

UNIFORM COMMERCIAL CODE-FINANCING STATEMENT-FORM UCC-1
IMPORTANT-Read instructions on back before filling out form

FINANCIAL FORMS DEPARTMENT
DIAMOND INTERNATIONAL CORPORATION
Douglas County

This FINANCING STATEMENT is presented for filing pursuant to the Nevada Uniform Commercial Code

1. DEBTOR (LAST NAME FIRST) O'CONNOR CATTLE, a Partnership		1A. SOCIAL SECURITY OR FEDERAL TAX NO. [REDACTED] 7548
1B. MAILING ADDRESS P. O. Box 719	1C. CITY, STATE Minden, Nevada	1D. ZIP CODE 89423
1E. RESIDENCE ADDRESS (IF AN INDIVIDUAL AND DIFFERENT THAN 1B)	1F. CITY, STATE	1G. ZIP CODE

2. ADDITIONAL DEBTOR (IF ANY) (LAST NAME FIRST)		2A. SOCIAL SECURITY OR FEDERAL TAX NO.
2B. MAILING ADDRESS	2C. CITY, STATE	2D. ZIP CODE
2E. RESIDENCE ADDRESS (IF AN INDIVIDUAL AND DIFFERENT THAN 2B)	2F. CITY, STATE	2G. ZIP CODE

3. DEBTOR(S) TRADE NAME OR STYLE (IF ANY)		3A. FEDERAL TAX NO.
4. ADDRESS OF DEBTOR(S) CHIEF PLACE OF BUSINESS (IF ANY)		4A. CITY, STATE
		4B. ZIP CODE

5. SECURED PARTY NAME Nevada Livestock Production Credit Association MAILING ADDRESS P. O. Box 3379 CITY Reno STATE Nevada ZIP CODE 89506		5A. SOCIAL SECURITY NO., FEDERAL TAX NO. OR BANK TRANSIT AND A.B.A. NO. [REDACTED] 1866
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6. ASSIGNEE OF SECURED PARTY (IF ANY) NAME MAILING ADDRESS CITY STATE ZIP CODE		6A. SOCIAL SECURITY NO., FEDERAL TAX NO. OR BANK TRANSIT AND A.B.A. NO.
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7. This FINANCING STATEMENT covers the following types or items of property (if crops or timber, include description of real property on which growing or to be grown and name of record owner of such real estate, if fixtures, include description of real property to which affixed or to be affixed and name of record owner of such real estate; if oil, gas or minerals, include description of real property from which to be extracted.

All farm products, including but not limited to all livestock on hand or hereafter acquired except and only those cattle specifically branded with a 4 on the left rib, offered as collateral to Farmers Home Administration.
All equipment now owned or hereafter acquired.
All livestock feed.

- continued on additional page -

7A. _____ SIGNATURE OF RECORD OWNER	7C. \$ _____ MAXIMUM AMOUNT OF INDEBTEDNESS TO BE SECURED AT ANY ONE TIME (OPTIONAL)
7B. _____ (TYPE) RECORD OWNER OF REAL PROPERTY	

8. Check <input checked="" type="checkbox"/> if Applicable	A <input checked="" type="checkbox"/> Proceeds of collateral are also covered	B <input checked="" type="checkbox"/> Products of collateral are also covered	C <input type="checkbox"/> Proceeds of above described original collateral in which a security interest was perfected	D <input type="checkbox"/> Collateral was brought into this State subject to security interest in another jurisdiction
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9. Check <input checked="" type="checkbox"/> if Applicable	<input type="checkbox"/> DEBTOR IS A "TRANSMITTING UTILITY" IN ACCORDANCE WITH NRS 704.205 AND NRS 104.9403
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10. (Date) August 5, 19 82 O' Connor Cattle, a Partnership By: <i>Gerald O'Connor</i> <i>Paul O'Connor</i> Gerald O'Connor, Partner (S) Paul O'Connor, Partner Nevada Livestock Production Credit Association By: <i>Robert A Meyer</i> Branch Manager f SIGNATURE (S) OF SECURED PARTY (IES) (TITLE)	12. This Space for Use of Filing Officer (Date, Time, File Number and Filing Officer) 05320 70167 LIBER 882 PAGE 620
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11. Return Copy to NAME Nevada Livestock PCA ADDRESS P. O. Box 3379 CITY, STATE Reno, NV 89506 AND ZIP
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THIS SPACE FOR USE OF FILING OFFICER

Debtor: O'CONNOR CATTLE, a Partnership

Attachment to UCC-1 Financing Statement

Item #7. Continued:

All crops on hand or to be grown on the property known as the Springmeyer Ranch including but not limited to portions of Section 26, 34, and 35 in Township 12 North, Range 20 East, M.D.B.&M.; and portions of Section 2, 3, 10, and 15 Township 11 North, Range 20 East, M.D.B.&M.

O'Connor Cattle

By: *Gerald O'Connor*
Gerald O'Connor, Partner

By: *Paul O'Connor*
Paul O'Connor, Partner

Nevada Livestock Production Credit Association

By: *Rahut A Meyer* Branch Manager

REQUESTED BY
Nevada Livestock PCA
IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA
500 pl.
1982 AUG 16 AM 8:55

SUZANNE REAUBREAU
RECORDER

Cassie L. Chase
Dep.

70167

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