

WHEN RECORDED MAIL TO:
Mr. & Mrs. Paul Lumley
P. O. Box 4079
State;ine, Nevada 89449.

Deed of Trust

Application No. 18005-L

THIS DEED OF TRUST Made this 30th day of June, 19 82, between
DENNIS M. COCKING and KATHRYN B. COCKING, husband and wife as herein called TRUSTOR,
whose address is Joint Tenants

P.O. Box 4418 - Stateline, Nevada - 89449

SILVER STATE TITLE COMPANY, a corporation, organized and existing under and by virtue of the laws
of the State of Nevada, TRUSTEE, for PAUL LUMLEY and ARLENE O. LUMLEY, husband and wife as
Joint Tenants, herein called BENEFICIARY,

WITNESSETH: That Trustor irrevocably GRANTS, TRANSFERS AND ASSIGNS TO TRUSTEE IN TRUST,
WITH POWER OF SALE, that property in the _____, County of Douglas,
State of Nevada, described as:

SEE DESCRIPTION SHEET ATTACHED HERETO AND MADE A PART HEREOF

ACCELERATION CLAUSE

In the event that the trustors shall sell, transfer or convey, or contract to
sell, transfer or convey all, or any portion of parcel of real property described
herein, the obligation secured by this deed of trust shall become due and payable
although the time of maturity as expressed in the promissory note shall not
have arrived.

TOGETHER WITH all and singular the tenements, hereditaments, and appurtenances thereunto belonging or
in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues, and profits
thereof.

TO HAVE AND TO HOLD the same unto Trustee and its successors, for the purpose of securing a certain
promissory note of even date herewith in the principal sum of ONE HUNDRED THIRTY FIVE THOUSAND AND
NO/100THS* * * * * (\$ 135,000.00) with interest thereon, and with expenses and
attorney's fees according to its terms, executed and delivered by Grantor to Beneficiary.

The following covenants, Numbers 1, 2, maximum insurable value, 3, 4 (10%), 5, 6, 7 (10%), 8 and 9 of
NRS 107.030 are hereby adopted and made a part hereof.

All the provisions of this instrument shall inure to, apply to, and bind the heirs, executors, successors, and
assigns of all the parties hereto. Whenever used, the singular number shall include the plural, the plural the
singular, and the use of any gender shall include all other genders.

IN WITNESS WHEREOF, Grantor has executed these presents the day and year first above written.

Dennis M. Cocking
DENNIS M. COCKING
Kathryn B. Cocking
KATHRYN B. COCKING

STATE OF _____
COUNTY OF _____

ss.

On this 2nd day of July, 1982, before me, Denise Neth
a Notary Public in and for said County, personally appeared Dennis M. Cocking & Kathryn B. Cocking

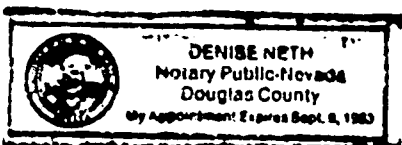
known to me to be the person S whose name S are _____ subscribed to the foregoing instrument and
acknowledged that t he y executed the same.

Denise Neth
Witnes my hand and official seal

FOR RECORDER'S USE

NOTARY PUBLIC in and for said County and State

My commission expires 9/6/83, 19 _____



DESCRIPTION SHEET

ALL THAT CERTAIN LOT, PIECE OR PARCEL OF LAND SITUATE IN THE COUNTY OF DOUGLAS, STATE OF NEVADA, DESCRIBED AS FOLLOWS:

A parcel of land lying wholly within the Northeast 1/4 of the Southeast 1/4 of the Northeast 1/4 of Section 23, Township 13 North, Range 18 East, M.D.B. & M.; Douglas County, Nevada, described as follows:

COMMENCING at the Northerly 1/16 corner common to Sections 23 and 24, thence South 00°09'17" East 269.85 feet to the True Point of Beginning. Thence North 81°40'08" West, 237.33 feet; thence South 00°06'47" East, 92.82 feet; thence South 89°37'06" East, 234.81 feet; thence North 00°09'17" West, 60.00 feet to the point of beginning. Said land being shown on Parcel Map filed for record July 15, 1974, in Book 774, Page 389, Document No. 74248, Official Records of Douglas County, State of Nevada, as Parcel 1.

Assessor's Parcel No. 07-263-13.

o0o

(circled) Kbc

COPY

REQUESTED BY
SILVER STATE TITLE CO.

IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA

1982 JUL -2 AM 11:39

SUZANNE BEAUDREAU
RECORDER

69106

Betty Heaton
ap

LIBER 782 PAGE 153