

*Henry Brown*

**QUITCLAIM DEED**

In consideration of \$ NONE Exemption claimed under NRS 375.090.3

receipt of which is hereby acknowledged, PAUL LUMLEY and ARLENE O. LUMLEY, husband and wife as Joint Tenants, as to an undivided 1/2 interest, GLEN R. BLOMGREN and PAULA L. BLOMGREN, husband and wife as Joint Tenants, as to an undivided 1/2 interest.

do hereby quitclaim to PAUL LUMLEY AND ARLENE O. LUMLEY, husband and wife as Joint Tenants

the real property in the County of Douglas, State of Nevada, described

as:

SEE DISCIPTION SHEET ATTACHED HERETO  
AND MADE PART OF:  
**THIS DOCUMENT IS RECORDED AS AN ACCOMMODATION ONLY**  
and without liability for the consideration therefor, or as to  
the validity or sufficiency of said instrument, or for the  
effect of such recording on the title of the property involved.

*Paul Lumley*

Dated: June 29, 1982

*Glen R. Blomgren*  
GLEN R. BLOMGREN

*Paula L. Blomgren*  
PAULA L. BLOMGREN

*Paul Lumley*  
PAUL LUMLEY

*Arlene O. Lumley*  
ARLENE O. LUMLEY

State of Nevada  
County of Douglas

} ss.

On June 29, 1982

before me, the undersigned, a Notary Public in and for said County and State, personally appeared

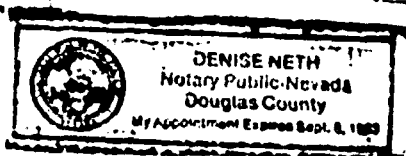
Glen R. Blomgren, Paula L. Blomgren, Paul Lumley  
and Arlene O. Lumley

known to me to be the person(s) described in and who executed the foregoing instrument, who acknowledged to me that they executed the same freely and voluntarily and for the uses and purposes therein mentioned.

WITNESS my hand and official seal

*Denise Neth*

My Commission Expires: 9/6/83



DESCRIPTION SHEET

ALL THAT CERTAIN LOT, PIECE OR PARCEL OF LAND SITUATE IN THE COUNTY OF DOUGLAS, STATE OF NEVADA, DESCRIBED AS FOLLOWS:

A parcel of land lying wholly within the Northeast 1/4 of the Southeast 1/4 of the Northeast 1/4 of Section 23, Township 13 North, Range 18 East, M.D.B. & M., Douglas County, Nevada, described as follows:

COMMENCING at the Northerly 1/16 corner common to Sections 23 and 24, thence South 00°09'17" East 269.85 feet to the True Point of Beginning. Thence North 81°40'08" West, 237.33 feet; thence South 00°06'47" East, 92.82 feet; thence South 89°37'06" East, 234.81 feet; thence North 00°09'17" West, 60.00 feet to the point of beginning. Said land being shown on Parcel Map filed for record July 15, 1974, in Book 774, Page 389, Document No. 74248, Official Records of Douglas County, State of Nevada, as Parcel 1.

Assessor's Parcel No. 07-263-13.

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REQUESTED BY  
SILVER STATE TITLE CO.  
IN OFFICIAL RECORDS OF  
DOUGLAS CO. NEVADA

45.0000  
1982 JUL -2 AM 11:32

SUZANNE BEAULIEU  
RECORDER

69104

*Betty Henderson*  
Dep.

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