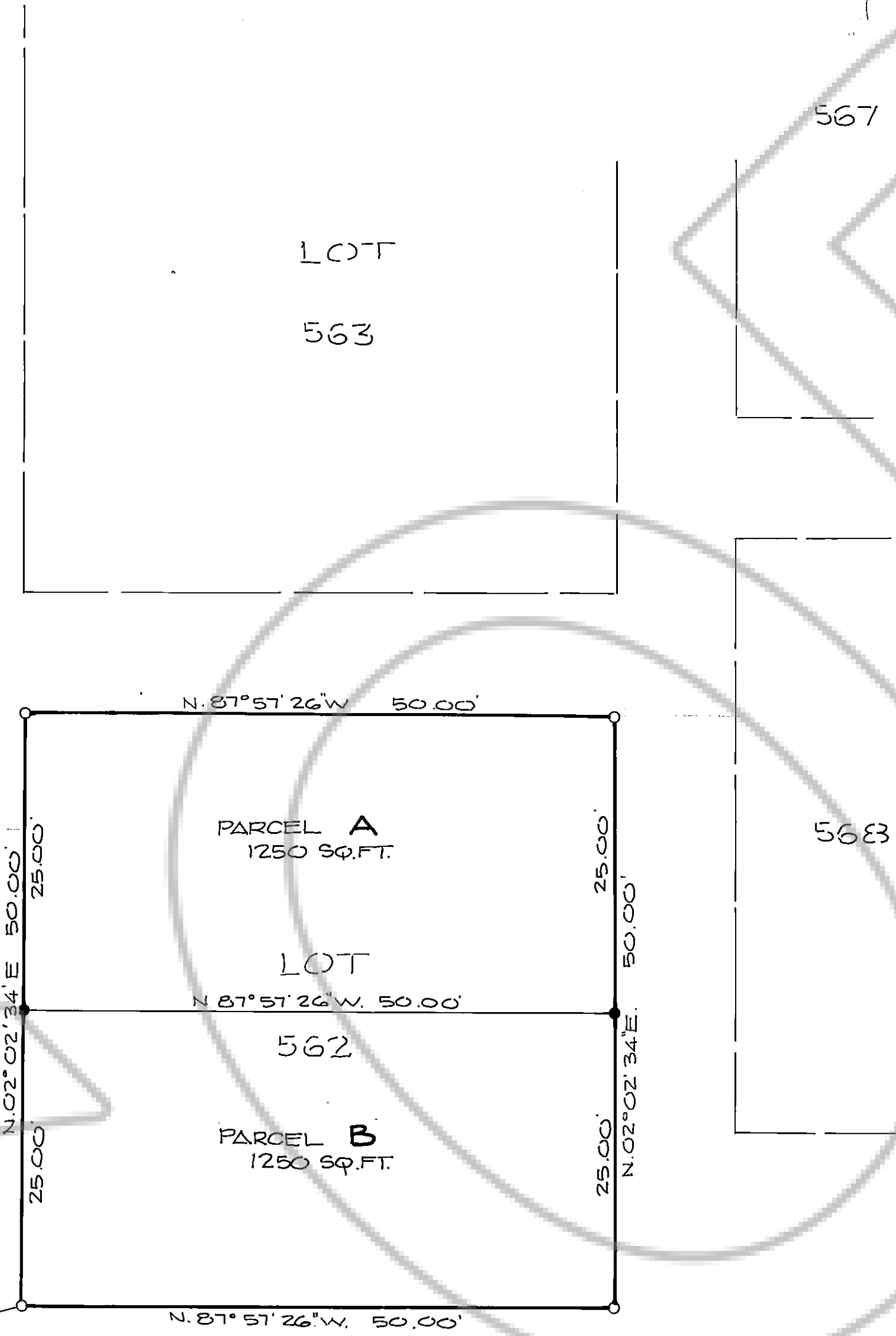


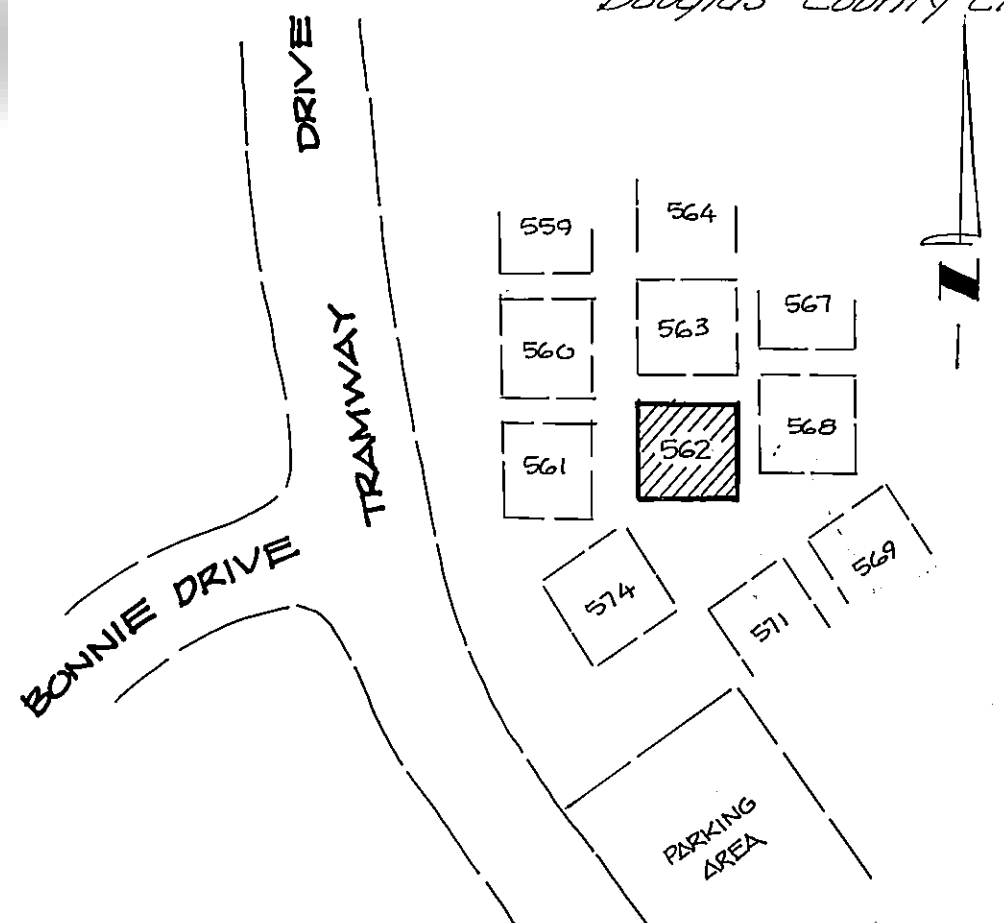
SCALE: 1"=100'

COMMON AREA
SUMMIT VILLAGE HOMEOWNERS ASSOC.



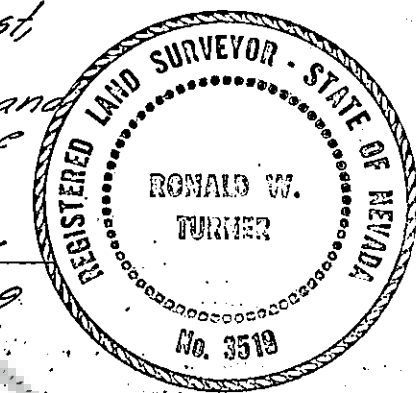
BASIS OF BEARING:
IDENTICAL WITH THAT OF THE SECOND AMENDED MAP OF SUMMIT VILLAGE AS RECORDED IN DOC No. 46173

LEGEND:
○ FOUND 5/8" REBAR (NO REFERENCE)
● SET 3/4" IP WITH PLUG-RLS 3519



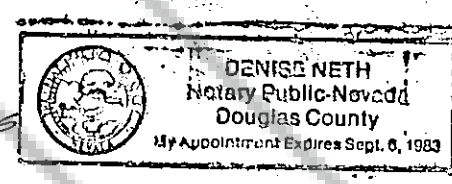
VICINITY MAP
SCALE: 1"=100'

