

JOINT TENANCY DEED

THIS INDENTURE WITNESSETH: That WILLIAM H. MADDOCKS AND SANDRA W. MADDOCKS,
husband and wife

in consideration of \$ 10.00 , the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and
Convey to BRUCE A. CLARK AND PATRICIA D. CLARK, husband and wife

as joint tenants with right of survivorship, and not as tenants in common, all that real property situated in the _____
County of Douglas , State of Nevada, bounded and described as follows:

SEE ATTACHED LEGAL DESCRIPTION MARKED "EXHIBIT A" CONSISTING
OF ONE PAGE

"THIS DOCUMENT IS BEING RE-RECORDED TO CORRECT THE
SEQUENCE IN WHICH IT WAS PREVIOUSLY RECORDED"

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and
any reversions, remainders, rents, issues or profits thereof. To have and to hold the said premises unto the Grantees, and to the
survivor of them, and to the heirs and assigns of such survivor forever.

Witness our hand s this 27th day of July , 19 82.

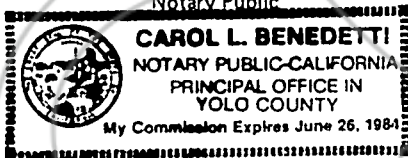
STATE OF NEVADA California

COUNTY OF Yolo } SS

On July 27, 1982
personally appeared before me, a Notary Public,
William H. Maddocks
Sandra W. Maddocks
who acknowledged that they executed
the above instrument.

William H. Maddocks
WILLIAM H. MADDOCKS
Sandra W. Maddocks
SANDRA W. MADDOCKS

Carol L. Benedetti
Notary Public



ORDER NO. 102529
ESCROW NO. _____

WHEN RECORDED MAIL TO:
Mr. & Mrs. Bruce A. Clark
1101 Marlette Circle
Gardnerville, NV 89410

The grantor(s) declare(s): None previously paid
Documentary transfer tax is \$ see Doc. #55590 BK 481
PS-1342
() computed on full value of property conveyed, or
() computed on full value less value of liens and
encumbrances remaining at time of sale.

FOR RECORDER'S USE

MAIL TAX STATEMENTS TO:
SAME AS ABOVE

Sheerin & O'Reilly
Attorneys at Law
P. O. Box 606
Carson City, Nevada 89701
P. O. Box 1327
Gardnerville, Nevada 89410

70507 69811
LIBER 782 PAGE 1744

LEGAL DESCRIPTION

All that certain lot, piece or parcel of land situate in and being a portion of the Northeast Quarter of Section 24, Township 13 North, Range 20 East, M.D.B. & M., more particularly described as follows:

PARCEL NO. 4, as shown on the CLARK PARCEL MAP, recorded January 21, 1982, in Book 182 of Official Records, at page 1358, Douglas County, Nevada, as Document No. 64238. Said land being a portion of Parcel 3 G, as set forth on that certain Land Division Map of Lot 3 of John B. Anderson No. 1 L. P. M., (Parcel 2) for G. P. Trucking, filed in the Office of the County Recorder of Douglas County, Nevada, on March 25, 1981, as Document No. 54709.

EXCEPT THEREFROM THE FOLLOWING DESCRIBED PROPERTY:

A Parcel of land situated in Section 34, Township 13 North, Range 20 East, M.D.B. & M., and more particularly described as follows:

Beginning at a point on the East Bank of the Allerman Diversion Ditch from which the Southwest corner of said Section 34 bears South $61^{\circ}21'43''$ West, a distance of 5,672.36 feet, said point being further described as being that point designated 34 on the map of Division into Large Parcels prepared for John B. Anderson and recorded in the Office of the Douglas County Recorder in Book 480 of Official Maps at page 1519, Document No. 43976; thence South $64^{\circ}12'06''$ West along the line designated 33-34 on said map, a distance of 104.15 feet to a point on the Southerly line of Parcel 5, as shown on Record of Survey for Nevis Industries Inc. as recorded in the Office of the Douglas County Recorder in Book 1280 of Official Records at page 1510, Document No. 51917; thence North $89^{\circ}50'46''$ East, along the Southerly line of said parcel 5, a distance of 176.51 feet to a point on the line designated 34-35 of said Map of Division into Large Parcels; thence North $61^{\circ}32'27''$ West along the line designated 34-35 of said map of Division into Large Parcels, a distance of 94.12 feet to the Point of Beginning.

Together with a non-exclusive easement for access and utilities over and across all those certain parcels of land designated as access and utility easement as set forth on that certain Land Division Map of Lot 3 of John B. Anderson No. 1 L. D. M. (Parcel 2) for G. P. Trucking, as filed in the Office of the County Recorder of Douglas County, Nevada, on March 25, 1981, as Document No. 54709.

EXCEPTING THEREFROM all those certain non-exclusive easements traversing the hereinabove described parcel of land.

ALSO THE FOLLOWING DESCRIBED PARCEL of land situated in Section 34, Township 13 North, Range 20 East, M.D.B. & M. and more particularly described as follows:

Beginning at a point on the East Bank of the Allerman Diversion Ditch from which the Southwest Corner of said Section 34 bears South $61^{\circ}15'08''$ West, a distance of 5461.43 feet, said point being further described as being that point designated 33 on the Map of Division into Large Parcels prepared for John B. Anderson and recorded in the Office of the Douglas County Recorder in Book 480 of Official Maps at page 1519, Document No. 43976; thence North $51^{\circ}32'15''$ West along the line designated 32-33 on said map, a distance of 74.24 feet to a point on the Southerly line of Parcel 5, as shown on Record of Survey for Nevis Industries Inc. as recorded in the Office of the Douglas County Recorder in Book 1280 of Official Records at page 1510, Document No. 51917; thence North $89^{\circ}50'46''$ East, along the Southerly line of said Parcel 5, a distance of 154.51 feet to a point on the line designated 33-34 of said Map of Division into Large Parcels; thence South $64^{\circ}12'06''$ West along the line designated 33-34 of said Map of Division into Large Parcels, a distance of 107.05 feet to the Point of Beginning.

Assessment Parcel No. 23-260-09-4 (A Portion)

REQUESTED BY
DOUGLAS COUNTY TITLE

IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA

1982 JUL 30 PM 1:10

SUZANNE BEAUDREAU
RECORDER

70507

LIBER 882 PAGE 1287

69811

LIBER 782 PAGE 1745

COPY

REQUESTED BY
DOUGLAS COUNTY TITLE

IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA

#6-000d
1982 AUG 27 AM 11:38

150707

SUZANNE BEAUDREAU
RECORDER

70507

585101507

Betty Herder
Def.

LIBER 882 PAGE 1288