

Att R. P. T. T. § -0-

Exempt 375.090 10d

LAWYERS TITLE INSURANCE CORP.

# Grant, Bargain, Sale Deed

THIS INDENTURE WITNESSETH: That Title Insurance and Trust Company, a  
California Corporation

in consideration of \$ 10.00 the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and

Convey to John Kingsley and Lori Kingsley

all that real property situate in the \_\_\_\_\_ / County of Douglas  
State of Nevada, bounded and described as follows:

Lot 389 Unit 6 as shown on the map of Gardnerville Ranchos Unit #6  
being a revision of the West 1/2 of Gardnerville Ranchos Unit #5  
and other lands, filed in the office of the County Recorder of  
Douglas County, Nevada, on May 29, 1973, as File No. 66512.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise  
appertaining.

Witness \_\_\_\_\_ hand on this 20th day of October, 19 82

STATE OF NEVADA }  
COUNTY OF Washoe } SS.

On October 20, 1982

personally appeared before me, a Notary Public,  
Phillip E. Frink Asst.-Vice President  
and Suwane Brown Asst.-  
Secretary

who acknowledged that they executed the above instrument.

Signature Karen D. Carter  
(Notary Public)


(Notarial Seal)

TITLE INSURANCE AND TRUST COMPANY

Phillip E. Frink  
BY: Phillip E. Frink Asst.-Vice  
President

Suwane Brown  
BY: Suwane Brown Asst.-Secretary

ESCROW NO. }  
ORDER NO. } RECORDER'S INSTRUMENT NO. \_\_\_\_\_  
WHEN RECORDED MAIL TO: KINGSLEY, P. O. Box  
1884, Minden, NV 89423

 **KAREN D. CARTER**  
Notary Public - State of Nevada  
Washoe County  
My Appointment Expires Mar. 8, 1983

REQUESTED BY  
**LAWYERS TITLE INS. CORP.**

IN OFFICIAL RECORDS OF  
DOUGLAS CO. NEVADA  
\$4.00 fee  
1982 OCT 27 AM 9:55

SUZANNE BEAUDREAU  
RECORDER

Suzanne Beaudreau  
Rep. **72609**  
LIBER **1082** PAGE **1926**

WHEN RECORDED RETURN TO: Mr. and Mrs. Kingsley  
P. O. Box 1884  
Minden, NV 89423