

Notice of Completion

Notice is hereby given that:

1. A work of improvement was completed on October 26, 1982 on property in STATE OF NEVADA COUNTY OF DOUGLAS described as follows:

LEGAL DESCRIPTION ATTACHED

- The address of which is 218 ELKS POINT ROAD, ROUND HILL, NV. 89448
2. The name and address of the contractor, if any, for such work of improvement was (If no contractor, write "NONE")
WALTER N. HOWE CONSTRUCTION, P. O. BOX 7691, SOUTH LAKE TAHOE, CALIFORNIA 95705
3. The name, address and nature of title of every person owning an interest in the above described property as sole owner, tenant in common or joint tenant is:

FULL NAME	FULL ADDRESS	NATURE OF TITLE (Sole owner; joint tenant; tenant in common)
GILL PROFESSIONAL BUILDING		
JAMES H. GILL	P. O. Box 349, Zephyr Cove	General Partner
CLARE GOLNICK	P. O. Box 349, Zephyr Cove	Limited Partner
JAMES H. GILL	P. O. Box 349, Zephyr Cove	As an Individual
CLARE GOLNICK	P. O. Box 349, Zephyr Cove	As an Individual
CHERYL A. GOLNICK	P. O. Box 349, Zephyr Cove	As an Individual

STATE OF NEVADA
COUNTY OF DOUGLAS } SS.

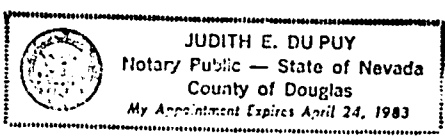
THE UNDERSIGNED being duly sworn, deposes and says: That affiant is authorized to make and does make this verification on behalf of the owner(s) named in the foregoing notice; that affiant has read the foregoing notice and knows the contents thereof and that the same is true of affiant's own knowledge.

- X James H. Gill
JAMES H. GILL, General Partner
- X Clare Golnick
CLARE GOLNICK, Limited Partner
- X James H. Gill
JAMES H. GILL, as an individual
- X Clare Golnick
CLARE GOLNICK, as an individual
- X Cheryl A. Golnick
CHERYL A. GOLNICK, as an individual

SUBSCRIBED AND SWORN TO before me on
October 28, 1982
Signature Judith E. Dupuy
NOTARY PUBLIC

- X James H. Gill
JAMES H. GILL, General Partner
- X Clare Golnick
CLARE GOLNICK, Limited Partner
- X James H. Gill
JAMES H. GILL, as an individual
- X Clare Golnick
CLARE GOLNICK, as an individual
- X Cheryl A. Golnick
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WHEN RECORDED MAIL TO:
CONSOLIDATED CONTRACTORS SERVICE
P. O. BOX 600
CARSON CITY, NV. 89702



72837
LIBER 1182 PAGE 131

EXHIBIT A

LEGAL DESCRIPTION

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

Portion of the West 1/2 of the Southeast 1/4 of Section 15, Township 13 North, Range 18 East, M.D.B. & M., and being more particularly described as follows:

Commencing at the intersection of the centerline of U.S. Highway 50 and Elks Point Road; thence North $42^{\circ}24'00''$ East along said centerline of Elks Point Road, a distance of 308.38 feet; thence continuing along said centerline around a curve to the left having a radius of 350.00 feet through a central angle of $42^{\circ}12'$ a distance of 257.79 feet; thence North $89^{\circ}48'$ West, a distance of 30.00 feet to the Westerly right of way line of Elks Point Road and the True Point of Beginning; thence Southerly along a curve to the right having a radius of 320.00 feet through a central angle of $8^{\circ}53'25''$, a distance of 49.60 feet; thence North $35^{\circ}36'$ West, a distance of 279.46 feet; thence North $54^{\circ}00'52''$ East, a distance of 148.52 feet, more or less, to a point on Elks Point Road; thence South $25^{\circ}11'$ East, a distance of 16.10 feet, more or less; thence along a curve to the right having a radius of 420.00 feet through a central angle of $25^{\circ}23'00''$ a distance of 186.03 feet; thence South $0^{\circ}12'$ West, a distance of 70.52 feet to the Point of Beginning.

-o0o-

REQUESTED BY
DOUGLAS COUNTY TITLE
IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA
J. D. [Signature]

1982 NOV -3 PM 12: 53

SUZANNE BEAUDREAU
RECORDER

Carol J. [Signature] 72837
dep. LIBER 1182 PAGE 132

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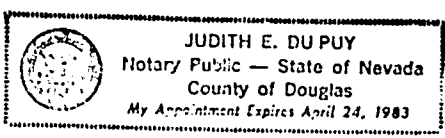
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