

SHORT FORM DEED OF TRUST AND ASSIGNMENT OF RENTS

THIS DEED OF TRUST, made this 27TH day of July, 1982, between BRUCE A. CLARK AND PATRICIA D. CLARK, husband and wife, herein called TRUSTOR, whose address is 1101 Marlette Circle Gardnerville, NV 89410 and (number and address) (city) (state) (zip)

DOUGLAS COUNTY TITLE CO., INC., a Nevada corporation, herein called TRUSTEE, and WILLIAM H. MADDOCKS AND SANDRA W. MADDOCKS, husband and wife, herein called BENEFICIARY, as Joint Tenants with right of survivorship

WITNESSETH: That Trustor irrevocably grants, transfers and assigns to Trustee in trust, with power of sale, that property in Douglas County, Nevada, described as:

SEE ATTACHED LEGAL DESCRIPTION MARKED "EXHIBIT A" CONSISTING OF ONE PAGE

"THIS DOCUMENT IS BEING RE-RECORDED TO CORRECT THE SEQUENCE IN WHICH IT WAS PREVIOUSLY RECORDED"

Together with the rents, issues and profits thereof, subject, however, to the right, power and authority hereinafter given to and conferred upon Beneficiary to collect and apply such rents, issues and profits.

For the purpose of securing (1) payment of the sum of \$ 55,700.00 with interest thereon according to the terms of a promissory note or notes of even date herewith made by Trustor, payable to order of Beneficiary, and all extensions or renewals thereof; and (2) the performance of each agreement of Trustor incorporated herein by reference or contained herein; (3) payment of additional sums and interest thereon which may hereafter be loaned to Trustor, or to his successors or assigns, when evidenced by a promissory note or notes reciting that they are secured by this Deed of Trust.

To protect the security of this Deed of Trust, and with respect to the property above described, Trustor expressly makes each and all of the agreements, and adopts and agrees to perform and be bound by each and all of the terms and provisions set forth in subdivision A, and it is mutually agreed that each and all of the terms and provisions set forth in subdivision B of the fictitious Deed of Trust recorded in the office of each County Recorder in the State of Nevada on January 30, 1968, in the book and at the page thereof, or under the document or file number, noted below opposite the name of such county, namely:

COUNTY	BOOK	PAGE	DOC. NO.	COUNTY	BOOK	PAGE	DOC. NO.
Churchill	39 Mortgages	363	115384	Lincoln			45902
Clark	850 Off. Rec.		682747	Lyon	37 Off. Rec.	341	100661
Douglas	57 Off. Rec.	115	40050	Mineral	11 Off. Rec.	129	89073
Eiko	92 Off. Rec.	652	35747	Nye	105 Off. Rec.	107	04823
Esmeralda	3-X Deeds	195	35922	Ormsby	72 Off. Rec.	537	32867
Eureka	22 Off. Rec.	138	45941	Perthing	11 Off. Rec.	249	66107
Humboldt	28 Off. Rec.	124	131075	Storey	"S" Mortgages	206	31506
Lander	24 Off. Rec.	168	50782	Washoe	300 Off. Rec.	517	107192
				White Pine	295 R.E. Records	258	

shall inure to and bind the parties hereto, with respect to the property above described. Said agreements, terms and provisions contained in said subdivision A and B, (identical in all counties, and printed on the reverse side hereof) are by the within reference thereto, incorporated herein and made a part of this Deed of Trust for all purposes as fully as if set forth at length herein, and Beneficiary may charge for a statement regarding the obligation secured hereby, provided the charge therefor does not exceed a reasonable amount. The Beneficiary or the collection agent appointed by him may charge a fee of not to exceed \$15.00 for each change in parties, or for each change in a party making or receiving a payment secured hereby.

The undersigned Trustor requests that a copy of any notice of default and any notice of sale hereunder be mailed to him at his address hereinbefore set forth.

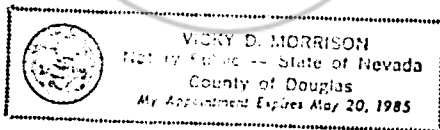
STATE OF NEVADA }
 COUNTY OF Douglas } ss.
 On July 30, 1982 personally
 appeared before me, Notary Public,

Bruce A. Clark and
Patricia D. Clark

[Signature]
BRUCE A. CLARK
[Signature]
PATRICIA D. CLARK

who acknowledged that they executed the above instrument.

