

JOINT TENANCY DEED

THIS INDENTURE WITNESSETH: That G. P. TRUCKING CO., a California corporation

in consideration of \$ 10.00, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to WILLIAM H. MADDOCKS AND SANDRA W. MADDOCKS, husband and wife

as joint tenants with right of survivorship, and not as tenants in common, all that real property situated in the _____ County of Douglas, State of Nevada, bounded and described as follows:

SEE ATACHED LEGAL DESCRIPTION MARKED "EXHIBIT A" CONSISTING OF ONE PAGE

"THIS DOCUMENT IS BEING RE-RECORDED TO CORRECT THE SEQUENCE IN WHICH IT WAS PREVIOUSLY RECORDED"

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof. To have and to hold the said premises unto the Grantees, and to the survivor of them, and to the heirs and assigns of such survivor forever.

Witness OUR hand S this 27th day of July **SEAL** 19 82.

STATE OF NEVADA }
COUNTY OF _____ } SS

BY: [Signature]
G. P. TRUCKING CO., a California Corporation
BY: John B. Anderson, President

On _____ personally appeared before me, a Notary Public,

_____ who acknowledged that he executed the above instrument.

Notary Public

ORDER NO. _____
ESCROW NO. 102529

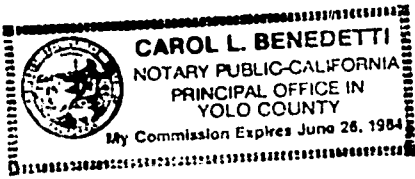
WHEN RECORDED MAIL TO:
Douglas County Title Co., Inc.
P.O. Box 1361
Gardnerville, NV 89410

The grantor(s) declare(s): None previously paid
Documentary transfer tax is \$ see Doc. #55589 Bk 481 pg. 1337

STATE OF CALIFORNIA }
COUNTY OF Yolo } SS

On this 27th day of July, in the year one thousand nine hundred and eighty-two, before me, Carol L. Benedetti, a Notary Public, State of California, duly commissioned and sworn, personally appeared Floyd T. Kess, known to me to be the Secretary of the corporation described in and that executed the within instrument, and also known to me to be the person..... who executed the within instrument on behalf of the corporation therein named, and acknowledged to me that such corporation executed the same joint tenancy deed.

IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal in the California County of Yolo the day and year in this certificate first above written.
Carol L. Benedetti
Notary Public, State of California



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70506
LIBER **882** PAGE **1283**
LIBER **782** PAGE **1742**

LEGAL DESCRIPTION

All that certain lot, piece or parcel of land situate in and being a portion of the Northeast Quarter of Section 24, Township 13 North, Range 20 East, M.D.B. & M., more particularly described as follows:

PARCEL NO. 4, as shown on the CLARK PARCEL MAP, recorded January 21, 1982, in Book 182 of Official Records, at page 1358, Douglas County, Nevada, as Document No. 64238. Said land being a portion of Parcel 3 G, as set forth on that certain Land Division Map of Lot 3 of John B. Anderson No. 1 L. P. M., (Parcel 2) for G. P. Trucking, filed in the Office of the County Recorder of Douglas County, Nevada, on March 25, 1981, as Document No. 54709.

EXCEPT THEREFROM THE FOLLOWING DESCRIBED PROPERTY:

A Parcel of land situated in Section 34, Township 13 North, Range 20 East, M.D.B. & M., and more particularly described as follows:

Beginning at a point on the East Bank of the Allerman Diversion Ditch from which the Southwest corner of said Section 34 bears South $61^{\circ}21'43''$ West, a distance of 5,672.36 feet, said point being further described as being that point designated 34 on the map of Division into Large Parcels prepared for John B. Anderson and recorded in the Office of the Douglas County Recorder in Book 480 of Official Maps at page 1519, Document No. 43976; thence South $64^{\circ}12'06''$ West along the line designated 33-34 on said map, a distance of 104.15 feet to a point on the Southerly line of Parcel 5, as shown on Record of Survey for Nevis Industries Inc. as recorded in the Office of the Douglas County Recorder in Book 1280 of Official Records at page 1510, Document No. 51917; thence North $89^{\circ}50'46''$ East, along the Southerly line of said parcel 5, a distance of 176.51 feet to a point on the line designated 34-35 of said Map of Division into Large Parcels; thence North $61^{\circ}32'27''$ West along the line designated 34-35 of said map of Division into Large Parcels, a distance of 94.12 feet to the Point of Beginning.

Together with a non-exclusive easement for access and utilities over and across all those certain parcels of land designated as access and utility easement as set forth on that certain Land Division Map of Lot 3 of John B. Anderson No. 1 L. D. M. (Parcel 2) for G. P. Trucking, as filed in the Office of the County Recorder of Douglas County, Nevada, on March 25, 1981, as Document No. 54709.

EXCEPTING THEREFROM all those certain non-exclusive easements traversing the hereinabove described parcel of land.

ALSO THE FOLLOWING DESCRIBED PARCEL of land situated in Section 34, Township 13 North, Range 20 East, M.D.B. & M. and more particularly described as follows:

Beginning at a point on the East Bank of the Allerman Diversion Ditch from which the Southwest Corner of said Section 34 bears South $61^{\circ}15'08''$ West, a distance of 5461.43 feet, said point being further described as being that point designated 33 on the Map of Division into Large Parcels prepared for John B. Anderson and recorded in the Office of the Douglas County Recorder in Book 480 of Official Maps at page 1519, Document No. 43976; thence North $51^{\circ}32'15''$ West along the line designated 32-33 on said map, a distance of 74.24 feet to a point on the Southerly line of Parcel 5, as shown on Record of Survey for Nevis Industries Inc. as recorded in the Office of the Douglas County Recorder in Book 1280 of Official Records at page 1510, Document No. 51917; thence North $89^{\circ}50'46''$ East, along the Southerly line of said Parcel 5, a distance of 154.51 feet to a point on the line designated 33-34 of said Map of Division into Large Parcels; thence South $64^{\circ}12'06''$ West along the line designated 33-34 of said Map of Division into Large Parcels, a distance of 107.05 feet to the Point of Beginning.

REQUESTED BY
DOUGLAS COUNTY TITLE

IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA

B. J. O'Neil

1982 JUL 30 PM 1:03

SUZANNE BEAUDREAU
RECORDER

Cassie J. P. ...
Dep.

69810

LIBER 782 PAGE 1743

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LIBER 882 PAGE 1284

288100588

COPY

REQUESTED BY
DOUGLAS COUNTY TITLE

IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA

\$6.00 Pl

1982 AUG 27 AM 11:35

SUZANNE BEAUDREAU
RECORDER

70506

Betty Herd

Dep

LIBER 882 PAGE 1285