JOINT TENANCY DEED

THIS INDENTURE WITNESSETH: That WALTER J. CHALTON JR., and MARY JANE CHALTON, husband and wife	
in consideration of \$, the receipt	t of which is hereby acknowledged, do hereby Grant, Bargain, Sell and
Convey to MICHAEL J. BRECKENRIDGE an	d KAREN I. BRECKENRIDGE, husband and wife
as joint tenants with right of survivorship, and not as tenants in con	nmon, all that real property situated in theunincorporated
County of, State of, State of, State of,	of Nevada, bounded and described as follows:
Lot 6, in Block F, as said lot and of Ranchos Estates, filed in the Of Douglas County, Nevada, on October	fice of the County Recorder of
A.P. 27-631-06-8	
	d appurtenances thereunto belonging or in anywise appertaining, and o have and to hold the said premises unto the Grantees, and to the ever.
Witness our hand s this 18	th day of August , 19 82
STATE OF NEVADA	
COUNTY OF Douglas	WALTER J, CHALTON, JR.
	n n n n
On August 18, 1982 personally appeared before me, a Notary Public,	MARY JANE CHALTON
Walter J. Chalton Jr. and	
Mary Jane Chalton	_
who acknowledged that _t_he _Y executed the above instrument.	
Ila Bro Mon	
(Miles III)	
Notary Public	/
	ORDER NO. 102516 ESCROW NO
VICKY D MORRISON	
Notary Public — State of Nevada County of Douglas	WHEN RECORDED MAIL TO:
My Appointment Expires May 20, 1985	Mr. and Mrs. Michael J. Breckenridge
The grantor(s) declare(s): Documentary transfer tax is \$99.00	P.O. Box 401
XXXcomputed on full value of property conveyed, or	Gardnerville, NV 89410
() computed on full: 'value less value of liens and encumbrances remaining at time of sale.	FOR RECORDER'S USE
MAIL TAX STATEMENTS TO:	
Weyerhaeuser Mortgage Company	
P.O. Box 54089	
Los Angeles, California 90054	REQUESTED BY DOUGLAS COUNTY TITLE
	IN OFFICIAL RECORDS OF
Sheerin & O'Reilly	DOUGLAS CO. NEVADA
Attorneys at Law	1982 AUG 20 PHY2: 04

P. O. Box 606

Carson City, Nevada 89701 P. O. Box 1327 Gardnerville, Nevada 89410 SUZANNE BEAUDREAU
RECORDER
70326

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