Signature *[Signature]*
 (Notary Public)



ORDER NO. }
 ESCROW NO. } 102529

WHEN RECORDED MAIL TO:

Mr. & Mrs. William H. Maddocks
c/o Douglas County Title Co., Inc.
P.O. Box 1400

Zephyr Cove, NV 89448

FOR RECORDER'S USE

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LEGAL DESCRIPTION

All that certain lot, piece or parcel of land situate in and being a portion of the Northeast Quarter of Section 24, Township 13 North, Range 20 East, M.D.B. & M., more particularly described as follows:

PARCEL NO. 4, as shown on the CLARK PARCEL MAP, recorded January 21, 1982, in Book 182 of Official Records, at page 1358, Douglas County, Nevada, as Document No. 64238. Said land being a portion of Parcel 3 G, as set forth on that certain Land Division Map of Lot 3 of John B. Anderson No. 1 L. P. M., (Parcel 2) for G. P. Trucking, filed in the Office of the County Recorder of Douglas County, Nevada, on March 25, 1981, as Document No. 54709.

EXCEPT THEREFROM THE FOLLOWING DESCRIBED PROPERTY:

A Parcel of land situated in Section 34, Township 13 North, Range 20 East, M.D.B. & M., and more particularly described as follows:

Beginning at a point on the East Bank of the Allerman Diversion Ditch from which the Southwest corner of said Section 34 bears South $61^{\circ}21'43''$ West, a distance of 5,672.36 feet, said point being further described as being that point designated 34 on the map of Division into Large Parcels prepared for John B. Anderson and recorded in the Office of the Douglas County Recorder in Book 480 of Official Maps at page 1519, Document No. 43976; thence South $64^{\circ}12'06''$ West along the line designated 33-34 on said map, a distance of 104.15 feet to a point on the Southerly line of Parcel 5, as shown on Record of Survey for Nevis Industries Inc. as recorded in the Office of the Douglas County Recorder in Book 1280 of Official Records at page 1510, Document No. 51917; thence North $89^{\circ}50'46''$ East, along the Southerly line of said parcel 5, a distance of 176.51 feet to a point on the line designated 34-35 of said Map of Division into Large Parcels; thence North $61^{\circ}32'27''$ West along the line designated 34-35 of said map of Division into Large Parcels, a distance of 94.12 feet to the Point of Beginning.

Together with a non-exclusive easement for access and utilities over and across all those certain parcels of land designated as access and utility easement as set forth on that certain Land Division Map of Lot 3 of John B. Anderson No. 1 L. D. M. (Parcel 2) for G. P. Trucking, as filed in the Office of the County Recorder of Douglas County, Nevada, on March 25, 1981, as Document No. 54709.

EXCEPTING THEREFROM all those certain non-exclusive easements traversing the hereinabove described parcel of land.

ALSO THE FOLLOWING DESCRIBED PARCEL of land situated in Section 34, Township 13 North, Range 20 East, M.D.B. & M. and more particularly described as follows:

Beginning at a point on the East Bank of the Allerman Diversion Ditch from which the Southwest Corner of said Section 34 bears South $61^{\circ}15'08''$ West, a distance of 5461.43 feet, said point being further described as being that point designated 33 on the Map of Division into Large Parcels prepared for John B. Anderson and recorded in the Office of the Douglas County Recorder in Book 480 of Official Maps at page 1519, Document No. 43976; thence North $51^{\circ}32'15''$ West along the line designated 32-33 on said map, a distance of 74.24 feet to a point on the Southerly line of Parcel 5, as shown on Record of Survey for Nevis Industries Inc. as recorded in the Office of the Douglas County Recorder in Book 1280 of Official Records at page 1510, Document No. 51917; thence North $89^{\circ}50'46''$ East, along the Southerly line of said Parcel 5, a distance of 154.51 feet to a point on the line designated 33-34 of said Map of Division into Large Parcels; thence South $64^{\circ}12'06''$ West along the line designated 33-34 of said Map of Division into Large Parcels, a distance of 107.05 feet to the Point of Beginning.

Assessment Parcel No. 23-260-09-4 (A Portion)

REQUESTED BY
DOUGLAS COUNTY TITLE
IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA
\$ 5.00 fee

1982 JUL 30 PM 1:13

SUZANNE BEAUDREAU
RECORDER

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70508

Carol J. Hart 69813

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COPY

REQUESTED BY
DOUGLAS COUNTY TITLE

IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA

#6008
1982 AUG 27 AM 11:39

SUZANNE BEAUDREAU -
RECORDER

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Betty Hendon

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