NOTICE IS HEREBY GIVEN that the PINEWILD CONDOMINIUM HOMEOWNER'S ASSOCIATION, hereinafter referred to as "ASSOCIATION", claims a lien upon the hereinafter described real property for delinquent Homeowner's Association dues.

The amount of the lien is in the sum of FOUR
HUNDRED SIXTY-FOUR DOLLARS THIRTY CENTS (\$464.30), together
with interest thereon at the rate of nine percent (9%) per
annum, plus a reasonable attorney's fee in the sum of
SEVENTY-FIVE DOLLARS (\$75.00) if the lien is paid before the
same has to be enforced by foreclosure or legal action, and
if the same has to be enforced by foreclosure or legal
action, then a reasonable attorney's fee in the sum of ONE
THOUSAND FIVE HUNDRED DOLLARS (\$1,500.00), together with
costs of recording this Lien.

The real property is located at Lot 34 of that certain Subdivision Map and Condominium Plat entitled "Official Plan," PINEWILD, a condominium, Marla Bay, Douglas County, Nevada, filed in the office of the Recorder of Douglas County, State of Nevada, on the 26th day of June, 1973, in Book 673, at Page 1089, as Document No. 67150, Assessor's Parcel No. 5-211-34.

The owners or reputed owners of said Lot are LOU and LORNA CATALANO.

WHEREFORE, the PINEWILD CONDOMINIUM HOMEOWNER'S ASSOCIATION, pursuant to the applicable provisions of the Covenants, Conditions and Restrictions recorded against the

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ı	hereinabove described parcel of real property, claims a
2	lien upon the above-described premises, together with the
3	buildings and improvements thereon.
4	DATED this 27 day of July, 1982.
5	PINEWILD CONDOMINIUM HOMEOWNER'S ASSOCIATION
6	HOMEOWNER 3 ASSOCIATION
7	By Alexander
8	PATRICIA B. DIMOND Manager
9	nanage1
10	ACKNOWLEDGMENT
11	
12	STATE OF NEVADA)) ss.
13	COUNTY OF DOUGLAS)
14	On the 27 day of 1982, personally appeared before me, a Notary Public, in and for said County
15	and State, PATRICIA B. DIMOND, known to me to be the Manager of the PINEWILD CONDOMINIUM HOMEOWNER'S ASSOCIATION, who
16	executed the foregoing instrument, who acknowledged to me that she executed the same freely and voluntarily and for
17	the uses and purposes therein mentioned.
18	IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal in the County and State above-
19	named, the day and year in this Certificate first above written.
20	
21 22	1) Maffir
23	NOTARY PUBLIC - 5
24	NOT/ 1 DISVADA
25	My Appendix on the State
26	
27	
28	
29	∕REQUESTED BY
30	Left Rapher &
31	DOUGLAS CO. NEVADA
32	1982 JUL 29 AH 1 0: 49
K HAHBECK	SUZANNE BEAUDREAU RECORDER
* 6 # 0 Dd 5 with # 16 # 00 # 5566 16 # 0 Dd 5566 16 # 1666	Page 2 of 2 Charles 69756
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