SHORT FORM DEED OF TRUST AND ASSIGNMENT OF RENTS

THIS DEED OF TRUST, made this 26th MARILYN E. BARNETT, an unmarried wom a widow, daughter and mother, as Joi Two by didress is p. 0. Box 137!	nt Tenants with , mercan dance (11001011),
Whose address is p.O. Box 137!	5 (city) Gardnerville, NV 89410, and
DOUGLAS COUNTY TITLE CO., INC., a Nevada corporation,	
BRUCE A. CLARK AND PATRICIA D. CLARK wife as Joint Tenants with right of	, husband and , herein called BENEFICIARY,
WITNESSETH: That Trustor irrevocably grants, transfers and	assigns to Trustee in trust, with power of sale, that property
in Douglas	County, Nevada, described as:
SEE EXHIBIT "A" ATTACHED HERETO AND	MADE A PART THEREOF FOR LEGAL DESCRIPTION
Together with the rents, issues and profits thereof, subject, however, upon Beneficiary to collect and apply such rents, issues and profits.	, to the right, power and authority hereinafter given to and conferred
promisory note or notes of even date herewith made by Trustor, payal (2) the performance of each agreement of Trustor incorporated herein interest thereon which may hereafter be loaned to Trustor, or to his succ	by reference or contained herein; (3) payment of additional sums and
agreements, and adopts and agrees to perform and be bound by each armutually agreed that each and all of the terms and provisions set forth in	n subdivision B of the fictitious Deed of Trust recorded in the office of
each County Recorder in the State of Nevada on January 30, 1968, in the noted below opposite the name of such county, namely: COUNTY BOOK PAGE DOC. NO.	COUNTY BOOK PAGE DOC. NO.
Churchill 39 Mortgages 363 115384 Clark 850 Off. Rec. 682747	Lincoln 45902 Lyon 37 Off. Rec. 341 100661
Douglas 57 Off, Rec. 115 40050 Elko 92 Off, Rec. 652 35747 Esmeralda 3-X Deeds 195 35922	Mineral 11 Off. Rec. 129 89073 Nye 105 Off. Rec. 107 04823 Ormsby 72 Off. Rec. 537 32867
Eureka 22 Off, Rec. 138 45941 Humboldt 28 Off, Rec. 124 131075	Pershing 11 Off, Rec. 249 66107 Storey "S" Mortgages 206 31506
Lander 24 Off. Rec. 168 50782	Washoe 300 Off, Rec. 517 107192 White Pine 295 R.E. Records 258
shall inure to and bind the parties hereto, with respect to the property said subdivision A and B, (Identical in all counties, and printed on the herein and made a part of this Deed of Trust for all purposes as fully as it regarding the obligation secured hereby, provided the charge therefor d agent appointed by him may charge a fee of not to exceed \$15.00 for a payment secured hereby.	reverse side hereof) are by the within reference thereto, incorporated f set forth at length herein, and Beneficiary may charge for a statement
	out and any notice of sale hereunder be mailed to him at his address
STATE OF SEVENTE CALIFORNIA SS.	0.
on September 27, 1982 personally	Thanky Daruett
appeared before me, a Notary Public,	MARILYN D. BARNETT
MARILYN E. BARNETT &	MABEL V. LLOYD
MABEL V. LLOYD	
who acknowledged that	
Signature Lead Friedrann	
(Notary Public)	FOR RECORDER'S USE
OFFICIAL SEAL PEARI FRIEDMAN	
INC ANOTHE CALIFORNIA	
My comm. expires APP	
ORDER NO.	
ESCROW NO. 3 102548	
WHEN RECORDED MAIL TO:	
Mr. & Mrs. Bruce A. Clark	
1011 Marlette Circle	
Gardnerville, NV 89410	72870

SHEERIN & O'REILLY ATTORNEYS AT LAW P. O. BOX 606 CARSON CITY, NEVADA 69791 P. O. BOX 1337 GARDNERVILLE, NEVADA 69410 72870 LIBER 1182 PAGE 206

LEGAL DESCRIPTION

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

All that certain lot, piece or parcel of land situate in and being a portion of the Northeast Quarter of Section 34, Township 13 North, Range 20 East, M.D.B. & M., more particularly described as follows:

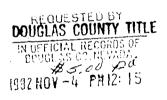
Parcel No. 1, as shown on The Clark Parcel Map, being Lot "G" of Land Division Map of Lot 3 for G.P. Trucking, recorded January 21, 1982, in book 182 of Official Records, at page 1358, Douglas County, Nevada, as Document No. 64238.

Said land being a portion of Parcel 3 G, as set forth on that certain Land Division Map of Lot 3 of John B. Anderson No. 1 L.P.M. (Parcel 2) for G.P. Trucking, filed in the Office of the County Recorder of Douglas County, Nevada, on March 25, 1981, as document No. 54709.

Together with a non-exclusive easment for access and utilities over and across all those certain parcels of land designated as access and utility easement as set forth on that certain Land Division Map of Lot 3 of John B. Anderson No. 1 L.D.M. (Parcel 2) for G.P. Trucking, as filed in the Office of the County Recorder of Douglas County, Nevada, on March 25, 1981, as Document No. 54709.

EXCEPT THEREFROM a11 those certain non-exclusive easements traversing the hereinabove described parcel of land.

Assessment Parcel No. 23-260-09-4 (A Portion)



SUZANNE BEAUDREAU RECORDER

Liter-LIBER 1182 PAGE 207

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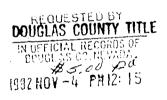
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