6'

PARTIAL RECONVEYANCE

| WHEREAS, the indebtedness to be paid, secured Corporation, a Nevada Corp. | d by the Deed of Trust executed by Topaz Development Trustors, to LAWYERS TITLE INSURANCE CORPORATION, |
|--|--|
| Trustee for Commerical Trading Compan | |
| O-L-L 10 1076 | 0.1.000 |
| Recorder of Douglas County New | d as Document No. 04030, in the office of the County vada, on October 18,1976, has been paid insofar |
| Recorder of Douglas County, Nev as the hereinafter described property is affected thereby | vada, on October 10,1970, has been paid insofar |
| NOW, THEREFORE, LAWYERS TITLE INSURAN grant and reconvey unto the parties entitled thereto, w | NCE CORPORATION, a Virginia Corporation, Trustee, does hereby vithout warranty, all the estate and interest derived to it under said |
| Deed of Trust in the lands situate in the County of | Oouglas , State of Nevada, described as follows, |
| to-wit: | |
| | \ \ |
| See Exhibit " A " Attac | ched here to |
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| As to all other property described in said Deed o | of Trust, the said Deed of Trust remains in full force and effect. |
| IN WITNESS WHEDEOF the said Trustee has seen | used its corporate name to be hereunto subscribed and its corporate |
| | |
| seal affixed by its duly authorized officer this16th | 1 day of September , 1982. |
| | |
| Dated September 16, 1982 | Laurence Corporation as such Touren |
| | . Lawyers Title Insurance Orporation, as such Trustee |
| | |
| STATE OF NEVADA | 111 |
| COUNTY OF | By: Lacades Cega |
| \ | • |
| Washoe | Donald S. Allen |
| | Assistant Secretary |
| On this 16th day of September 1982, | // |
| personally appeared before me, a Notary Public in and | / / |
| | / / |
| or said County and State, Assistant Secty, mown to me to be the person executing the foregoing | |
| nstrument on behalf of the corporation that executed the | |
| ame, and upon oath did depose that he is the officer of | |
| he corporation as above designated; that he is acquainted | ORDER NO INSTRUMENT NO |
| ith the corporate seal of said corporation and that the | |
| eal affixed to said instrument is the corporate seal of said | 1 |
| corporation; that the signature to said instrument was | 1966 1966 4 1966 |
| nade by the officer of said corporation as indicated after | Stato of Nevada dt Mastice County (PRES MAR 10, 186 memoranamamamamamamamamamamamamamamamamamama |
| aid signature; and that the said corporation executed the | . L Z 2 c |
| aid instrument freely and voluntarily and for the uses | |
| nd purposes therein mentioned, | AT CATOL STATE OF NEVE STATE O |
| N WITNESS WHEREOF, I have hereunto set my hand and | |
| affixed may official seal at my office in said county the | |
| ay and year of this certificate first above written. | |
| INMINKAMISCO | DEBOTIC Public - For Brook |
| otarr Autic | -14 × 1 × 1 |
| dy commission expires | DEBOR DOIATY Public Productivent Reco |
| dy commission expires: | DEBORANT CAROLE Notary Public - State of Ne Appointment Recorded in Wastoce AA APPOINTMENT EXPIRES MAR INTERNATIONAL STATEMENT CAROLINGS INTER |
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| RECORDED MAIL TO: | 72020 |
| est American Title | 72026 LIBER 1082 PAGE 1103 |
| O. Box 531 | LIBER 1082 PAGE 1103 |
| no. Nevada 89504 | |
| | Recorder's Stamp |

EXHIBIT "A" LEGAL PESCI IPTION

All that certain lot, piece or parcel of land situate in the County of Dduglas, State of Nevada, described as follows:

PARCEL ONE

Reing a portion of Sections 14, 15 and 16 in Township 10 North, Range 22 East, M.D.B. & M., and being more particularly described as follows:

Beginning at the Southwest corner of the said Section 16; thence from said point of beginning and along the West boundary of said Section 16, North 900 feet, more or less, to the South boundary of the Nevada State Highway Route 3; thence along the said last mentioned boundary in an Easterly direction to the intersection with the Westerly boundary of the lands shown on the Record of Survey may filed for record in the Office of the Douglas County Recorder, Nevada, on October 10, 1969, as File No. 45991; thence along the last mentioned boundary South 09 00' East, 837.23 feet; thence South 57 50 15 East, 887.90 feet; thence South 19 17 28 East, 895.60 feet; thence South 48 30 East, 863.14 feet; thence South 59 58 59 East, 630 feet, more or less, to the intersection of the Southerly boundary of Lot 12, as shown on said Record of Survey with the East boundary of said Section 14; thence South along said last mentioned boundary, 1900 feet more or less to the common corner of Sections 13, 14, 23 and 24; thence álong the South Boundary of said Sections 14, 15 and 16, West 15,800 feet, more or less, to the point of beginning.

PARCEL TWO

All of Section 22, and the Northwest 1/4, the North 1/2 of the Southwest 1/4, the Southwest 1/4 of the Southwest 1/4 and the North 1/2 of the North 1/2 of the Southwest 1/4 of the Southwest 1/4 of Section 23; all in Township 10 North, Range 22 East, M.D.B. & M.

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IN OFFICIAL RECORDS TO
DOUGLAS CO. NEV

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