

Order No. 5905

Escrow No. 125307-GG

WHEN RECORDED MAIL TO:
FIRST AMERICAN TITLE COMPANY
P.O. Box 531
Reno, Nevada 89504

Space above this line for recorder's use

ASSIGNMENT OF DEED OF TRUST

FOR VALUE RECEIVED, the undersigned do(es) hereby grant, assign and transfer to: WALTER E. HELLER & COMPANY

all beneficial interest under Deed of Trust dated May 19, 1982 executed by

H. J. WILCOX and NADINE WILCOX, husband and wife , Trustor,

to FIRST AMERICAN TITLE COMPANY OF NEVADA, a Nevada corporation and recorded June 7, 1982 , as Document No. #68319 Trustee, in Book 682 , Page 371 of Official Records, Douglas County, Nevada, encumbering real property situate in such county and state described as ~~follows~~ Exhibit "A" attached hereto and by this reference made a part hereof.

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under such Deed of Trust.

Dated May 27, 1982

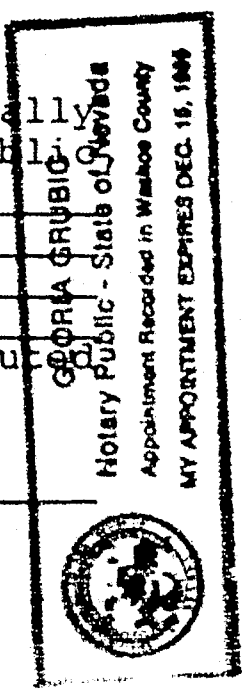
TOPAZ DEVELOPMENT CORPORATION,
John Arden
BY: John Arden/President

STATE OF NEVADA)
) : ss.
County of Washoe)

On May 27, 1982 personally appeared before me, a Notary Public, John Arden

who acknowledged that he executed the above instrument.

Georgia Grubis
Notary Public



68320
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LEGAL DESCRIPTION

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

PARCEL 1

Being all that portion of Section 14, Township 10 North, Range 22 East, M.D.B. & M., described as follows:

Commencing at North quarter corner of said Section 14; thence South $89^{\circ}51'$ East along the North line of said Section 14 a distance of 792.53 feet to a point; thence South $13^{\circ}00'$ East 465.12 feet to a point; thence on a curve to the left the tangent of which bears the last described course having a radius of 500 feet through a central angle of $22^{\circ}30'$ for an arc distance of 196.35 feet; thence South $35^{\circ}30'$ East a distance of 906.32 feet to the True Point of Beginning; thence North $54^{\circ}30'$ East 596.15 feet; thence South $42^{\circ}43'34''$ East 151.34 feet; thence South $64^{\circ}40'43''$ East 505.19 feet; thence South $54^{\circ}30'$ West 902.49 feet; thence North $35^{\circ}30'$ West 580.00 feet to the True Point of Beginning.

Reference is made to Record of Survey filed in the Office of the County Recorder of Douglas county, Nevada, on October 10, 1969 under File No. 45991, and the above described parcel shown as Parcel 6.

PARCEL 2

Being all that portion of Section 13 and the East half of Section 14, Township 10 North, Range 22 East, M.D.B. & M., described as follows:

Non-exclusive easements for roadway and utility purposes and to provide access to State Route No. 3, for the benefit of and appurtenant to the property conveyed hereinabove and shall insure to the benefit of and be used by all persons who may become owners of said land or any parts or portions thereof said easements being 60 feet in width the centerline of which is described as follows:

Commencing at North quarter corner of said Section 14; thence South $89^{\circ}51'$ East along the North line of said Section 14, a distance of 792.53 feet to a point; thence South $13^{\circ}00'$ East 104.32 feet to a point on the Southerly right of way line of State Route No. 3, the true point of beginning; thence along said line South $13^{\circ}00'$ East 360.80 feet; thence on a curve to the left the tangent of which bears the last described course having a radius of 500 feet through a central angle of $22^{\circ}30'00''$ for an arc distance of 196.35 feet; thence South $35^{\circ}30'$ East 2287.85 feet; thence on a curve to the left the tangent of which bears the last described course having a radius of 500 feet through a central angle of $29^{\circ}15'$ for an arc distance of 255.25 feet; thence a curve to the left the tangent of which bears the last described course having a radius of 500 feet through a central angle of $49^{\circ}29'15''$ for an arc distance of 431.86 feet; thence North $65^{\circ}45'45''$ East 1075.22 feet; thence on a curve to the left the tangent of which bears the last described course having a radius of 500 feet through a central angle of $16^{\circ}40'22''$ for an arc distance of 145.50 feet; thence North $49^{\circ}05'23''$ East a distance of 1161.73 feet to the True Point of Ending.

ALSO: Commencing at North quarter corner of said Section 14; thence South $89^{\circ}51'$ East along the North line of said Section 14 a distance of 792.53 feet to a point; thence South $13^{\circ}00'$ East 104.32 feet to a point on the Southerly right of way line of State Route No. 3; thence south $13^{\circ}00'$ East 360.80 feet; thence on a curve to the left the tangent of which bears the last described course having a radius of 500 feet through a central angle of $07^{\circ}04'13''$ for an arc distance of 61.70 feet to the True Point of Beginning; thence North $76^{\circ}34'$ East 1706.97 feet; thence on a curve to the right the tangent of which bears the last described course having a radius of 500 feet through a central angle of $28^{\circ}59'00''$ for an arc distance of 129.23 feet; thence South $74^{\circ}27'$ East a distance of 3465.80 feet to the True Point of Ending.

Reference is made to Record of Survey filed in the Office of the County Recorder of Douglas County, Nevada, on October 10, 1969, under File No. 45991 and the above described easements shown as Bosler Way and Kyle Drive.

Excepting therefrom: any portions of the above described easements lying within the exterior boundaries of Parcel 1.

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WHEN RECORDED, MAIL TO:
MR. AND MRS. H. J. WILCOX
536 West Line Street
Bishop, California 93514

Documentary Transfer Tax \$ 19.80
X Reported on full value of property transferred, or
...
FIRST AMERICAN TITLE CO of NEVADA
By: A. Gubri

Assessment No. 37-143-22-9

Space above this line for recorder's use

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
TOPAZ DEVELOPMENT CORPORATION, a Nevada Corporation

do(es) hereby GRANT, BARGAIN and SELL to
H.J. WILCOX and NADINE WILCOX, husband and wife as joint tenants with right of survivorship

the real property situate in the County of Douglas, State of
Nevada, described as ~~XXXXXX~~: Exhibit "A" attached hereto and by this
reference made a part hereof.

TOGETHER with all tenements, hereditaments and appurtenances, including
easements and water rights, if any, thereto belonging or appertaining,
and any reversions, remainders, rents, issues or profits thereof.

Dated May 27, 1982

TOPAZ DEVELOPMENT CORPORATION,
a Nevada Corporation

John Arden
BY: John Arden/President

STATE OF NEVADA)
County of Washoe) : ss.

On May 27, 1982 personal
appeared before me, a Notary Public

John Arden

who acknowledged that he executed
the above instrument.

Gloria Gubric
Notary Public

Gloria Gubric
Notary Public - State of Nevada
Appointment Recorded in Washoe County
BY APPOINTMENT EXPIRES DEC. 15, 1985

REQUESTED BY
DOUGLAS COUNTY TITLE
IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA

350000
1982 JUN -7 PM 12:10

SUZANNE BEAUDREAU
RECORDER

68320

Betty Herdon
Dy

1748 (2/71)

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