## **Grant Deed**

Application No. \_\_

THIS INDENTURE WITNESSETH:

THAT

FRANK LEWIS LYTTLE, a married man as his sole and separate property

, IN CONSIDERATION OF \$10.00, THE RECEIPT OF WHICH IS HEREBY ACKNOWLEDGED, DO HEREBY, GRANT, BARGAIN, AND SELL TO

ELWOOD JOHNSON and HELEN M. JOHNSON, husband and wife, as Joint Tenants

THE SECOND PART 1es AND TO THEIR HEIRS AND ASSIGNS, ALL THAT REAL PROPERTY SITUATE IN the County PARTICULARLY DESCRIBED AS FOLLOWS: of Douglas, State of Nevada, and more

Lot 63, as shown on the Official Map of Alpine View Estates No. 3, filed in the office of the County Recorder on April 16, 1973, Document No. 65319, Official Records of Douglas County, State of Nevada.

Assessor's Parcel No.15-101-10

TOGETHER WITH ALL AND SINGULAR THE TENEMENTS, HEREDITAMENTS AND APPURTENANCES THEREUNTO BELONGING OR IN ANYWISE APPERTAINING, AND THE REVERSION AND REVERSIONS, REMAINDER AND REMAINDERS, RENTS, ISSUES, AND PROFETS THEREOF.

TO HAVE AND TO HOLD THE SAID PROPERTY, TOGETHER WITH THE APPURTENANCES. UNTO THE SAID PARTIES OF and assigns of such survivor forever.

., 19<u>82</u> \_ тніs <u>\_ **27th** \_\_\_\_</u> day of \_\_ WITNESS \_\_\_\_\_ HAND

Nevada STATE OF

COUNTY OF Douglas

the undersigned 27th July \_day of  $oldsymbol{\perp}$ 

a Notary Public in and for said County, personally appeared\_ Frank Lewis Lyttle

whose name 1S \_\_ subscribed to the foregoing instrument and acknowledged known to me to be the person.

executed the same, freely and voluntarily and for the uses and purposes therein mentioned.

Witness my hand and official sear PUBLIC in and said County and State

My commission expires.

MARGARET E. ZINKE Notary Public - Nevada Douglas County My Appointment Experes Jan

After recording please mail to:

35 Wood Johnson Bernese Ct Carson City, Nv 89701 REQUESTED BY
SILVER STATE TITLE CO.
BY OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA
1982 JUL 29 AM 9: 47 FOR RECORDER'S USE

SUZANNE BEAUDREAD

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