## **Grant Deed**

16991-L

Application No.

THIS INDENTURE WITNESSETH: THAT JACQUELINE DAY, a single woman and JUDY LIN, a single woman as Joint Tenants

ies . IN CONSIDERATION OF \$10.00, THE RECEIPT OF WHICH IS HEREBY ACKNOWLEDGED, DO HEREBY, THE FIRST PART GRANT, BARGAIN, AND SELL TO SPORTSMEN ENTERPRISES, INC., a California corporation

THE SECOND PART ies , AND TO THEIR HEIRS AND ASSIGNS, ALL THAT REAL PROPERTY SITUATE IN Douglas County, State of Nevada PARTICULARLY DESCRIBED AS FOLLOWS:

Unit 2, as set forth on the Condominium Map of Lot 15, Tahoe Village Unit No. 3, filed for record August 27, 1979, as Document No. 36007, Official Records of Douglas County, State of Nevada.

TOGETHER WITH as undivided 1/4ths interest in and to those portions designated as Common Area as set forth on the Condominium Map of Lot 15, Tahoe Village Unit No. 3, filed for record August 27, 1979, as Document No. 36007, Official Records of Douglas County, State of Nevada. Assessor's Parcel No. 09-410-02.

TOGETHER WITH ALL AND SINGULAR THE TENEMENTS, HEREDITAMENTS AND APPURTENANCES THEREUNTO BELONGING OR IN ANYWISE APPERTAINING, AND THE REVERSION AND REVERSIONS, REMAINDER AND REMAINDERS, RENTS, ISSUES, AND PROFETS THEREOF.

TO HAVE AND TO HOLD THE SAID PROPERTY, TOGETHER WITH THE APPURTENANCES. UNTO THE SAID PART 1es OF their HEIRS AND ASSIGNS, FOREVER. THE SECOND PART, AND TO

| WITNESS HAND S                         | _ THIS THIS TAY O          | F Gund                      | 1                        | 19.82          |
|--|----------------------------|-----------------------------|--------------------------|----------------|
| / agaeline                             | Day                        |                             | y hi                     |                |
| JACQUELINE DAY                         | 0                          | JUDY LIN                    | U                        |                |
| STATE OF California                    | ss.                        |                             |                          |                |
| COUNTY OF Orange                       |                            |                             |                          |                |
| On this 17th                           | _day ofJune                | , 19 <u>82</u> , before me, | Wanda Minini             |                |
| a Notary Public in and for said County | , personally appeared Jacq | ueline Day and Judy         | Lin                      |                |
|  | / /                        |                             |                          |                |
| known to me to be the person           | whose name_8_8_8           | re subscribed to the        | foregoing instrument and | d acknowledged |

executed the same, freely and voluntarily and for the uses and purposes therein mentioned.

Wanda Minini 11/26/82

OFFICIAL SEAL WANDA MININI NOTARY PUBLIC — CALIFORNIA PRINCIPAL OFFICE IN ORANGE COUNTY

My Commission Expires November 26, 1982

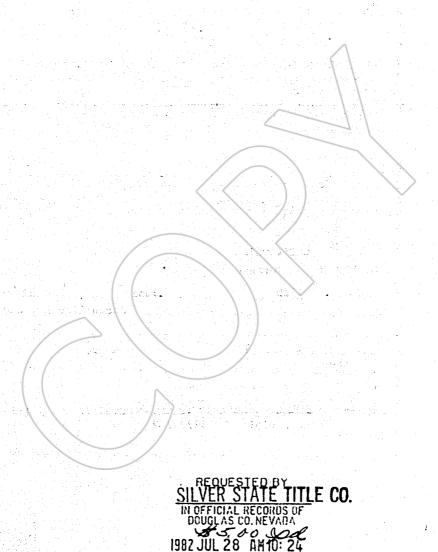
After recording please mail to: Sportsman Enterprises Inc. c/o Stuart S. Williams P. O. Box 2504 Alameda, CA. 94501

FOR RECORDER'S USE



OFFICIAL SEAL WANDA MININI NOTARY PUBLIC — CALIFORNIA PRINCIPAL OFFICE IN ORANGE COUNTY

My Commission Expires November 26, 1982



SUZANNE BEAUDREAU
RECORDER

LIBER

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