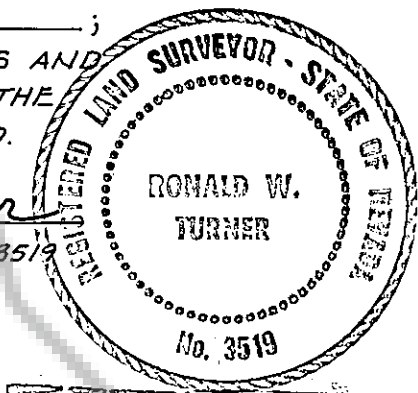


SURVEYOR'S CERTIFICATE

I, RONALD W. TURNER, A REGISTERED LAND SURVEYOR IN THE STATE OF NEVADA CERTIFY THAT THIS IS A TRUE AND ACCURATE REPRESENTATION OF THE LANDS SURVEYED UNDER MY SUPERVISION AT THE INSTANCE OF RICHARD EVANS; THE LANDS SURVEYED LIE WITHIN SECTION 19 OF TOWNSHIP 13 NORTH, RANGE 19 EAST, M.D.M., AND THE SURVEY WAS COMPLETED ON 3-15-82; THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES; AND THE MONUMENTS ARE OF THE CHARACTER SHOWN AND OCCUPY THE POSITIONS INDICATED.

DATE: 4/9/82
 Ronald W. Turner
 RONALD W. TURNER R.L.S. 3519



OWNER'S CERTIFICATE

KROEGER PROPERTIES AND DEVELOPMENT, INC. AND RICHARD EVANS AND ANNE EVANS HEREBY CERTIFY THAT THEY ARE THE LEGAL OWNERS OF THESE PARCELS AND DO HEREBY CONSENT TO THE PREPARATION AND RECORDING OF THIS MAP.

Richard Evans
 Anne Evans

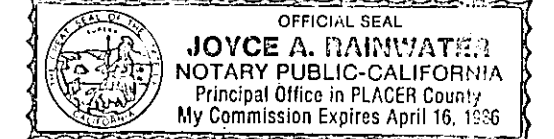
Henry Kroeger
 KROEGER PROPERTIES AND DEVELOPMENT, INC.
 HENRY KROEGER, PRESIDENT

STATE OF NEVADA }
 COUNTY OF DOUGLAS } S.S.

ON THIS 17th DAY OF MAY, 1982, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID STATE AND COUNTY, PERSONALLY APPEARED RICHARD EVANS AND ANNE EVANS, KNOWN TO ME TO BE THE PERSONS THAT EXECUTED THE ABOVE INSTRUMENT.

STATE OF CALIFORNIA }
 COUNTY OF PLACER } S.S. DENISE NETH, NOTARY PUBLIC

ON THIS 9th DAY OF June, 1982, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID STATE AND COUNTY PERSONALLY APPEARED Henry Kroeger KNOWN TO ME TO BE THE President OF KROEGER PROPERTIES AND DEVELOPMENT, INC. THAT EXECUTED THE ABOVE INSTRUMENT AND ACKNOWLEDGED TO ME THAT SAID CORPORATION EXECUTED THE SAME.



Joyce A. Rainwater
 JOYCE A. RAINWATER, NOTARY PUBLIC

TITLE CERTIFICATE

THIS IS TO CERTIFY THAT: KROEGER PROPERTIES AND DEVELOPMENT INC. AND RICHARD EVANS AND ANNE EVANS ARE THE ONLY PARTIES HAVING RECORD INTEREST IN THE TRACTS OF LAND EMBRACED WITHIN THE GRAPHIC BORDER SHOWN ON THIS PLAT; THE FOLLOWING IS A COMPLETE LIST OF LIEN AND/OR MORTGAGE HOLDERS OF RECORD.

BANK OF STOCKTON, DEED OF TRUST 9-27-82
 Denise Neth
 TITLE CO: SILVER STATE TITLE CO. DATE: 10-12-82
 DENISE NETH, ASSISTANT SECRETARY

UTILITY CERTIFICATE

WE, THE UNDERSIGNED COMPANIES, HEREBY ACCEPT AND APPROVE THE EASEMENT SHOWN ON THIS PLAT. THIS APPROVAL DOES NOT GUARANTEE ACCESSIBILITY FOR SERVICE.

R. Donnelly 5/12/82 H. Feltner 5-14-82
 SIERRA PACIFIC POWER CO. CONTINENTAL TELEPHONE CO.
 Eric Bjelkem 10/12/82 Ned Neen 6-3-82
 KINGSBURY GENERAL IMPROVEMENT DISTRICT SUMMIT VILLAGE HOMEOWNERS ASSOCIATION
 Paul Skatt 9-30-82
 SOUTHWEST GAS CORPORATION

COUNTY CLERK'S CERTIFICATE

I, YVONNE BERNARD, DOUGLAS COUNTY CLERK, DO HEREBY CERTIFY THAT THIS MAP WAS PRESENTED BEFORE THE BOARD OF COUNTY COMMISSIONERS ON THE 3rd DAY OF June 1982 AND WAS APPROVED AND ACCEPTED.

Yvonne Bernard 11-12-82
 YVONNE BERNARD DATE
 DOUGLAS COUNTY CLERK

COUNTY PLANNING DIRECTOR'S CERTIFICATE

I, ANDREW R. BURNHAM, DOUGLAS COUNTY PLANNING DIRECTOR, HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP AND THAT IT IS IN SUBSTANTIAL CONFORMANCE WITH ALL APPLICABLE PROVISIONS OF STATE STATUTES AND LOCAL ORDINANCES.

Andrew R. Burnham 11/10/82
 ANDREW R. BURNHAM DATE
 COUNTY PLANNING DIRECTOR

COUNTY ENGINEER'S CERTIFICATE

I, WARNER C. PHILLIPS, DOUGLAS COUNTY ENGINEER, DO HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP; AND, APPROPRIATE FINANCIAL SECURITY HAS BEEN POSTED WITH THE COUNTY TO INSURE THE COMPLETION OF ALL PHYSICAL IMPROVEMENTS AS REQUIRED BY THE PARCEL MAP REGULATIONS; AND, I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT.

Warner C. Phillips 11/10/82
 WARNER C. PHILLIPS DATE
 DOUGLAS COUNTY ENGINEER

RECORDER'S CERTIFICATE

FILED FOR RECORD THIS 12th DAY OF NOV, 1982, AT 6 MINUTES PAST 2 O'CLOCK P.M., IN BOOK 1182 OF OFFICIAL RECORDS, AT PAGE 366; DOCUMENT NO. 73115

RECORDED AT THE REQUEST OF JONES & TURNER
 John D. Soury Deputy
 DOUGLAS COUNTY RECORDER

BASIS OF BEARINGS

IDENTICAL WITH THAT OF THE SECOND AMENDED MAP OF SUMMIT VILLAGE AS RECORDED IN DOCUMENT NO. 44173

LEGEND

- FOUND 5/8" REBAR (NO REFERENCE)
- SET 3/4" I.P. WITH PLUG - R.L.S. 3519

VICINITY MAP

1" = 100'

PARCEL MAP OF LOT 563
 SECOND AMENDED MAP OF SUMMIT VILLAGE
 T.13N., R.19E., SECTION 19
 DOUGLAS COUNTY NEVADA
 JONES & TURNER INC.
 25 BOX 2067
 STATELINE NV 89449
 SHEET 1 of 1