

Grant Deed

THIS INDENTURE WITNESSETH: THAT PAUL LUMLEY and ARLENE O. LUMLEY, husband and wife, as Joint Tenants

THE FIRST PART ies IN CONSIDERATION OF \$10.00, THE RECEIPT OF WHICH IS HEREBY ACKNOWLEDGED, DO HEREBY, GRANT, BARGAIN, AND SELL TO DENNIS M. COCKING and KATHRYN B. COCKING, husband and wife, as Joint Tenants

THE SECOND PART ies AND TO THEIR HEIRS AND ASSIGNS, ALL THAT REAL PROPERTY SITUATE IN County of Douglas, State of Nevada PARTICULARLY DESCRIBED AS FOLLOWS:

SEE DESCRIPTION SHEET ATTACHED HERETO AND MADE A PART HEREOF

TOGETHER WITH ALL AND SINGULAR THE TENEMENTS, HEREDITAMENTS AND APPURTENANCES THEREUNTO BELONGING OR IN ANYWISE APPERTAINING, AND THE REVERSION AND REVERSIONS, REMAINDER AND REMAINDERS, RENTS, ISSUES, AND PROFETS THEREOF.

TO HAVE AND TO HOLD THE SAID PROPERTY, TOGETHER WITH THE APPURTENANCES, UNTO THE SAID PART ies OF THE SECOND PART, AND TO their ~~HEIRS AND ASSIGNS FOREVER~~ survivor of them and to the heirs and assigns of such survivor forever.

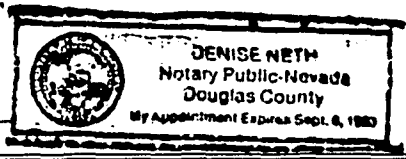
WITNES our HAND S THIS 1st DAY OF July 19 82
Paul Lumley PAUL LUMLEY Arlene O. Lumley ARLENE O. LUMLEY

STATE OF Nevada)
COUNTY OF Douglas) ss.

On this 1st day of July, 19 82, before me, Denise Neth
a Notary Public in and for said County, personally appeared Paul Lumley and Arlene O. Lumley

known to me to be the person S whose name S are subscribed to the foregoing instrument and acknowledged that t he y executed the same, freely and voluntarily and for the uses and purposes therein mentioned.

Witness my hand and official seal
Denise Neth
NOTARY PUBLIC in and for said County and State
My commission expires 9/6/83



After recording please mail to:

Mr. & Mrs. Dennis M. Cocking
P.O. Box 4418
Stateine, Nevada 89449

FOR RECORDER'S USE

DESCRIPTION SHEET

ALL THAT CERTAIN LOT, PIECE OR PARCEL OF LAND SITUATE IN THE COUNTY OF DOUGLAS, STATE OF NEVADA, DESCRIBED AS FOLLOWS:

A parcel of land lying wholly within the Northeast 1/4 of the Southeast 1/4 of the Northeast 1/4 of Section 23, Township 13 North, Range 18 East, M.D.B. & M., Douglas County, Nevada, described as follows:

COMMENCING at the Northerly 1/16 corner common to Sections 23 and 24, thence South 00°09'17" East 269.85 feet to the True Point of Beginning. Thence North 81°40'08" West, 237.33 feet; thence South 00°06'47" East, 92.82 feet; thence South 89°37'06" East, 234.81 feet; thence North 00°09'17" West, 60.00 feet to the point of beginning. Said land being shown on Parcel Map filed for record July 15, 1974, in Book 774, Page 389, Document No. 74248, Official Records of Douglas County, State of Nevada, as Parcel 1.

Assessor's Parcel No. 07-263-13.

000

*A.C.D.
P.R.*

COPY

REQUESTED BY
SILVER STATE TITLE CO.

IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA

#5.0000
1982 JUL -2 AM 11: 34

SUZANNE BEAUDREAU
RECORDER

69105

*Betty Skender
Dyl*

LIBER 782 PAGE 151