

Grant Deed

THIS INDENTURE WITNESSETH: THAT
ADVANCE ELECTRICAL INC., a California Corp.

THE FIRST PART y IN CONSIDERATION OF \$10.00, THE RECEIPT OF WHICH IS HEREBY ACKNOWLEDGED, DO HEREBY,
GRANT, BARGAIN, AND SELL TO

RICHARD H. SEAMAN, a single man

THE SECOND PART y AND TO THEIR HEIRS AND ASSIGNS, ALL THAT REAL PROPERTY SITUATE IN the County
of Douglas, State of Nevada, and more PARTICULARLY DESCRIBED AS FOLLOWS:

Lot 8, Block 4, as set forth on the Map of Mountain View Estates No. 2, filed for record October 24, 1979, as Document No. 38123, Official Records of Douglas County, State of Nevada.

Assessor's Parcel No. 21-110-34

TOGETHER WITH ALL AND SINGULAR THE TENEMENTS, HEREDITAMENTS AND APPURTENANCES THEREUNTO BELONGING OR IN ANYWISE APPERTAINING, AND THE REVERSION AND REVERSIONS, REMAINDER AND REMAINDERS, RENTS, ISSUES, AND PROFITS THEREOF.

TO HAVE AND TO HOLD THE SAID PROPERTY, TOGETHER WITH THE APPURTENANCES, UNTO THE SAID PARTY OF THE SECOND PART, AND TO his HEIRS AND ASSIGNS, FOREVER.

WITNESS my HAND S THIS 23rd DAY OF June, 19 82

Advance Electrical Inc., a Calif corporation

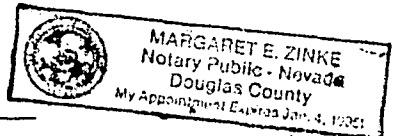
STATE OF Nevada)
COUNTY OF Douglas) ss.

By: John Hindmarsh, President

On this 23rd day of June, 19 82, before me, the undersigned
a Notary Public in and for said County, personally appeared John Hindmarsh, know to me to be President of the within corporation and

known to me to be the person whose name subscribed to the foregoing instrument and acknowledged that he executed the same, freely and voluntarily and for the uses and purposes therein mentioned.

Witness my hand and official seal
Margaret E. Zinke
NOTARY PUBLIC in and for said County and State



My commission expires _____, 19 _____

After recording please mail to:
Richard H. Seaman
Rt 3 2691 Vicky,
Minden, Nv 89423

REQUESTED BY
SILVER STATE TITLE CO.

FOR RECORDER'S USE

IN OFFICIAL RECORDS OF
DOUGLAS COUNTY, NEVADA

1982 JUL -2 AM 10:40

SUZANNE BEAUDRIAU
RECORDER

Candace E. Seaman
Dep.

69101

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