

Grant Deed

THIS INDENTURE WITNESSETH: THAT W.C.R.DEVELOPMENTS (TVL), Inc. a Nevada corporation

THE FIRST PART y IN CONSIDERATION OF \$10.00, THE RECEIPT OF WHICH IS HEREBY ACKNOWLEDGED, DO HEREBY, GRANT, BARGAIN, AND SELL TO JACQUELINE DAY, a single woman and JUDY LIN, a single woman as Joint Tenants

THE SECOND PART ies AND TO THEIR HEIRS AND ASSIGNS, ALL THAT REAL PROPERTY SITUATE IN Douglas County, State of Nevada PARTICULARLY DESCRIBED AS FOLLOWS:

Unit 2, as set forth on the Condominium Map of Lot 15, Tahoe Village Unit No. 3, filed for record August 27, 1979, as Document No. 36007, Official Records of Douglas County, State of Nevada.

TOGETHER WITH an undivided 1/4th interest in and to those portions designated as Common Area as set forth on the Condominium Map of Lot 15, Tahoe Village Unit No. 3, filed for record August 27, 1979, as Document No. 36007, Official Records of Douglas County, State of Nevada.

Assessor's Parcel No. 09-410-02.

TOGETHER WITH ALL AND SINGULAR THE TENEMENTS, HEREDITAMENTS AND APPURTENANCES THEREUNTO BELONGING OR IN ANYWISE APPERTAINING, AND THE REVERSION AND REVERSIONS, REMAINDER AND REMAINDERS, RENTS, ISSUES, AND PROFETS THEREOF.

TO HAVE AND TO HOLD THE SAID PROPERTY, TOGETHER WITH THE APPURTENANCES, UNTO THE SAID PARTIES OF THE SECOND PART, AND TO their HEIRS AND ASSIGNS, FOREVER.

WITNESS my HAND ON THIS 17th DAY OF June 19 82

Clarence W. Thomas

W.C.R. DEVELOPMENTS, INC.
BY: Clarence W. Thomas, Vice-president
STATE OF NEVADA
COUNTY OF DOUGLAS ss.

On this 17th day of June 19 82, before me, Denise Neth

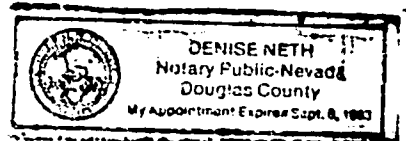
a Notary Public in and for said County, personally appeared Clarence W. Thomas known to me to be the Vice-president of W.C.R.DEVELOPMENTS, INC. and executed the above on their behalf

known to me to be the person S whose name s are subscribed to the foregoing instrument and acknowledged that the y executed the same, freely and voluntarily and for the uses and purposes therein mentioned.

Witness my hand and official seal

Denise Neth
NOTARY PUBLIC in and for said County and State

My commission expires 9/8, 19 83



After recording please mail to:

JACQUELINE DAY
%P. O. Box 3745
Stateline, Nevada 89449

REQUIRED FOR RECORDER'S USE
SILVER STATE TITLE CO.

OFFICIAL RECORDS OF DOUGLAS COUNTY
\$100.00
1992 JUL 28 AM 10:23

SUZANNE BRADY
RECORDER

Suzanne Brady
Dep.

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