

LEGAL DESCRIPTION

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

PARCEL NO. 1

A Parcel of land situated in and being a portion of the Northeast 1/4 of Section 34, and the Northwest 1/4 of Section 35, in Township 13 North, Range 20 East, M.D.B. & M., described as follows:

Parcel 8-B, as set forth on that certain Wagner Parcel Map of Lot B of Record of Survey for Al Wagner filed for record in the Office of the County Recorder of Douglas County, Nevada, on January 21, 1982, as Document No. 64239.

Reserving therefrom a private access and irrigation easement with incidents thereto, over and across the Easterly 100 feet of Parcel 8-B as set forth on the herein above map.

PARCEL NO. 2

Together with private access easement over parcels 8-C and 8-D, as shown on said Wagner Parcel Map, also together with all those certain access and utility easements for ingress and egress as set forth on that certain Record of Survey for Nevis Industries, Inc., filed for record in the Office of the County Recorder of Douglas County, Nevada on December 23, 1980, as Document No. 51917.

COPY

REQUESTED BY
DOUGLAS COUNTY TITLE
IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA
#5.0006
1982 NOV 15 PM 12:22

SUZANNE BEAUDREAU
RECORDER
Betty Blanton
Dip

73163

LIBER 1182 PAGE 636

JOINT TENANCY DEED

THIS INDENTURE WITNESSETH: That ALEXANDER R. WAGNER and MICHELE M. WAGNER,
husband and wife

in consideration of \$ 10.00 , the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and
Convey to JOHN K. LITTLE and MARY E. LITTLE, husband and wife

as joint tenants with right of survivorship, and not as tenants in common, all that real property situated in the unincorporated
County of Douglas , State of Nevada, bounded and described as follows:

SEE ATTACHED LEGAL DESCRIPTION MARKED "EXHIBIT A" CONSISTING
OF ONE PAGE

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and
any reversions, remainders, rents, issues or profits thereof. To have and to hold the said premises unto the Grantees, and to the
survivor of them, and to the heirs and assigns of such survivor forever.

Witness our hand s this 20th day of October , 19 82 .

STATE OF NEVADA

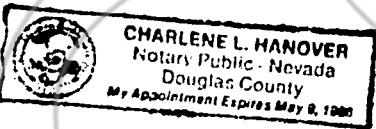
COUNTY OF DOUGLAS } SS

Alexander R. Wagner
ALEXANDER R. WAGNER
Michele M. Wagner
MICHELE M. WAGNER

On November 11, 1982
personally appeared before me, a Notary Public,
Alexander R. Wagner and
Michele M. Wagner

who acknowledged that the y executed
the above instrument.

Charlene L. Hanover
Notary Public



ORDER NO. _____
ESCROW NO. 102617

WHEN RECORDED MAIL TO:
Mr. and Mrs. John K. Little
P.O. Box 2151
Minden, NV 89423

The grantor(s) declare(s):
Documentary transfer tax is \$ 38.50
() computed on full value of property conveyed, or
~~(x)~~ computed on full value less value of liens and
encumbrances remaining at time of sale.

MAIL TAX STATEMENTS TO:
same as above

FOR RECORDER'S USE

Sheerin & O'Reilly
Attorneys at Law
P. O. Box 606
Carson City, Nevada 89701
P. O. Box 1327
Gardnerville, Nevada 89410

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