

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That BRUCE A. CLARK AND PATRICIA D. CLARK, husband and wife

in consideration of \$ 10.00, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to MARY BRUNER FERREY, a widow

and to the heirs and assigns of such Grantee forever, all that real property situated in the _____ County of Douglas, State of Nevada, bounded and described as follows:

SEE ATTACHED LEGAL DESCRIPTION MARKED "EXHIBIT A" CONSISTING OF ONE PAGE

"THIS DOCUMENT IS BEING RE-RECORDED TO CORRECT THE SEQUENCE IN WHICH IT WAS PREVIOUSLY RECORDED"

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness our hand s this 27th day of July, 19 82

STATE OF NEVADA

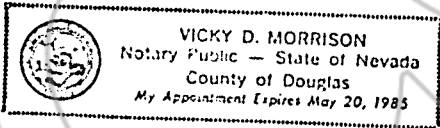
COUNTY OF Douglas SS

On July 27, 1982 personally appeared before me, a Notary Public, Bruce A. Clark and Patricia D. Clark

who acknowledged that the Y executed the above instrument.

Vicky D. Morrison
Notary Public

Bruce A. Clark
BRUCE A. CLARK
Patricia D. Clark
PATRICIA D. CLARK



The grantor(s) declare(s): 165.00
Documentary transfer tax is \$
~~XXX~~ computed on full value of property conveyed, or
0.2 computed on full value less value of liens and encumbrances remaining at time of sale.

MAIL TAX STATEMENTS TO:

SAME AS ABOVE

Sheerin & O'Reilly
Attorneys at Law
P. O. Box 606
Carson City, Nevada 89701
P. O. Box 1327
Gardnerville, Nevada 89410

ORDER NO. _____
ESCROW NO. 102529

WHEN RECORDED MAIL TO:
Mary Bruner Ferrey
1630 Valdez

Lajolla, Calif. 92037

FOR RECORDER'S USE

70510
69812
LIBER 882 PAGE 1295
LIBER 782 PAGE 1746

LEGAL DESCRIPTION

All that certain lot, piece or parcel of land situate in and being a portion of the Northeast Quarter of Section 24, Township 13 North, Range 20 East, M.D.B. & M., more particularly described as follows:

PARCEL NO. 4, as shown on the CLARK PARCEL MAP, recorded January 21, 1982, in Book 182 of Official Records, at page 1358, Douglas County, Nevada, as Document No. 64238. Said land being a portion of Parcel 3 G, as set forth on that certain Land Division Map of Lot 3 of John B. Anderson No. 1 L. P. M., (Parcel 2) for G. P. Trucking, filed in the Office of the County Recorder of Douglas County, Nevada, on March 25, 1981, as Document No. 54709.

EXCEPT THEREFROM THE FOLLOWING DESCRIBED PROPERTY:

A Parcel of land situated in Section 34, Township 13 North, Range 20 East, M.D.B. & M., and more particularly described as follows:

Beginning at a point on the East Bank of the Allerman Diversion Ditch from which the Southwest corner of said Section 34 bears South $61^{\circ}21'43''$ West, a distance of 5,672.36 feet, said point being further described as being that point designated 34 on the map of Division into Large Parcels prepared for John B. Anderson and recorded in the Office of the Douglas County Recorder in Book 480 of Official Maps at page 1519, Document No. 43976; thence South $64^{\circ}12'06''$ West along the line designated 33-34 on said map, a distance of 104.15 feet to a point on the Southerly line of Parcel 5, as shown on Record of Survey for Nevis Industries Inc. as recorded in the Office of the Douglas County Recorder in Book 1280 of Official Records at page 1510, Document No. 51917; thence North $89^{\circ}50'46''$ East, along the Southerly line of said parcel 5, a distance of 176.51 feet to a point on the line designated 34-35 of said Map of Division into Large Parcels; thence North $61^{\circ}32'27''$ West along the line designated 34-35 of said map of Division into Large Parcels, a distance of 94.12 feet to the Point of Beginning.

Together with a non-exclusive easement for access and utilities over and across all those certain parcels of land designated as access and utility easement as set forth on that certain Land Division Map of Lot 3 of John B. Anderson No. 1 L. D. M. (Parcel 2) for G. P. Trucking, as filed in the Office of the County Recorder of Douglas County, Nevada, on March 25, 1981, as Document No. 54709.

EXCEPTING THEREFROM all those certain non-exclusive easements traversing the hereinabove described parcel of land.

ALSO THE FOLLOWING DESCRIBED PARCEL of land situated in Section 34, Township 13 North, Range 20 East, M.D.B. & M. and more particularly described as follows:

Beginning at a point on the East Bank of the Allerman Diversion Ditch from which the Southwest Corner of said Section 34 bears South $61^{\circ}15'08''$ West, a distance of 5461.43 feet, said point being further described as being that point designated 33 on the Map of Division into Large Parcels prepared for John B. Anderson and recorded in the Office of the Douglas County Recorder in Book 480 of Official Maps at page 1519, Document No. 43976; thence North $51^{\circ}32'15''$ West along the line designated 32-33 on said map, a distance of 74.24 feet to a point on the Southerly line of Parcel 5, as shown on Record of Survey for Nevis Industries Inc. as recorded in the Office of the Douglas County Recorder in Book 1280 of Official Records at page 1510, Document No. 51917; thence North $89^{\circ}50'46''$ East, along the Southerly line of said Parcel 5, a distance of 154.51 feet to a point on the line designated 33-34 of said Map of Division into Large Parcels; thence South $64^{\circ}12'06''$ West along the line designated 33-34 of said Map of Division into Large Parcels, a distance of 107.05 feet to the Point of Beginning.

Assessment Parcel No. 23-260-09-4 (A Portion)

REQUESTED BY
DOUGLAS COUNTY TITLE
IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA
\$ 5.00 fee
1982 JUL 30 PM 1:12

SUZANNE BEAUDREAU
RECORDER

Carol J. Hart 69812
dep. LIBER 782 PAGE 1747

70510

LIBER 882 PAGE 1296

01/11/82

7051-988

COPY

REQUESTED BY
DOUGLAS COUNTY TITLE
IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA

\$ 6.00 pl
1982 AUG 27 AM 11:42

SUZANNE BEAUDINO
RECORDER

01111 *Betty Hendon*
3851 *Dep*

70510

LIBER 882 PAGE 1297