

AND WHEN RECORDED MAIL TO

Name STATE SAVINGS & LOAN ASSN.  
ATTN: JIMMY CARTER  
Street Address P.O. DRAWER D  
City & State STOCKTON, CALIFORNIA 95201

SPACE ABOVE THIS LINE FOR RECORDER'S USE

### Request for Notice

TO 1034 CA (3 75)

UNDER SECTION 2924b CIVIL CODE

A.P.N.

Chapter 107.090 NRS

In accordance with ~~Section 2924b, Civil Code~~ request is hereby made that a copy of any Notice of Default and a copy of any Notice of Sale under the Deed of Trust recorded as Instrument No. 83948 on October 20, 19 75, in Book 1075, page 828, Official Records of Douglas County, California, and describing land therein as Lot 45 and 46 in Block 2 OLIVER PARK SUBDIVISION as shown on the Official Map recorded in the office of the County Recorder, Douglas County, State of Nevada, February 2, 1959, Document No. 14034, and as Lots 45 and 46 are shown on that map of abandonment entitled Luckey Townhouses recorded April 15, 1980 in Book 480 of Official Records at Page 921, Douglas County, Nevada.

Executed by MICHAEL TIMOTHY BLATT AND SUZANNE C. BLATT AND EUGENE P. TISCORNIA as Trustor, in which SECURITY SAVINGS AND LOAN ASSOCIATION AND JOAN E. TISCORNIA is named as Beneficiary, and TRANS-COAST SERVICES, INC., as Trustee, be mailed to STATE SAVINGS & LOAN ASSN., ATTN: JIMMY CARTER at P.O. Drawer D Number and Street

Stockton, CA 95201  
City and State

Dated July 26, 1982

*Alex Chaim, Jr.*  
Alex Chaim, Jr.

#### FOR CORPORATE ACKNOWLEDGEMENT

STATE OF CALIFORNIA }  
COUNTY OF \_\_\_\_\_ } SS.

On \_\_\_\_\_ before me, the undersigned, a Notary Public in and for said State, personally appeared \_\_\_\_\_, known to me to be the \_\_\_\_\_ President, and \_\_\_\_\_, known to me to be \_\_\_\_\_ Secretary of the Corporation that executed the within Instrument, known to me to be the persons who executed the within Instrument on behalf of the Corporation therein named, and acknowledged to me that such Corporation executed the within Instrument pursuant to its by-laws or a resolution of its board of directors.

WITNESS my hand and official seal. Signature \_\_\_\_\_

#### FOR INDIVIDUAL ACKNOWLEDGEMENT

STATE OF CALIFORNIA }  
COUNTY OF San Joaquin } SS.

On July 26, 1982, before me, the undersigned, a Notary Public in and for said State, personally appeared Alex Chaim, Jr.

personally, known to me to be the person whose name \_\_\_\_\_ subscribed to the within instrument and acknowledged that \_\_\_\_\_ executed the same.

WITNESS my hand and official seal. Signature \_\_\_\_\_

*Christy Gordon*

#### FOR PARTNERSHIP ACKNOWLEDGEMENT

STATE OF CALIFORNIA }  
COUNTY OF \_\_\_\_\_ } SS.

On \_\_\_\_\_ before me, the undersigned, a Notary Public in and for said State, personally appeared \_\_\_\_\_

\_\_\_\_\_ known to me to be \_\_\_\_\_ of the partners of the partnership that executed the within instrument, and acknowledged to me that such partnership executed the same.

WITNESS my hand and official seal.

Signature \_\_\_\_\_



69715

LICER 782 PAGE 1567

(This area for official notarial seal)



**Request for Notice**

UNDER SECTION 2024b CIVIL CODE



**TITLE INSURANCE  
AND TRUST**

A TICOR COMPANY

COMPLETE STATEWIDE TITLE SERVICE  
WITH ONE LOCAL CALL

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UNDER SECTION 2024b CIVIL CODE



**TITLE INSURANCE  
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COMPLETE STATEWIDE TITLE SERVICE  
WITH ONE LOCAL CALL



REQUESTED BY  
**TITLE INSURANCE & TRUST CO.**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO. NEVADA  
*W. J. as per*  
1982 JUL 28 AM 9:24

SUZANNE BEAUDREAU  
RECORDER

*Cassidy* 69715  
*dep.*