

RECORDING REQUESTED BY

JOHN W. BROWN, ESQUIRE

AND WHEN RECORDED MAIL TO

JOHN W. BROWN, ESQUIRE  
c/o JENKINS & PERRY, APC  
225 Broadway, Suite 1900  
San Diego, CA 92101

MAIL TAX STATEMENTS TO

ALVIN W. RAY, JR., Trustee  
2206 Pine Street  
San Diego, CA 92103

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Individual Quitclaim Deed

THIS FORM FURNISHED BY TICOR TITLE INSURERS

A. P. N.

TD 1022 CA (1-75)

The undersigned grantor(s) declare(s):

Documentary transfer tax is \$ 29.70.

( ) computed on full value of property conveyed, or

(X) computed on full value less value of liens and encumbrances remaining at time of sale.

~~XXX~~ Unincorporated area: ( ) City of \_\_\_\_\_, and

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,  
ALVIN W. RAY, JR. and LOUISE T. RAY, Co-Trustees of the ALVIN W. RAY, SR.  
1970 TRUST A, dated January 2, 1970, as amended,

hereby REMISE(S), RELEASE(S) AND FOREVER QUITCLAIM(S) to See Addendum "A" attached  
hereto and incorporated herein by this reference.

the following described real property in the  
State of ~~California~~ Nevada:

County of Douglas,

Described in Exhibit "B" which is attached hereto and made a part  
hereof by this reference.

Dated July 15, 1982

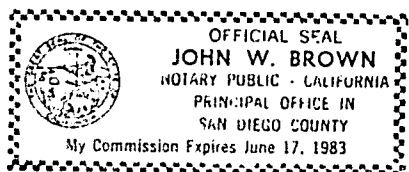
Alvin W. Ray, Jr.  
Louise T. Ray  
ALVIN W. RAY, JR.  
LOUISE T. RAY

STATE OF CALIFORNIA }  
COUNTY OF SAN DIEGO } SS.

On July 15, 1982 before me, the under-  
signed, a Notary Public in and for said State, personally appeared  
Alvin W. Ray, Jr. and Louise  
T. Ray

\_\_\_\_\_ known to me  
to be the persons whose names are subscribed to the within  
instrument and acknowledged that they executed the same.  
WITNESS my hand and official seal.

Signature John W. Brown



70493

(This area for official notarial seal)

Title Order No. \_\_\_\_\_

Escrow or Loan No. \_\_\_\_\_

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ADDENDUM "A"

hereby REMISE(S), RELEASE(S) and FOREVER QUITCLAIMS to:

ALVIN W. RAY, JR., Trustee U/D/T, dated July **15**, 1982, TRUST A for the benefit of JENNIFER JANE RAY, as to an undivided Three (3) Percent Interest of said Trustees' undivided 1/2 interest;  
ALVIN W. RAY, JR., Trustee U/D/T, dated July **15**, 1982, TRUST B for the benefit of JONATHAN TAFT RAY, as to an undivided Three (3) Percent Interest of said Trustees' undivided 1/2 interest;  
ALVIN W. RAY, JR., Trustee U/D/T, dated July **15**, 1982, TRUST C for the benefit of JOSHUA WELSH RAY, as to an undivided Three (3) Percent Interest of said Trustees' undivided 1/2 interest.



The following-described land is situated in the County of Douglas, State of Nevada:

PARCEL #4:

Commencing at the West quarter corner of Section 3, Township 14 North, Range 18 East, M.D.B.&M., marked on the ground by a 2 inch pipe in a mound of stone; thence South 89°21' East along the East-West center line of said Section 3, a distance of 1312.03 feet to a 2 inch pipe at the Northeast corner of the parcel of land described in the Deed to W. J. Harris, recorded in Book U, Page 89, Deed Records, thence South 0°39' East along the Eastern line of Harris parcel 1109.03 feet; thence South 75°08'50" West 273.07 feet; thence South 36°16'40" West 211.95 feet; thence South 20°49'40" West 28.11 feet, to the true point of beginning; thence South 20°49'40" West 176.88 feet; thence South 71°47'50" West 74.30 feet; thence South 0°18' West 319.95 feet to Meander Line of Lake Tahoe; thence North 67°50' East along said Meander Line of lake Tahoe 146.22 feet to line drawn South from the true point of beginning; thence North 503.72 feet to the true point of beginning. Situate in Lot 3 of said Section 3.

