

1 WHEN RECORDED MAIL TO:

2 THE KIDMAN CORPORATION
3 P. O. Box 320
4 Genoa, NV 89411

5 SPACE ABOVE FOR RECORDER'S USE

6 GRANT, BARGAIN, SALE DEED

7 THIS INDENTURE made this 26th day of October, 1982,
8 by and between ALVINA H. KIDMAN, a widow, party of the first
9 part, and THE KIDMAN CORPORATION, a Nevada corporation, party
10 of the second part,

11 W I T N E S S E T H:

12 That the said party of the first part, in consideration
13 of the sum of TEN DOLLARS (\$10.00), lawful money of the United
14 States of America, to her in hand paid by the said party of the
15 second part, Grant, Bargain, Sell and Convey unto the said party
16 of the second part, and to its heirs and assigns forever, all
17 that certain non-exclusive access easement conveyed to the said
18 party of the first part by AGRICULTURAL AVIATION ACADEMY, a
19 Nevada corporation, by Deed dated July 16, 1969, recorded August
20 7, 1969, in Book 68, page 420, as File No. 45152, Douglas County
21 Records, and said non-exclusive access easement has been retained
22 by the said party of the first part until the day and year first
23 above written.

24 That said non-exclusive access easement is attached
25 together with that certain lot, piece or parcel of land situate
26 in the town of Gardnerville, County of Douglas, State of Nevada,
27 more particularly described as follows:

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Commencing at the Dettling Monument in the town of Gardnerville at the intersection of Main Street and Douglas Street which is described as bearing South 89° 51' 10" West, 3972.70 feet, from the S.E. Corner of Section 33, Township 13 North, Range 20 East, M.D.B.&M., proceed North 39° 11' 11" West, 287.80 feet, to the most westerly corner of the parcel, which is also the corner of the existing building, and is on the northerly right-of-way line of Nevada State Highway, U.S. 395; from this TRUE POINT OF BEGINNING, proceed North 46° East, 125.01 feet, along the northwesterly side of the existing building and chain link fence, to the most northerly corner of the parcel; thence South 44° 54' East, 50.16 feet to the most easterly corner of the parcel; thence South 45° 06' West 125.00 feet to the most southern corner of the parcel; thence North 44° 54' West, 52.00 feet to the TRUE POINT OF BEGINNING.

Said non-exclusive access easement is more particularly described as follows:

Together with a non-exclusive access easement, described as follows: A strip of land 20 feet in width, the northwestern border of which commences at a point on the southeastern boundary of the above described lot, 20.00 feet southwesterly from the most easterly corner of the above described lot and extends North 45° 06' East for approximately 100 feet, to Mission Street.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

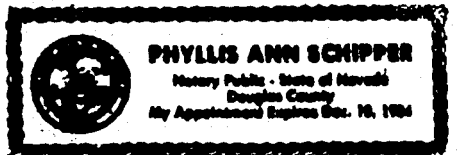
WITNESS my hand this 26th day of October, 1982.

Alvina H. Kidman
ALVINA H. KIDMAN

STATE OF NEVADA)
); ss.
COUNTY OF DOUGLAS)

On this 26th day of October, 1982, personally appeared before me, a Notary Public, ALVINA H. KIDMAN, known to me to be the person described in and who executed the foregoing instrument, and she duly acknowledged to me that she executed the same freely and voluntarily and for the uses and purposes therein mentioned.

Phyllis Ann Schipper
NOTARY PUBLIC



COPY

REQUESTED BY
The Kidman Corporation
IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA
#6.00 *ps*

1982 OCT 26 AM 11:47

SUZANNE BEAUDREAU
RECORDER

Betty Hendon
Dep

72527

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