

**UNIFORM COMMERCIAL CODE-FINANCING STATEMENT-FORM UCC-1**  
**IMPORTANT-Read instructions on back before filling out form**

This **FINANCING STATEMENT** is presented for filing pursuant to the Nevada Uniform Commercial Code

1. DEBTOR (LAST NAME FIRST) <b>Silver State Loan &amp; Jewelry</b>		1A. SOCIAL SECURITY OR FEDERAL TAX NO. <b>88-0153336</b>	
1B. MAILING ADDRESS <b>P.O. Box 5280</b>		1C. CITY, STATE <b>Stateline, Nv.</b>	
1E. RESIDENCE ADDRESS (IF AN INDIVIDUAL AND DIFFERENT THAN 1B)		1F. CITY, STATE	
1D. ZIP CODE <b>89449</b>		1G. ZIP CODE	
2. ADDITIONAL DEBTOR (IF ANY) (LAST NAME FIRST)		2A. SOCIAL SECURITY OR FEDERAL TAX NO.	
2B. MAILING ADDRESS		2C. CITY, STATE	
2E. RESIDENCE ADDRESS (IF AN INDIVIDUAL AND DIFFERENT THAN 2B)		2F. CITY, STATE	
2D. ZIP CODE		2G. ZIP CODE	
3. DEBTOR(S) TRADE NAME OR STYLE (IF ANY)		3A. FEDERAL TAX NO.	
4. ADDRESS OF DEBTOR(S) CHIEF PLACE OF BUSINESS (IF ANY)		4A. CITY, STATE	
		4B. ZIP CODE	
5. SECURED PARTY NAME <b>Nevada Banking Company</b> MAILING ADDRESS <b>P.O. Box 5700</b> CITY <b>Stateline</b> STATE <b>Nevada</b> ZIP CODE <b>89449</b>		5A. SOCIAL SECURITY NO., FEDERAL TAX NO. OR BANK TRANSIT AND A.B.A. NO. <b>94-161/1212</b>	
6. ASSIGNEE OF SECURED PARTY (IF ANY) NAME MAILING ADDRESS CITY STATE ZIP CODE		6A. SOCIAL SECURITY NO., FEDERAL TAX NO. OR BANK TRANSIT AND A.B.A. NO.	

7. This FINANCING STATEMENT covers the following types or items of property (if crops or timber, include description of real property on which growing or to be grown and name of record owner of such real estate, if fixtures, include description of real property to which affixed or to be affixed and name of record owner of such real estate; if oil, gas or minerals, include description of real property from which to be extracted). **All present and future accounts, chattel paper, security agreements and debt secured thereby, documents, notes, drafts, instruments, contract rights, general intangibles, and returned goods. All present and hereafter acquired inventory wherever located, including, but not limited to raw materials, work in process, and finished goods, goods held for sale or lease, goods under lease or consignment held by others, and materials used or consumed in debtors business. All proceeds and products of the foregoing, including, but not limited to money, deposit accounts, goods, equipment, insurance proceeds and other tangible or intangible property received upon the sale or disposition of the foregoing. All present and future . . . (see page 2)**

7A. \_\_\_\_\_  
SIGNATURE OF RECORD OWNER

7B. \_\_\_\_\_  
(TYPE) RECORD OWNER OF REAL PROPERTY

7C. \$ \_\_\_\_\_  
MAXIMUM AMOUNT OF INDEBTEDNESS TO BE SECURED AT ANY ONE TIME (OPTIONAL)

8. Check  A  Proceeds of collateral are also covered  
 B  Products of collateral are also covered  
 C  Proceeds of above described original collateral in which a security interest was perfected  
 D  Collateral was brought into this State subject to security interest in another jurisdiction

9. Check   DEBTOR IS A "TRANSMITTING UTILITY" IN ACCORDANCE WITH NRS 704.205 AND NRS 104.9403  
 If Applicable

10. (Date) June 10 1982

James Metternich, President Margaret Metternich, Secretary  
 By: \_\_\_\_\_  
 SIGNATURE(S) OF DEBTOR(S) (TITLE)

Nevada Banking Company, Gary L. Cessna, Loan Officer  
 By: \_\_\_\_\_  
 SIGNATURE(S) OF SECURED PARTY (IES) (TITLE)

12. This Space for Use of Filing Officer  
 (Date, Time, File Number and Filing Officer)

**05305**

11. **Return Copy to**

NAME **Nevada Banking Company**  
 ADDRESS **P.O. Box 5700**  
 CITY, STATE AND ZIP **Stateline, Nv. 89449**

**69698**

LIDER **782** PAGE **1532**

THIS SPACE FOR USE OF FILING OFFICER

Nevada Banking Company

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Silver State Loan & Jewelry

patents, trade names and trademarks. All present and future books and records pertaining to the foregoing and the equipment containing said books and records. Except as to inventory held for sale, the debtor has no right to sell or otherwise dispose of any of the collateral."

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Silver State Loan & Jewelry

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COPY

REQUESTED BY  
*Nevada Banking Co.*  
IN OFFICIAL RECORDS OF  
DOUGLAS CO. NEVADA  
\$ 5.00 fee  
1982 JUL 27 AM 11:29

SUZANNE BEAUDREAU  
RECORDER

*Carol J. Hart*  
dep.

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