

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That FRED C. ASHOFF and CLAUDIA S. ASHOFF, husband
and wife

in consideration of \$ 10.00, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and
Convey to NEIL J. TILLITT, an unmarried man

and to the heirs and assigns of such Grantee forever, all that real property situated in the unincorporated
County of Douglas, State of Nevada, bounded and described as follows:

Lot 1-9, as shown on the map of CASTLE ROCK PARK, UNIT NO. 1,
filed in the Office of the County Recorder of Douglas County,
Nevada, on April 25, 1966, as Document No. 31836.

A.P. 05-260-09-6

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and
any reversions, remainders, rents, issues or profits thereof.

Witness our hand s this 29th day of June, 19 82.

STATE OF NEVADA

SS

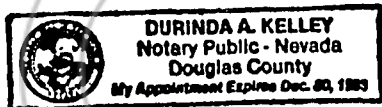
COUNTY OF DOUGLAS

Fred C. Ashoff
Fred C. Ashoff
Claudia S. Ashoff
Claudia S. Ashoff

On July 2, 1982
personally appeared before me, a Notary Public,
Fred C. Ashoff and
Claudia S. Ashoff

who acknowledged that they executed
the above instrument.

Durinda A. Kelley
Notary Public
Druidna A. Kelley



ORDER NO. 102506
ESCROW NO. _____

WHEN RECORDED MAIL TO:
Mr. Neil J. Tillitt
c/o Ralph S. Tillitt, Esq.
P.O. Box 188
Alexandria, Minn. 56308
FOR RECORDER'S USE

The grantor(s) declare(s):
Documentary transfer tax is \$ 67.10
() computed on full value of property conveyed, or
 computed on full value less value of liens and
encumbrances remaining at time of sale.

MAIL TAX STATEMENTS TO:
same as above

Sheerin & O'Reilly
Attorneys at Law
P. O. Box 606
Carson City, Nevada 89701
P. O. Box 1327
Gardnerville, Nevada 89410

REQUESTED BY
DOUGLAS COUNTY TITLE
IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA
\$4.00 Ad
1982 JUL -2 AM 11:51
SUZANNE BEAUDREAU
RECORDER
Betty Hendon
Dep LIBER **782** PAGE **158** **69109**