

Joseph F. Scalise  
P.O. Box 3895  
Stateline, Nevada 89449  
36181-77

RPTT: \$192.50  
computed on the full value of the  
real property conveyed.

by: Lawyer Title Insurance

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE, made this 29<sup>th</sup> day of June, 1982, by and between GLENCO, INC., a Nevada corporation, Party of the first part, and JOSEPH F. SCALISE and GUY N. SCALISE, as joint tenants, with rights of survivorship, parties of the second part.

WITNESSETH:

That the said party of the first part, for and in consideration of the sum of TEN DOLLARS (\$10.00), lawful money of the United States, to it in hand paid by the said parties of the second part, the receipt whereof is hereby acknowledged, do by these presents GRANT, BARGAIN, SELL and CONVEY unto the said parties of the second part, with right of survivorship and to the survivor of them, as joint tenants, and not as tenants in common, their assigns, and to the heirs and assigns of the survivor thereof, all that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, more particularly described as follows, to-wit:

SEE ATTACHED EXHIBIT "A" FOR LEGAL DESCRIPTION

Together with all and singular the water, water rights, ditch and ditch rights, tenements, hereditaments and appurtenances thereto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD, all and singular the said premises, together with the appurtenances, unto the said parties of the second part, with the right of survivorship and to the survivor of them, as joint tenants, and not as tenants in common, their assigns, and to the heirs and assigns of the survivor, forever.

IN WITNESS WHEREOF, the said grantors have hereunto set their hands the day and year first above written. The parties of the second part have joined in the execution of this conveyance for the purpose of evidencing their intention to hold title to the above-described property as joint tenants with right of survivorship and not as tenants in common, or as community property.

Joseph F. Scalise  
JOSEPH F. SCALISE

Glenn A. Devenock  
GLENCO, INC.

Guy N. Scalise  
GUY N. SCALISE

STATE OF NEVADA )  
COUNTY OF DOUGLAS ) SS

SEAL

On this 28<sup>th</sup> day of JUNE, 1982, personally appeared before me, \_\_\_\_\_, a Notary Public in and for said DOUGLAS County, GLENN A. DEVENOCK known to me to be the PRESIDENT of the corporation that executed the foregoing instrument, and upon oath, did depose that he is an officer of said corporation as above designated, that the signature to said instrument was made by the officer of the said corporation as indicated after said signature; and that the said corporation executed the said instrument freely and voluntarily and for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Official Seal at my office in the County of DOUGLAS, the day and year in this certificate first above written.

Dixie Harris  
NOTARY PUBLIC



EXHIBIT "A"

All those certain lots, pieces or parcels of land situate in the County of Douglas, State of Nevada, described as follows:

PARCEL NO. 1

A Parcel of land located in the Southwest 1/4 of the Northwest 1/4 of Section 29, Township 10 North, Range 22 East, M.D.B. & M., along the east side of U.S. Highway 395, in Douglas County, Nevada, and more particularly described as, beginning at a point on the east right-of-way line of said highway, opposite station 54-95.33, 75 feet from the centerline thereof, and from which the west one quarter corner of said Section 29, bears South 21°37' West, 464.86 feet; thence following the highway right-of-way line on a curve to the left from a tangent bearing of North 12°04'55" West, with a radius of 2925 feet, through an angle of 3°08' for a distance of 160.00 feet; thence South 89°19' East, 150.00 feet; thence North 21°19' West, 165.97 feet; thence North 89°19' West, 131.65 feet to the POINT OF BEGINNING.

PARCEL NO. 2

A Parcel of land located in the Southwest 1/4 of the Northwest 1/4 of Section 29, Township 10 North, Range 22 East, M.D.B. & M., along the east side of U.S. Highway 395, in Douglas County, Nevada, more particularly described as follows:

BEGINNING at a point on the east right-of-way line of said highway, opposite station 57+71.45, 75 feet from the centerline thereof, and from which the west one quarter corner of said Section 29, bears South 37°04' West, 346.74 feet; thence following the highway right-of-way line on a curve to the left from a tangent bearing of South 15°12'58" East, with a radius of 2925 feet, through an angle of 2°06' for a distance of 107.22 feet; thence South 89°19' East, 169.95 feet; thence North 13°39' West, 105.83 feet; thence North 89°19' West, 175.04 feet to the point of beginning.

Containing 0.406 acres, more or less.

Also: Beginning at the northeast corner of the above parcel; thence North 89° 19' West, 25.04 feet along the north boundary of the above parcel; thence along the easterly boundary of the previously sold parcels, North 21°19' West, 165.97 feet; thence North 0°04' East, 196.65 feet; thence South 13°39' East, 361.42 feet to the point of beginning.

PARCEL NO. 3

A Parcel of land located in the Southwest 1/4 of the Northwest 1/4 of Section 29, Township 10 North, Range 22 East, M.D.B. & M., along the east side of U.S. Highway 395, in Douglas County, Nevada, more particularly described as beginning at a point on the east side of U.S. Highway 395, opposite station 54-95.33 on the east right-of-way line, 75 feet from the centerline, and from which the quarter corner on the west line of said Section 29, bears South 21°37' West, 464.86 feet; thence following the highway right-of-way line on a curve to the right, from a tangent bearing of North 12°04'55" West, with a radius of 2925 feet, through an angle of 3°55', for a length of 200.00 feet; thence South 89°19' East, 168.35 feet;

STATE OF NEVADA,

County of Douglas } ss.

On June 29, 1982

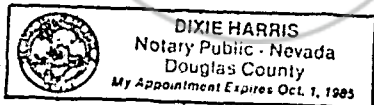
DATE

..... personally appeared before me,

Joseph F. Scalise  
a Notary Public (or judge or other officer, as the case may be),

and Guy N. Scalise

..... who acknowledged that he executed the above instrument.



IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official stamp at my office in the County of Douglas the day and year in this certificate first above written.

Dixie C. Harris  
Signature of Notary

69223  
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COPY

REQUESTED BY  
**LAWYERS TITLE INS. CORP.**

IN OFFICIAL RECORDS OF  
DOUGLAS CO. NEVADA

#6.000d

1982 JUL -8 PM 3:00

SUZANNE BEAUDREAU  
RECORDER

*Betty Nelson*  
*Dy*

69223

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