

NOTICE OF COMPLETION

NOTICE IS HEREBY GIVEN THAT:

- 1. The undersigned is OWNER of the interest or estate stated below in the property hereinafter described.
2. The FULL NAME of the undersigned is E & J Corporation, a Nevada Corporation
3. The FULL ADDRESS of the undersigned is P. O. Box 721, Zephyr Cove, Nevada 89448
4. The NATURE OF THE INTEREST or ESTATE of the undersigned is: In fee.

(If other than fee, strike "in fee" and insert, for example, "purchaser under contract of purchase," or "lessee.")

- 5. The FULL NAMES and FULL ADDRESSES of ALL PERSONS, if any, WHO HOLD SUCH INTEREST or ESTATE with the undersigned as JOINT TENANTS or as TENANTS IN COMMON are:

NAMES ADDRESSES

- 6. The full names and full addresses of the predecessors in interest of the undersigned if the property was transferred subsequent to the commencement of the work of improvement herein referred to:

NAMES ADDRESSES

- 7. A work of improvement on the property hereinafter described was COMPLETED July 23, 1982
8. The NAME OF THE ORIGINAL CONTRACTOR, if any, for such work of improvement is Tony Avanzino

- 9. The street address of said property is 218 Sugar Pine Circle (If no contractor, insert "none.")

- 10. The property on which said work of improvement was completed is in the City of Douglas County of Douglas, State of Nevada, and is described as follows:

Lot 61, as shown on the map of LAKERIDGE ESTATES #2, filed in the Office of the County Recorder of Douglas County, Nevada, on June 13, 1957, as Document No. 12301. AP#3-171-02.

Dated: July 27, 1982

Verification for INDIVIDUAL owner: STATE OF NEVADA, COUNTY OF DOUGLAS, ss. James H. Phillips, President

Signature of owner named in paragraph 2: James H. Phillips, President

The undersigned, being first duly sworn, states that he is the owner of the aforesaid interest or estate in the property described in the above notice; that he has read the same, knows and understands the contents thereof, and that the facts stated herein are true.

Signature of owner named in paragraph 2: James H. Phillips, President. SUBSCRIBED AND SWORN TO before me

Verification for PARTNERSHIP owner: STATE OF NEVADA, COUNTY OF DOUGLAS, ss.

Signature of Notary Public in and for said state.

being duly sworn, says: That he is one of the partners of

Verification for CORPORATE owner: STATE OF NEVADA, COUNTY OF DOUGLAS, ss. James H. Phillips

being duly sworn, says: That he is the President of E & J Corporation, the corporation

that executed the foregoing notice as owner of the aforesaid interest or estate in the property therein described; that he makes this verification on behalf of said partnership; that he has read said notice and knows the contents thereof, and that the facts therein stated are true.

Signature of Partner: SUBSCRIBED AND SWORN TO before me

Signature of Notary Public in and for said state.

that executed the foregoing notice as owners of the aforesaid interest or estate in the property therein described; that he makes this verification on behalf of said corporation; that he has read said notice and knows the contents thereof, and that the facts therein stated are true.

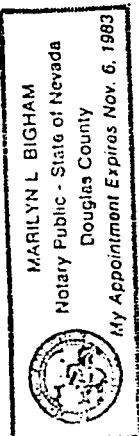
Signature of officer: SUBSCRIBED AND SWORN TO before me on July 27, 1982

Signature of Notary Public in and for said state.

Order No. Escrow No. 5620 Loan No.

WHEN RECORDED MAIL TO:

Nevada Banking Company P. O. Box 5700 Stateline, Nevada 89449



REQUESTED BY DOUGLAS COUNTY TITLE IN OFFICIAL RECORDS OF DOUGLAS CO. NEVADA 1982 JUL 27 AM 11:40

SUZANNE BEAUDREAU RECORDER

Signature of Recorder: 69703 LIBER 782 PAGE 1539