

Deed of Trust

Application No. 13677

THIS DEED OF TRUST Made this 17th day of June, 19 82, between
RICHARD H. SEAMAN, a single man
herein called TRUSTOR,
whose address is Rt 3, 2691 Vicky, Minden, Nv 89423

SILVER STATE TITLE COMPANY, a corporation, organized and existing under and by virtue of the laws
of the State of Nevada, TRUSTEE, for **ADVANCE ELECTRICAL INC.**, a Calif corporation
1839 N. Vine, Santa Maria Ca 93454
, herein called BENEFICIARY,

WITNESSETH: That Trustor irrevocably GRANTS, TRANSFERS AND ASSIGNS TO TRUSTEE IN TRUST,
WITH POWER OF SALE, that property in the _____, County of Douglas,
State of Nevada, described as:

Lot 8, Block 4, as set forth on the Map of Mountain View Estates No. 2, filed for
record October 24, 1979, as Document No. 38123, Official Records of Douglas
County, State of Nevada.

TOGETHER WITH all and singular the tenements, hereditaments, and appurtenances thereunto belonging or
in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues, and profits
thereof.

TO HAVE AND TO HOLD the same unto Trustee and its successors, for the purpose of securing a certain
promissory note of even date herewith in the principal sum of Nineteen Thousand Five Hundred and
No/100----- (\$ 19,500.00) with interest thereon, and with expenses and
attorney's fees according to its terms, executed and delivered by Grantor to Beneficiary.

The following covenants, Numbers 1, 2, maximum insurable value, 3, 4 (10%), 5, 6, 7 (10%), 8 and 9 of
NRS 107.030 are hereby adopted and made a part hereof.

All the provisions of this instrument shall inure to, apply to, and bind the heirs, executors, successors, and
assigns of all the parties hereto. Whenever used, the singular number shall include the plural, the plural the
singular, and the use of any gender shall include all other genders.

IN WITNESS WHEREOF, Grantor has executed these presents the day and year first above written.

Richard H. Seaman
Richard H. Seaman

STATE OF Nevada
COUNTY OF Douglas

ss.

On this 1st day of July, 1982, before me, _____ the undersigned

a Notary Public in and for said County, personally appeared _____
Richard H. Seaman

known to me to be the person _____ whose name _____ is _____ subscribed to the foregoing instrument and
acknowledged that _____ he _____ executed the same.

Witness my hand and official seal

FOR RECORDER'S USE

Margaret E. Zinke
NOTARY PUBLIC in and for said County and State

My commission expires _____, 19 _____



REQUESTED BY
SILVER STATE TITLE CO.

IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA

\$4.00 fee
1982 JUL -2 AM 10:41

SUZANNE BEAUDREAU
RECORDER

Cecil J. Wood
Dep.

69102

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