite the name of such county, namely

adjusted 1

COUNTY	<b>₩ BOOK</b>	PAGE	DOC. NO.	COUNTY	BOOK	PAGE	DOC. NO.
Churchill	39 Mortgages	363	115384	Lincoln			45902
Clark	850 Off. Rec.		682747	Lyon	37 Off. Rec.	341	100661
Douglas	57 Off. Rec.	115	40050	Mineral	11 Off. Rec.	129	89073
Elko	92 Off. Rec.	652	35747	Nyo	105 Off. Rec.	107	04823
Esmeralda	3-X Deeds	195	35922	Ormsby	° 72 Off, Rec.	537	32867
Euroka	22 Off. Rec.	138	45941	Pershing	11 Off. Rec.	249	66107
Humboldt	28 Off. Rec.	124	131075	Storey	"S" Mortgages	206	31506
Lander	24 OH. Rec.	168	50782	Washca	300 Off. Rec.	517	107192
			1	White Pine	295 R. E. Records	258	

shall have to and bind the parties hereto, with respect to the property above described. Said agreements, terms and pravisions contained (identical in all counties, and printed on the reverse side hereof) are by the within reference thereto, incorporated herein and made a all purposes as fully as if set forth at length herein, and Beneficiary may charge for a statement regarding the obligation secured hereby, does not exceed a reasonable amount.

The undersigned Trustor requests that a copy of any notice of default and any notice of mailed to him at his address above set forth.

STATE OF NEVADA Calefornia

County of Sny

On May 19,1982
personally appeared before me, a Notary Public,

who acknowledged that they executed the above instrument.

Signature of Trustor

OFFICIAL SEAL EVELYN M FRIEDRICHSEN NOTARY PUBLIC - CALIFORNIA INYO COUNTY My comm. expires AUG 8, 1983

1791 (9/71)

683

## LEGAL DESCRIPTION

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

## PARCEL 1

Being all that portion of Section 14, Township 10 North, Range 22 East, M.D.B. & M., described as follows:

Commencing at North guarter corner of said Section 14; thence South 89°51' East along the North line of said Section 14 a distance of 792.53 feet to a point; thence South 13°00' East 465.12 feet to a point; thence on a curve to the left the tangent of which bears the last described course having a radius of 500 feet through a central angle of 22°30' for an arc distance of 196.35 feet; thence South 35°30' East a distance of 906.32 feet to the True Point of Beginning; thence North 54°30' East 596.15 feet; thence South 42°43'34" East 151.34 feet; thence South 64°40'43" East 505.19 feet; thence South 54°30' West 902.49 feet; thence North 35°30' West 580.00 feet to the True Point of Beginning.

Reference is made to Record of Survey filed in the Office of the County Recorder of Douglas county, Nevada, on October 10, 1969 under File No. 45991, and the above described parcel shown as Parcel 6.

## PARCEL 2

Being all that portion of Section 13 and the East half of Section 14, Township 10 North, Range 22 East, M.D.B. & M., described as follows:

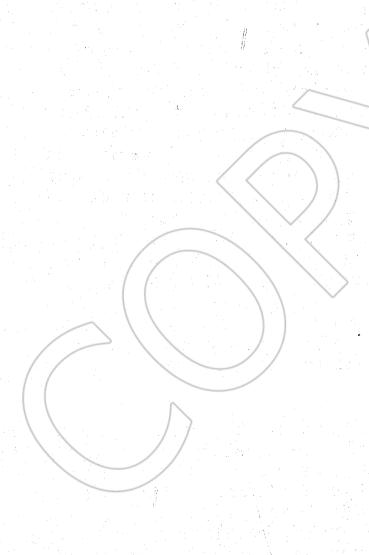
Non-exclusive easements for roadway and utility purposes and to provide access to State Route No. 3, for the benefit of and appurtenant to the property conveyed hereinabove and shall insure to the benefit of and be used by all persons who may become owners of said land or any parts or portions thereof said easements being 60 feet in width the centerline of which is described as follows:

Commencing at North quarter corner of said Section 14; thence South 89051' East along the North line of said Section 14, a distance of 792.53 feet to a point; thence South 13000 East 104.32 feet to a point on the Southerly right of way line of State Route No. 3, the true point of beginning; thence along said line South 13000' East 360.80 feet; thence on a curve to the left the tangent of which bears the last described course having a radius of 500 feet through a central angle of 22030'00" for an arc distance of 196.35 feet; thence South 35030' East 2287.85 feet; thence on a curve to the left the tangent of which bears the last described course having a radius of 500 feet through a central angle of 29015' for an arc distance of 255.25 feet; thence a curve to the left the tangent of which bears the last described course having a radius of 500 feet through a central angle of 49029'15" for an arc distance of 431.86 feet; thence North 65045'45" East 1075.22 feet; thence on a curve to the left the tangent of which bears the last described course having a radius of 500 feet through a central angle of for an arc distance of 145.50 feet; thence North 4905123" East a distance of 1161.73 feet to the True Point of Ending.

ALSO: Commencing at North quarter corner of said Section 14; thence South 89°51' East along the North line of said Section 14 a distance of 792.53 feet to a point; thence South 13°00 East 104.32 feet to a point on the Southerly right of way line of State Route No. 3; thence south 13°00' East 360.80 feet; thence on a curve to the left the tangent of which bears the last described course having a radius of 500 feet through a central angle of 07°04'13" for an arc distance of 61.70 feet to the True Point of Beginning: thence North 76°34' East 1706.97 feet; thence on a curve to the right the tangent of which bears the last described course having a radius of 500 feet through a central angle of 28°59'00" for an arc distance of 129.23 feet; thence South 74°27' East a distance of 3465.80 feet to the True Point of Ending.

Reference is made to Record of Survey filed in the Office of the County Recorder of Douglas County, Nevada, on October 10, 1969, under File No. 45991 and the above described easements shown as Bosler Way and Kyle Drive.

Excepting therefrom: any portions of the above described easements lying within the exterior boundaries of Parcel 1.



DOUGLAS COUNTY TITLE

IN OFFICIAL RECORDS OF DOUGLAS CO. NEVADA 46.00 G

SUZANNE BEAUDREAU RECORDER

Betty Newson

68319

LIBER 682PAGE 373