## STATEMENT OF LIENS ON AGRICULTURAL OR OPEN-SPACE REAL PROPERTY

| Pursuant to Nevada Revised Statutes 361A.280, the  | deferred tax and interest | on agricultural   |
|--|---------------------------|-------------------|
| and open space use property is a perpetual lien ag |                           |                   |
| recorded with the county recorder by the county ta | ix receiver annually upon | completion of the |
| tax statement as provided in NRS 361.450.          | -                         | •                 |

This lien attaches for a period of up to 84 months immediately preceding the date of conversion from agricultural or open space use including the most recent year of agricultural or open space use assessment, but does not include any period prior to July 1, 1976.

|  |   | •  |   |                                    |   |
|--|---|--|---|------------------------------------|---|
| Owner or Owne  | rs of Record:   |  |   |                                    | $\wedge$  |
|  | FRONTINO, JERRY   | GEI  | ·   |                                    | ( )   |
| •  |   |  |   |                                    | 1.  |
| Address(es)  | 2373 W 231 ST.  | , TORRENCE, CA. 9  | 0501  |                                    | \ \   |
| _  |   |  |   |                                    |   |
|  |   |  |   |                                    |   |
| Assessor's Ro  | ell or Parcel Numb  | er(s) 23-070-5   | 58-4  |                                    |   |
| Legal Descrip  | otion Sec :   | 2 Twp 13N Rng 20   | E 2.36  | 'Ac. Parcel 3                      |   |
| · .  | ·   |  |   | . \                                |   |
|  |   |  |   | )                                  |   |
|  | <del></del>   |  |   | //                                 |   |
| ·<br>  | Agricultural  |  | <u> </u>  | eptember 30, 19                    | 82  |
| · Agricul  | Ltural or Open Spa  | ce Use   |   | Date of Lien At                    | tachment  |
|  |   |  |   |                                    |   |
| *Amount of l<br>higher use<br>space prope<br>sion of pro<br>** If propert<br>ment, the | SEE PRIOR RECORD TO TOTAL TO DATE  Lien required only areas, and on operties, the assess operty to higher unity is not converte lien for the earl | n space real prop<br>or is required to<br>se.<br>d to a higher use<br>liest year then ex | -13-070-33<br>-7<br>property<br>perties.<br>determi | In higher use<br>ne full cash vo   | Total \$ 1,892.85 Total  as determined to be areas and on open- ulue prior to conver- |
| When recorded  | county treasurer out treasurer SEAL  i, return to:  | and  | <u> </u>  | September 3  Date  Do not write in |   |
|  | Douglas Cou   | inty Treasurer   |   |                                    | recorder's stamp)   |
| (Treasurer's   | address here)   | •  | •   | RECIUEST                           | ED BY   |
|  | Courthouse, Mi  | nden, Nv. 89423  | :   .   | III OFFICIAL RE<br>200GLAS CO.     | EORDS OF<br>NEVADA  |
|  |   |  |   | 1982 OCT 21 A                      | H 8: 23   |

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SUZANNE BEAUDREAU RECORDER