

# DEED OF TRUST AND ASSIGNMENT OF RENTS

This Deed of Trust, Made this 10th day of Augut (Escrow No. 82)  
 Between BYRON B. CLARK and LYNDA L. CLARK, husband and wife, as  
joint tenants herein called GRANTOR or TRUSTOR,  
 whose address is P. O. Box 819, Minden, Nevada 89423  
 (Number and Street) (City) (Zone) (State)  
DOUGLAS COUNTY TITLE CO., INC., a Nevada Corporation, herein called TRUSTEE, and  
HARRY C. HUNEYCUTT, Trustee of the Harry C. Huneycutt Chartered  
Pension Plan herein called BENEFICIARY,  
**Witnesseth:** That Trustor irrevocably GRANTS, BARGAINS, SELLS, AND TRANSFERS to TRUSTEE in TRUST WITH POWER OF SALE,  
 that real property in the DOUGLAS County of NEVADA, State of Nevada, described as:

SEE EXHIBIT "A" ATTACHED HERETO

IN the event grantor shall sell, transfer or convey, or contract to sell, transfer or convey, the herein described parcel of real property, or any portion thereof or any interest therein, the obligation secured by this deed of trust shall forthwith become due and payable, although the time of maturity expressed therein shall not have arrived.

Together with all appurtenances thereunto belonging or in any wise appertaining, all fixtures now or hereafter attached to or used in connection with the property herein described, and all rents, issues and profits of said real property, SUBJECT, HOWEVER, to the right, power and authority given to and conferred upon Beneficiary by Paragraph 5 of Part B of the provisions incorporated herein by reference to collect and apply such rents, issues and profits, FOR THE PURPOSE OF SECURING payment of indebtedness evidenced by a promissory note, of even date herewith, executed by Trustor in the principal sum of TWENTY TWO THOUSAND SIX HUNDRED AND NO/100 Dollars (\$ 22,600.00), payable to Beneficiary or order, payment of any additional sums and interest thereon which may hereafter be loaned to the Trustor or his successors or assigns by the Beneficiary, and the performance of each agreement herein contained. Additional loans hereafter made and interest thereon shall be secured by this Deed of Trust only if made to the Trustor while he is the owner of record of his present interest in said property, or to his successors or assigns while they are the owners of record thereof, and shall be evidenced by a promissory note reciting that it is secured by this Deed of Trust.

BY THE EXECUTION AND DELIVERY OF THIS DEED OF TRUST and the note secured hereby the parties hereto agree that there are adopted and included herein for any and all purposes by reference as though the same were written in full herein the provisions of Section A, including paragraphs 1 through 4 thereof, and of Section B, including paragraphs 1 through 14 thereof, of that certain Master Form Deed of Trust recorded in the official records in the offices of the County Recorders of the following counties of the State of Nevada on June 17, 1970, unless otherwise indicated by \*, \*\*, or \*\*\*, under the Document or File No. and in the books and pages designated after the name of each county:

County	Document or File No.	Book	Page	County	Document or File No.	Book	Page
Churchill	122828	19	3-3	Lyon	03174		
*Clark	036923	047	6-1	Mineral	06434	22	332
**Douglas	48420	76	560	Nye	18337	133	35
Elko	50546	123	685	Pershing	76277	Roll 28	227
*Esmeralda	41182	3-3 of Deeds	54	Storey	33435	"S" of Mortgages	324
Eureka	32734	35	500	Washoe	176799	470	22
Humboldt	142365	48	1-1	White Pine	156259	326	274
*Lander	65150	98	359	Carson City	71598	98	396
Lincoln	49141	"Q" of Mortgages	35	(formerly Ormsby)			

\* June 12, 1970; \*\* June 15, 1970; \*\*\* July 10, 1970

A copy of said provisions so adopted and included herein by reference is set forth on the reverse hereof. The parties hereto further agree that with respect to said paragraph 14 of the provisions of Section B incorporated herein by reference, the amount of fire insurance required by Covenant No. 2 shall be \$ 62,600.00, and with respect to attorneys' fees provided for by Covenant No. 7, the percentage shall be awarded by the appropriate court.

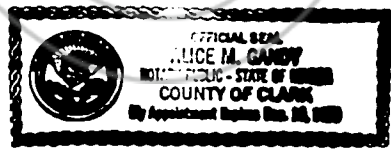
THE UNDERSIGNED TRUSTOR REQUESTS THAT A COPY OF ANY NOTICE OF DEFAULT AND OF ANY NOTICE OF SALE HEREINAFTER BE MAILED TO HIM AT HIS ADDRESS HEREIN BEFORE SET FORTH.

Byron B. Clark  
 BYRON B. CLARK

Lynda L. Clark  
 LYNDA L. CLARK

STATE OF NEVADA } On August 10, 1982, before me, the undersigned, a Notary Public in and for said  
 COUNTY OF WASHOE } ss County and State, personally appeared Byron B. Clark and Lynda L. Clark  
 Clark

person s, whose name s are s known to me to be the  
 instrument, and acknowledged to me that t he y executed the same.



Notary's Signature Alice M. Gandy

RECORDING REQUESTED BY  
 DOUGLAS COUNTY TITLE CO., INC.  
 AND WHEN RECORDED MAIL TO  
 AMERICAN INVESTORS MGT.  
 P O Box 2997  
 Reno, Nevada 89505

SPACE BELOW THIS LINE FOR RECORDER'S USE  
 70150  
 LIBER 882 PAGE 581

Name  
 Street Address  
 City State Zip

LEGAL DESCRIPTION

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

PARCEL NO. 1

A parcel of land situated in and being a portion of the East 1/2 of the Northwest 1/4 of Section 26, Township 13 North, Range 20 East, M.D.B. & M., and being a portion of Parcel No. 16 as shown on that Record of Survey for Nevis Industries, Inc., recorded December 23, 1980, in Book 1280, of Official Records at page 1510, Douglas County, Nevada, as Document No. 51917, described as follows:

Parcel 16-B, as set forth on that certain Parcel Map Carter Parcels, filed for record in the Office of the County Recorder of Douglas County, Nevada, on February 2, 1982, as Document No. 64509.

PARCEL NO. 2

Together with all those certain access and utility easements for ingress and egress as set forth on that certain Record of Survey for Nevis Industries, Inc., filed for record in the Office of the County Recorder of Douglas County, Nevada, on December 23, 1980, as Document No. 51917.

Assessment Parcel No. 23-010-22-6 (A PORTION)

EXHIBIT "A"

REQUESTED BY  
**DOUGLAS COUNTY TITLE**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO. NEVADA

*\$ 5.00 pd*  
1982 AUG 13 AM 11: 37

SUZANNE BEAUDREAU  
RECORDER

*Betty Henderson*  
*Dy*

70150

LIGER 882 PAGE 582

Douglas 102546