

AND WHEN RECORDED MAIL TO

STATE SAVINGS & LOAN  
ATTN: JIMMY CARTER  
P.O. DRAWER D  
STOCKTON, CA 95201

SPACE ABOVE THIS LINE FOR RECORDER'S USE

### Request for Notice

TO 1934 CA (3-75)

UNDER SECTION 2924b CIVIL CODE

A.P.N.

Chapter 107.090NRS

In accordance with ~~Section 2924b Civil Code~~, request is hereby made that a copy of any Notice of Default and a copy of any Notice of Sale under the Deed of Trust recorded as Instrument No. 83530 on October 2, 1975, in Book 1075, page 070, Official Records of Douglas County, California, and describing land therein as lot 39 in Block 2 OLIVER PARK SUBDIVISION as shown on the Official Map recorded in the office of the County Recorder, Douglas County, State of Nevada, February 2, 1959, Document No. 14034.

Executed by C. A. LUCKEY AND JUANITA F. LUCKEY, as Trustor, in which BANK OF STOCKTON, A California Corporation is named as Beneficiary, and STOCKTON AUXILIARY CORPORATION, as Trustee, be mailed to STATE SAVINGS & LOAN, ATTN: JIMMY CARTER at P.O. Drawer D

Number and Street  
Stockton, CA 95201

Dated July 26, 1982

City and State

Alex Chaim, Jr.  
Alex Chaim, Jr.

#### FOR CORPORATE ACKNOWLEDGEMENT

STATE OF CALIFORNIA }  
COUNTY OF \_\_\_\_\_ } SS.

On \_\_\_\_\_ before me, the undersigned, a Notary Public in and for said State, personally appeared \_\_\_\_\_, known to me to be the \_\_\_\_\_ President, and \_\_\_\_\_, known to me to be \_\_\_\_\_ Secretary of the Corporation that executed the within Instrument, known to me to be the persons who executed the within Instrument on behalf of the Corporation therein named; and acknowledged to me that such Corporation executed the within Instrument pursuant to its by-laws or a resolution of its board of directors.

WITNESS my hand and official seal. Signature \_\_\_\_\_

#### FOR INDIVIDUAL ACKNOWLEDGEMENT

STATE OF CALIFORNIA }  
COUNTY OF San Joaquin } SS.

On July 26, 1982 before me, the undersigned, a Notary Public in and for said State, personally appeared Alex Chaim, Jr.

personally known to me to be the person whose name is subscribed to the within instrument and acknowledged that he executed the same.

WITNESS my hand and official seal. Signature \_\_\_\_\_

Christy Gordon

#### FOR PARTNERSHIP ACKNOWLEDGEMENT

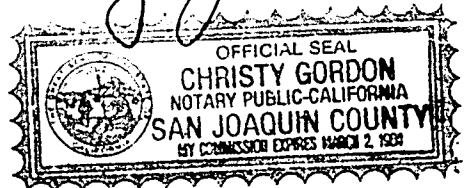
STATE OF CALIFORNIA }  
COUNTY OF \_\_\_\_\_ } SS.

On \_\_\_\_\_ before me, the undersigned, a Notary Public in and for said State, personally appeared \_\_\_\_\_

\_\_\_\_\_ known to me to be \_\_\_\_\_ of the partners of the partnership that executed the within instrument, and acknowledged to me that such partnership executed the same.

WITNESS my hand and official seal.

Signature \_\_\_\_\_



69713

(This area for official notarial seal)



**TITLE INSURANCE  
AND TRUST**

A TICOR COMPANY

**Request for Notice**

UNDER SECTION 2924b CIVIL CODE



**TITLE INSURANCE  
AND TRUST**

A TICOR COMPANY

COMPLETE STATEWIDE TITLE SERVICE  
WITH ONE LOCAL CALL

**Request for Notice**

UNDER SECTION 2924b CIVIL CODE



**TITLE INSURANCE  
AND TRUST**

A TICOR COMPANY

COMPLETE STATEWIDE TITLE SERVICE  
WITH ONE LOCAL CALL



**TITLE INSURANCE  
AND TRUST**

A TICOR COMPANY

REQUESTED BY  
**TITLE INSURANCE & TRUST CO**

IN OFFICIAL RECORDS OF  
DOUGLAS CO, NEVADA  
@ 5.00 per.

1982 JUL 28 AM 9:22

SUZANNE BEAUDREAU  
RECORDER

*Carol P. Roberts* 69713  
dep. LIBER 782 PAGE 1564