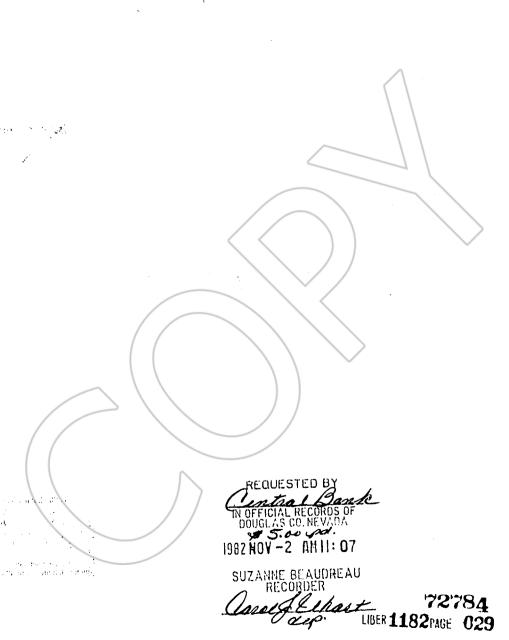
AND WHEN RECORDED MAIL TO

CENTRAL BANK - R.E.I.G. 344 - 20TH STREET, SUITE 220 OAKLAND, CALIFORNIA 94612 City &

LOAN #851166

SPACE ABOVE THIS LINE FOR RECORDER'S USE

TO 1933.1 CA (8-74)	Substitutio	n or	Trustee	Á.P.N	
WHEREAS,	FRANKLIN HOMES, Inc.				
				was the	original Trustor,
	Douglas County Title In	c		was the original	inal Trustee, and
was the original Baneficia	Tahoe National Bank		April 13,	1976	
and recorded on April	ry under that certain Deed of T 22, 1976	rust dated . as numb	90720	_, in Book/R&C	476
Page/limage 1034	of Official Records of	Doug	las		County,
California, and WHEREAS, the by said Deed of Trust, and	undersigned is Trustor or the pr	resent reco	ord owner of the p	roperty describe	d in and covered
in interest to Tahoo	undersigned Beneficiary to the National Bank, is the	present	Beneficiary	\	
stead of said original Tru	undersigned desires to substitute stee thereunder, in the manner i ORE, the undersigned hereby s	n said De ubstitutes	ed of Trust provid	ded,	in the place and
Whenever the con	***UNITED COMMUNI ntext hereof so requires, the ma				id Deed of Trust,
singular number includes		scume ge	muci menuces the	remaine and/o	i neuter, and the
Dated	September 28th	, 19_	82	5	FAL
TRUSTOR OR P	RESENT RECORD OWNER		12	INEFICIARY	TAL
			CENTRAL BA	NK	
			7	Bull	
		JAME	S P. MC HUGH,	VICE PRESID	DENT
	FOR CORPORATE	Jeknowi	LEDGEMENT		,
COUNTY OF ALAMEDA)			
On SEPTEMBER 28, JAMES P.	before me, the un	- /	a Notary Public in a	TITOT	
OARIBO 1.	, AHOW	n to me to n to me to	o be the		President, and e Corporation that
	ent, known to me to be the persons	who exec	uted the within Inst	rument on behalf	of the Corporation
of its board of directors.	edged to me that such Corporation ex	iecuted the	within instrument p	oursuant to its by-it	aws or a resolution
WITNESS my hand and off	icial seal. Signature	ILKA	28		
	FOR INDIVIDUAL A	CKNOWL	EDGEMENT		
STATE OF CALIFORNIA	ss.				
COUNTY OF		hefore n	ne, the undersigned,	a Notary Public in	and for said State
personally appeared	///			<u> </u>	
		se to be the	e person whose na	amesubsc	ribed to the within
instrument and acknowledged WITNESS my hand and offic		 			
FOR PARTNERSH	IP ACKNOWLEDGEMENT				
STATE OF CALIFORNIA	} ss.				
COUNTY OF					
	before me, the unde	=			
signed, a Notary Public in a	nd for said State, personally appears	.a	***************************************		antining Marining
		_		OFFICIAL	SEAL E
	known to m			NOTARY PUBLIC -	CALIFORNIA
	of the partners of the partnership that, and acknowledged to me that such			OFFICIAL SULLE M. F. NOTARY PUBLIC - PRINCIPAL OFF ALAMEDA COMMISSION Expires April 18810111111111111111111111111111111111	FICE IN E
partnership executed the same			善 My Com Munimminim	i lirqA zəriqxə ncisimi HHUULUMHIMMINUMHI	18, 1986
WITNESS my hand and offic	iāj scal.			- LIBER 1	18245 78
Signature		-	(This	s area for official notal	rial seal)
Title Order No.		Escrow	or Loan No.	51166	
	······				



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CENTRAL BANK - R.E.I.G. 344 - 20TH STREET, SUITE 220 OAKLAND, CALIFORNIA 94612 City &

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		se to be the	e person whose na	amesubsc	ribed to the within
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	before me, the unde	=			
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		_		OFFICIAL	SEAL E
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