EXCEPTING THEREFROM the following described parcel:

Commencing at the West quarter corner of Section 3, Township 14 North, Range 18 East, M.D.B.&M., marked on the ground by a 2 inch pipe in a mound of stone; thence South 89°21' East along the East-West center line of said Section 3, a distance of 1312.03 feet to a 2 inch pipe at the Northeast corner of the parcel of land described in the Deed to W. J. Harris, recorded in Book U, Page 89, Deed Records; thence South 0°39' East along the Eastern line of Harris parcel 1432.99 feet; thence South 73°07' West 180.83 feet; thence South 79°10'30" West 234.18 feet to the true point of beginning; thence South 79°10'30" West 64.03 feet; thence South 71°47'50" West 74.30 feet; thence South 65°54'30" East 70.68 feet; thence North 79°10'30" East 70.20 feet; thence North 50.90 feet to the true point of beginning.

PARCEL 4-A:

Commencing at the West quarter corner of Section 3, Township 14 North, Range 18 East, M.D.B.&M., marked on the ground by a 2 inch pipe in a mound of stone; thence South 89°21' East along the East-West center line of said Section 3, a distance of 1312.03 feet to a 2 inch pipe at the Northeast corner of the parcel of land described in the Deed to W. J. Harris, recorded in Book U, Page 89, Deed Records; thence South 0°39' East along the Eastern line of Harris parcel 1109.03 feet; thence South 75°08'50" West 273.07 feet; thence South 36°16'40" West 211.95 feet; thence South 20°49'40" West 204.99 feet; thence South 71°47'50" West 74.30 feet; thence South 0°18' West 319.95 to Meander Line of

Lake Tahoe, the true point of beginning; thence North 67°50' East along said Meander Line of Lake Tahoe 146.22 feet; thence South to Lake Tahoe; thence Southwesterly along Lake Tahoe to a line drawn South from the true point of beginning; thence North to the true point of beginning.

Together with a non-exclusive easement and right of way, 50 feet wide, for roadway purposes, appurtenant to Parcels 4 and 4-A hereinabove described, said easement and right of way described as follows:

Commencing at the west quarter corner of Section 3, Township 14 North, Range 18 East, M.D.B.&M., marked on the ground by a 2 inch pipe in a mound of stone; thence South 89°21' East along the east-west center line of said Section 3, a distance of 1312.03 feet to a 2 inch pipe at the Northeast corner of the parcel of land described in deed to W. J. Harris, recorded in Book U, Page 89, Deed Records; thence South 0°39' East along the eastern line of Harris parcel 1432.99 feet to the true point of beginning; thence South 73°07' West 180.83 feet; thence South 79°10'30" West 299.21 feet; thence South 71°47'50" West 74.30 feet; thence South 65°54'30" East 70.68 feet; thence North 79°10'30" East 316.59 feet; thence North 73°07' East 168.91 feet to the eastern line of said Harris parcel; thence North 0°39' West along the last mentioned line, 52.08 feet to the true point of beginning.

Also Together with the non-exclusive right to use the easements and rights of way for roadway purposes conveyed to W. J. Harris, in deed recorded in Book U, Page 67, Deed Records, Douglas County, Nevada.

REQUESTED BY:  
*John W. Brown*  
IN OFFICIAL RECORDS OF  
DOUGLAS CO. NEVADA  
\$ 7.00 *pd.*  
1982 AUG 27 AM 9:08

SUZANNE BEAUREAU  
RECORDER

EXHIBIT "B"

*Cassidy*  
*dep*

70493

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