

AND WHEN RECORDED MAIL TO

Name STATE SAVINGS & LOAN ASSN.  
Street Address ATTN: JIMMY CARTER  
City & State P.O. Drawer D  
Stockton, CA

SPACE ABOVE THIS LINE FOR RECORDER'S USE

### Request for Notice

TO 1934 CA (3-75)

UNDER SECTION 2924b CIVIL CODE

A.P.N.

In accordance with ~~Section 2924b Civil Code~~ Chapter 107.090 NRS, request is hereby made that a copy of any Notice of Default and a copy of any Notice of Sale under the Deed of Trust recorded as Instrument No. 83946 on October 20, 1975, in Book 1075, page 823, Official Records of Douglas County, California, and describing land therein as Lots 40 and 41 Block 2 OLIVER PARK SUBDIVISION as shown on the Official Map recorded in the office of the County Recorder, Douglas County, State of Nevada, February 2, 1959, Document No. 14034, and as Lots 40 and 41 are shown on that map of abandonment entitled Luckey Townhouses recorded April 15, 1980 in Book 480 of Official Records at page 921, Douglas County, Nevada.

Executed by C.A. LUCKEY AND JUANITA LUCKEY, as Trustor, in which SECURITY SAVINGS & LOAN ASSN. is named as Beneficiary, and Trans-Coast Services, Inc., as Trustee, be mailed to State Savings & Loan, Attn; Jimmy Carter at P.O. Drawer D

Number and Street  
Stockton, CA 95201  
City and State

Dated July 26, 1982

*Alex Chaim, Jr.*  
Alex Chaim, Jr.

#### FOR CORPORATE ACKNOWLEDGEMENT

STATE OF CALIFORNIA }  
COUNTY OF \_\_\_\_\_ } SS.

On \_\_\_\_\_ before me, the undersigned, a Notary Public in and for said State, personally appeared \_\_\_\_\_, known to me to be the \_\_\_\_\_ President, and \_\_\_\_\_, known to me to be \_\_\_\_\_ Secretary of the Corporation that executed the within Instrument, known to me to be the persons who executed the within Instrument on behalf of the Corporation therein named, and acknowledged to me that such Corporation executed the within Instrument pursuant to its by-laws or a resolution of its board of directors.

WITNESS my hand and official seal. Signature \_\_\_\_\_

#### FOR INDIVIDUAL ACKNOWLEDGEMENT

STATE OF CALIFORNIA }  
COUNTY OF San Joaquin } SS.

On July 26, 1982 before me, the undersigned, a Notary Public in and for said State, personally appeared Alex Chaim, Jr. personally, known to me to be the person whose name is subscribed to the within instrument and acknowledged that \_\_\_\_\_ executed the same.

WITNESS my hand and official seal. Signature \_\_\_\_\_

*Christy Gordon*

#### FOR PARTNERSHIP ACKNOWLEDGEMENT

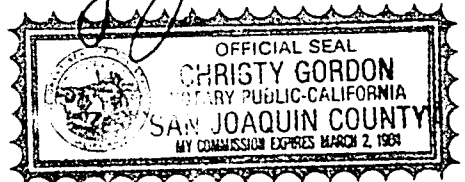
STATE OF CALIFORNIA }  
COUNTY OF \_\_\_\_\_ } SS.

On \_\_\_\_\_ before me, the undersigned, a Notary Public in and for said State, personally appeared \_\_\_\_\_

\_\_\_\_\_ known to me to be \_\_\_\_\_ of the partners of the partnership that executed the within instrument, and acknowledged to me that such partnership executed the same.

WITNESS my hand and official seal.

Signature \_\_\_\_\_



69714

LIBER 782 PAGE 1565

(This area for official notarial seal)



**TITLE INSURANCE  
AND TRUST**

A TICOR COMPANY

1982 JUL 28 AM 9:23

**Request for Notice**

UNDER SECTION 2924b CIVIL CODE



**TITLE INSURANCE  
AND TRUST**

A TICOR COMPANY

COMPLETE STATEWIDE TITLE SERVICE  
WITH ONE LOCAL CALL

**Request for Notice**

UNDER SECTION 2924b CIVIL CODE



**TITLE INSURANCE  
AND TRUST**

A TICOR COMPANY

COMPLETE STATEWIDE TITLE SERVICE  
WITH ONE LOCAL CALL



**TITLE INSURANCE  
AND TRUST**

A TICOR COMPANY

REQUESTED BY  
**TITLE INSURANCE & TRUST CO.**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO. NEVADA

1982 JUL 28 AM 9:23

SUZANNE BEAUDREAU  
RECORDER

*Carol J. Eckart*

69714