## JOINT TENANCY DEED

THIS INDENTURE WITNESSETH: That CURTIS K	EEN MCINTOSH AND KIMBERLY LYNN MCINTOSI
husband and wife	
in consideration of \$, the receipt of	f which is hereby acknowledged, do hereby Grant, Bargain, Sell and
Convey to DONALD R. SARGENT, an unmarried man	
as joint tenants with right of survivorship, and not as tenants in comm	on, all that real property situated in the
County of, State of f	Nevada, bounded and described as follows:
Lot 5, Block H, as said Lot and Block are shown on the Amended Map of Ranchos Estates, filed in the Office of the County Recorder of Douglas County, Nevada, on October 30, 1972, as Document No. 62493.	
Assessment Parcel No. 27-613-05-8	
Together with all and singular the tenements, hereditaments and a any reversions, remainders, rents, issues or profits thereof. To h survivor of them, and to the heirs and assigns of such survivor foreversions.	
Witness our hand 5 this 26th	day of
STATE OF NEVADA	Custic Kan Melita
COUNTY OF Douglas	CURTIS KEEN MCINTOSH
on	KIMBERLY LYNN MCINTOSH
the above instrument.	
Notary Public	
	ORDER NO. 102471
VICKY D. MORRISON Notary Fublic — State of Nevada County of Douglas	WHEN RECORDED MAIL TO:
My Appointment Espires May 20, 1985	Mr. Donald R. Sargent
The grantor(s) declare(s): Documentary transfer tax is S 40.70	1203 Monarch
( ) computed on full value of property conveyed, or (X) computed on full value less value of liens and	Gardnerville, NV 89410
encumbrances remaining at time of sale.	FOR RECORDER'S USE
MAIL TAX STATEMENTS TO:	
Sherwood & Roberts	
P.O. Box 1517	
Walla Walla, Washington 99362	REQUESTED BY  DOUGLAS COUNTY TITLE  IN OFFICIAL RECORDS OF
Sheerin & O'Reilly	DOUGLAS CO. NEVARA
Attorneys at Law P. O. Box 606	1982 JUL 30 AM 11: 35
Carson City, Nevada 89701	SUZANNE BEAUDREAU RECORDER
P. O. Box 1327	6979

Gardnerville, Nevada 89410

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