

ASSIGNMENT OF DEED OF TRUST

FOR VALUE RECEIVED, the undersigned grants, assigns and transfers to: G.P. TRUCKING, a California Corporation

all beneficial interest under that certain Deed of Trust dated July 27, 1982

executed by BRUCE A. CLARK and PATRICIA D. CLARK, husband and wife, Trustor,

DOUGLAS COUNTY TITLE CO., INC., a Nevada Corporation, Trustee

and recorded July 30, 1982, as document No. 69813 in Book 782, Page 1748

AND RE-RECORDED CONCURRENTLY HEREWITH of Official Records in the office of the County Recorder of Douglas County, Nevada describing land therein as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART THEREOF for legal description

"THIS DOCUMENT IS BEING RE-RECORDED TO CORRECT THE SEQUENCE IN WHICH IT WAS PREVIOUSLY RECORDED"

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Deed of Trust.

Dated July 30, 1982

STATE OF California)
COUNTY OF Yolo)
) ss.

Signature of William H. Maddocks
WILLIAM H. MADDOCKS
Signature of Sandra W. Maddocks
SANDRA W. MADDOCKS

On August 3 1982
before me, the undersigned, a Notary Public in and for said
State, personally appeared William H. Maddocks
and Sandra W. Maddocks

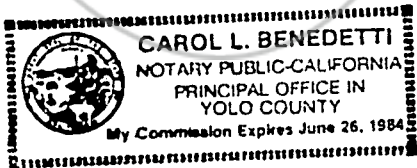
known to me to be the person s whose name s are
subscribed to the within instrument and acknowledged
that they executed the same.
WITNESS my hand and official seal.

Signature Carol L. Benedetti

Order No. 102529

WHEN RECORDED RETURN TO:

GP Trucking
c/o Douglas County Title Co., Inc.
P.O. Box 1361
Gardnerville, NV 89410



LEGAL DESCRIPTION

That certain lot, piece or parcel of land situate in and being a portion of the Northeast Quarter of Section 24, Township 13 North, Range 20 East, M.D.B. & M., more particularly described as follows:

PARCEL NO. 4, as shown on the CLARK PARCEL MAP, recorded January 21, 1982, in Book 182 of Official Records, at page 1358, Douglas County, Nevada, as Document No. 64238. Said land being a portion of Parcel 3 G, as set forth on that certain Land Division Map of Lot 3 of John B. Anderson No. 1 L. P. M., (Parcel 2) for G. P. Trucking, filed in the Office of the County Recorder of Douglas County, Nevada, on March 25, 1981, as Document No. 54709.

EXCEPT THEREFROM THE FOLLOWING DESCRIBED PROPERTY:

A Parcel of land situated in Section 34, Township 13 North, Range 20 East, M.D.B. & M., and more particularly described as follows:

Beginning at a point on the East Bank of the Allerman Diversion Ditch from which the Southwest corner of said Section 34 bears South $61^{\circ}21'43''$ West, a distance of 5,672.36 feet, said point being further described as being that point designated 34 on the map of Division into Large Parcels prepared for John B. Anderson and recorded in the Office of the Douglas County Recorder in Book 480 of Official Maps at page 1519, Document No. 43976; thence South $64^{\circ}12'06''$ West along the line designated 33-34 on said map, a distance of 104.15 feet to a point on the Southerly line of Parcel 5, as shown on Record of Survey for Nevis Industries Inc. as recorded in the Office of the Douglas County Recorder in Book 1280 of Official Records at page 1510, Document No. 51917; thence North $89^{\circ}50'46''$ East, along the Southerly line of said parcel 5, a distance of 176.51 feet to a point on the line designated 34-35 of said Map of Division into Large Parcels; thence North $61^{\circ}32'27''$ West along the line designated 34-35 of said map of Division into Large Parcels, a distance of 94.12 feet to the Point of Beginning.

Together with a non-exclusive easement for access and utilities over and across all those certain parcels of land designated as access and utility easement as set forth on that certain Land Division Map of Lot 3 of John B. Anderson No. 1 L. D. M. (Parcel 2) for G. P. Trucking, as filed in the Office of the County Recorder of Douglas County, Nevada, on March 25, 1981, as Document No. 54709.

EXCEPTING THEREFROM all those certain non-exclusive easements traversing the hereinabove described parcel of land.

ALSO THE FOLLOWING DESCRIBED PARCEL of land situated in Section 34, Township 13 North, Range 20 East, M.D.B. & M. and more particularly described as follows:

Beginning at a point on the East Bank of the Allerman Diversion Ditch from which the Southwest Corner of said Section 34 bears South $61^{\circ}15'08''$ West, a distance of 5461.43 feet, said point being further described as being that point designated 33 on the Map of Division into Large Parcels prepared for John B. Anderson and recorded in the Office of the Douglas County Recorder in Book 480 of Official Maps at pge 1519, Document No. 43976; thence North $51^{\circ}32'15''$ West along the line designated 32-33 on said map, a distance of 74.24 feet to a point on the Southerly line of Parcel 5, as shown on Record of Survey for Nevis Industries Inc. as recorded in the Office of the Douglas County Recorder in Book 1280 of Official Records at page 1510, Document No. 51917; thence North $89^{\circ}50'46''$ East, along the Southerly line of said Parcel 5, a distance of 154.51 feet to a point on the line designated 33-34 of said Map of Division into Large Parcels; thence South $64^{\circ}12'06''$ West along the line designated 33-34 of said Map of Division into Large Parcels, a distance of 107.05 feet to the Point of Beginning.

Assessment Parcel No. 23-260-09-4 (A Portion)

69977

70509

LIBER 882 PAGE 1293

LIBER 882 PAGE 258

COPY

REQUESTED BY
DOUGLAS COUNTY TITLE

IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA

\$6.00 pd
1982 AUG 27 AM 11:41

SUZANNE BEAUDREAU
RECORDER

70509

Betty Herbin
Dep.

LIDER 882 PAGE 1294

REQUESTED BY
DOUGLAS COUNTY TITLE

IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA

\$6.00 pd
1982 AUG -5 PM 3:26

SUZANNE BEAUDREAU
RECORDER

Diana Mott
Dep.

69977

LIDER 882 PAGE 259