SURVEYOR'S CERTIFICATE:
I, Ronald W. Turner, a Registered Land Surveyor in the State of Nevada, certify that: This is a true and accurate representation of the lands surveyed under my supervision at the instance of RICHARD EVANS; The lands surveyed lie within section 19 of Township 13 North, Range 19 East, M.D.M. and the survey was completed on 3-15-82. This plat complies with the applicable State Statutes and any local Ordinances; and the monuments are of the character shown and occupy the positions indicated.
Date 4-9-82
Ronald W. Turner
Ronald W. Turner, R.L.S. 3519



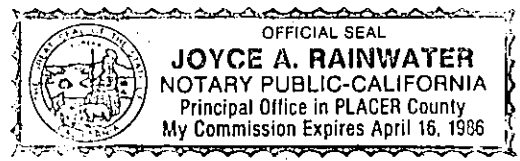
OWNER'S CERTIFICATE:
Kroeger Properties and Development, Inc., and Richard Evans and Anne Evans, hereby certify that they are the legal owners of these parcels and do hereby consent to the preparation and recording of this map.
Richard Evans
Anne Evans
Henry Kroeger
Kroeger Properties and Development, Inc.
Henry Kroeger, President

TITLE CERTIFICATE:
This is to certify that; Kroeger Properties and Development, Inc. and Richard Evans and Anne Evans are the only parties having record interest in the tract of land embraced within the graphic border shown on this plat. The following is a complete list of lien and/or mortgage holders of record:
Bank of Stockton, Deed of Trust 9-27-82
Denise Nett
Date 10-12-82
Assistant Secretary
Silver State Title Co.



STATE OF NEVADA } ss
County of Douglas }
On this 2nd day of June 1982, before me, the undersigned, a Notary Public in and for said State and County, personally appeared Richard Evans and Anne Evans, known to me to be the persons that executed the above instrument.
Denise Nett
Denise Nett, Notary Public

UTILITY CERTIFICATE:
We, the undersigned companies, hereby accept and approve the easement shown on this plat. This approval does not guarantee accessibility for service.
Sierra Pacific Power Co. 4/4/82
Ben Wasson
Continental Telephone Co.
Dixie Bellam 9/16/82
Nida Rex 6-3-82
Summit Village Homeowners Association
Southwest Gas Corporation 9-30-82



COUNTY PLANNING DIRECTOR'S CERTIFICATE:
I, Andrew R. Burnham, Douglas County Planning Director, hereby certify that I have examined this map and that it is in substantial conformance with all applicable provisions of State Statutes and local ordinances.
Andrew R. Burnham 11/10/82
County Planning Director

COUNTY CLERK'S CERTIFICATE:
I, Yvonne Bernard, Douglas County Clerk, do hereby certify that this map was presented before the Board of County Commissioners on the 3rd day of June 1982, and was approved and accepted.
Yvonne Bernard 11-12-82
Douglas County Clerk

COUNTY ENGINEER'S CERTIFICATE:
I, Warner C. Phillips, Douglas County Engineer, do hereby certify that I have examined this map; and appropriate financial security has been posted with the County to insure the completion of all physical improvements as required by the parcel map regulations; and, I am satisfied that this map is technically correct.
Warner C. Phillips 11/10/82
Douglas County Engineer

RECORDERS CERTIFICATE:
Filed for record this 12th day of NOV 1982, at 6 minutes past 2 o'clock P.M. in Book 1182 of Official Records, at page 565, document No. 73114.
Recorded at the request of JONES + TURNER
John P. Sourris, Secretary
Douglas County Recorder

PARCEL MAP OF LOT 562
SECOND AMENDED MAP OF SUMMIT VILLAGE
T.13N. R.19E SECTION 19
DOUGLAS COUNTY, NEVADA
JONES AND TURNER, INC., P.O. BOX 5067
STATELINE, NV.