

AND WHEN RECORDED MAIL TO

Name STATE SAVINGS & LOAN ASSN.
Street Address ATTN: JIMMY CARTER
City & State P.O. DRAWER D STOCKTON, CALIFORNIA

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Request for Notice

TO 1934 CA (1.75)

UNDER SECTION 2924b CIVIL CODE

A.P.N.

Chapter 107.090 NRS

In accordance with Section 2924b Civil Code, request is hereby made that a copy of any Notice of Default and a copy of any Notice of Sale under the Deed of Trust recorded as Instrument No. 40537 on January 11, 1980, in Book 180, page 567, Official Records of Douglas County, California, and describing land therein as Lots 48 and 49 in Block 2 OLIVER PARK SUBDIVISION as shown on the Official Map recorded in the office of the County Recorder, Douglas County, State of Nevada, February 2, 1959, Document No. 14034, and as Lots 48 and 49 are shown on that map of abandonment entitled LUCKEY TOWNHOUSES recorded April 15, 1980 in Book 480 of Official Records at Page 921, Douglas County, Nevada.

Executed by C.A. LUCKEY AND JUANITA F. LUCKEY, as Trustor, in which SAN JOAQUIN FIRST FEDERAL SAVINGS & LOAN ASSN. is named as Beneficiary, and FIRST PLAZA CORPORATION, as Trustee, be mailed to STATE SAVINGS & LOAN ASSN. attn: Jimmy Carter at P.O. Drawer D, Stockton, CA 95201. Dated July 26, 1982.

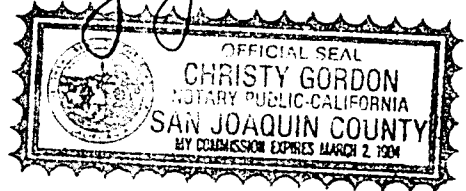
Alex Chaim, Jr. (Signature)

FOR CORPORATE ACKNOWLEDGEMENT

STATE OF CALIFORNIA } SS.
COUNTY OF }
On before me, the undersigned, a Notary Public in and for said State, personally appeared, known to me to be the President, and, known to me to be Secretary of the Corporation that executed the within Instrument, known to me to be the persons who executed the within Instrument on behalf of the Corporation therein named, and acknowledged to me that such Corporation executed the within Instrument pursuant to its by-laws or a resolution of its board of directors.
WITNESS my hand and official seal. Signature

FOR INDIVIDUAL ACKNOWLEDGEMENT

STATE OF CALIFORNIA } SS.
COUNTY OF San Joaquin }
On July 26, 1982, before me, the undersigned, a Notary Public in and for said State, personally appeared Alex Chaim, Jr. personally, known to me to be the person whose name is subscribed to the within instrument and acknowledged that he executed the same.
WITNESS my hand and official seal. Signature Christy Gordon



FOR PARTNERSHIP ACKNOWLEDGEMENT

STATE OF CALIFORNIA } SS.
COUNTY OF }
On before me, the undersigned, a Notary Public in and for said State, personally appeared, known to me to be of the partners of the partnership that executed the within instrument, and acknowledged to me that such partnership executed the same.
WITNESS my hand and official seal.

Signature

69716

LIDER 782 PAGE 1569

(This area for official notarial seal)



**TITLE INSURANCE
AND TRUST**

A TICOR COMPANY

REQUESTED BY
TITLE INSURANCE & TRUST CO.

IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA

1982 JUL 28 AM 9:25

SUZANNE BEAL
RECORDER

Suzanne Beal
dep

69716

LIBER 782 PAGE 1570

Request for Notice

UNDER SECTION 2024b CIVIL CODE



**TITLE INSURANCE
AND TRUST**

A TICOR COMPANY

COMPLETE STATEWIDE TITLE SERVICE
WITH ONE LOCAL CALL

Request for Notice

UNDER SECTION 2024b CIVIL CODE



**TITLE INSURANCE
AND TRUST**

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COMPLETE STATEWIDE TITLE SERVICE
WITH ONE LOCAL CALL



**TITLE INSURANCE
AND TRUST**

A TICOR COMPANY

1982 JUL 28

AM 9:25