

AND WHEN RECORDED MAIL TO

STATE SAVINGS & LOAN  
JIMMY CARTER  
P.O. DRAWER D  
STOCKTON, CA 95201

Name  
Street Address  
City & State

SPACE ABOVE THIS LINE FOR RECORDER'S USE

### Request for Notice

TO 1934 CA (13-75)

UNDER SECTION 2924b CIVIL CODE

A.P.N. \_\_\_\_\_

In accordance with ~~Section 2924b Civil Code~~ <sup>Chapter 107.090 NRS</sup>, request is hereby made that a copy of any Notice of Default and a copy of any Notice of Sale under the Deed of Trust recorded as ~~Instrument~~ <sup>File</sup> No. 83527 on October 2, 1975, in Book 1075, page 065, Official Records of Douglas County, California, and describing land therein as Lot 47 Block 2 OLIVER PARK SUBDIVISION as shown on the Official Map recorded in the office of the County Recorder, Douglas County, State of Nevada, February 2, 1959, Document No. 14034.

Executed by C.A. Luckey and Juanita F. Luckey, as Trustor, in which Bank of Stockton, a California corporation is named as Beneficiary, and Stockton Auxiliary Corporation, a California Corporation, as Trustee, be mailed to STATE SAVINGS AND LOAN ASSN. ATTN: JIMMY CARTER at P.O. Drawer D

Number and Street  
Stockton, California 95201

Dated July 26, 1982

City and State  
Alex Chaim, Jr.

#### FOR CORPORATE ACKNOWLEDGEMENT

STATE OF CALIFORNIA }  
COUNTY OF \_\_\_\_\_ } SS.

On \_\_\_\_\_ before me, the undersigned, a Notary Public in and for said State, personally appeared \_\_\_\_\_, known to me to be the \_\_\_\_\_ President, and \_\_\_\_\_, known to me to be \_\_\_\_\_ Secretary of the Corporation that executed the within Instrument, known to me to be the persons who executed the within Instrument on behalf of the Corporation therein named, and acknowledged to me that such Corporation executed the within Instrument pursuant to its by-laws or a resolution of its board of directors.

WITNESS my hand and official seal. Signature \_\_\_\_\_

#### FOR INDIVIDUAL ACKNOWLEDGEMENT

STATE OF CALIFORNIA }  
COUNTY OF San Joaquin } SS.

On July 26, 1982, before me, the undersigned, a Notary Public in and for said State, personally appeared Alex Chaim, Jr.

\_\_\_\_\_, known to me to be the person whose name is subscribed to the within instrument and acknowledged that he executed the same.

WITNESS my hand and official seal. Signature \_\_\_\_\_

*Christy Gordon*

#### FOR PARTNERSHIP ACKNOWLEDGEMENT

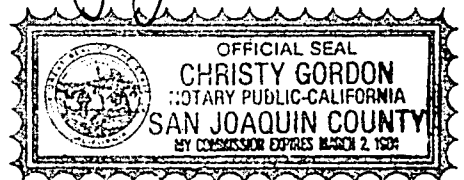
STATE OF CALIFORNIA }  
COUNTY OF \_\_\_\_\_ } SS.

On \_\_\_\_\_ before me, the undersigned, a Notary Public in and for said State, personally appeared \_\_\_\_\_

\_\_\_\_\_ known to me to be \_\_\_\_\_ of the partners of the partnership that executed the within instrument, and acknowledged to me that such partnership executed the same.

WITNESS my hand and official seal.

Signature \_\_\_\_\_



69712

USER 782 PAGE 1561

(This area for official notarial seal)



**TITLE INSURANCE  
AND TRUST**

A TICOR COMPANY

**Request for Notice**

UNDER SECTION 2924b CIVIL CODE



**TITLE INSURANCE  
AND TRUST**

A TICOR COMPANY

COMPLETE STATEWIDE TITLE SERVICE  
WITH ONE LOCAL CALL

**Request for Notice**

UNDER SECTION 2924b CIVIL CODE



**TITLE INSURANCE  
AND TRUST**

A TICOR COMPANY

COMPLETE STATEWIDE TITLE SERVICE  
WITH ONE LOCAL CALL



**TITLE INSURANCE  
AND TRUST**

A TICOR COMPANY

REQUESTED BY  
**TITLE INSURANCE & TRUST CO.**

IN OFFICIAL RECORDS OF  
DOUGLAS CO. NEVADA

1982 JUL 28 AM 9:21

SUZANNE BEAUDREAU  
RECORDER

*Cass J. Robert*  
dup.

**69712**