# SHORT FORM DEED OF TRUST AND ASSIGNMENT OF RENTS

THIS DEED OF TRUST, ma	de this 2	Oth .	day of	October,	1982	, between
JOHN K. LITTLE and M	ANDV TO T.T.M.	T.F. hugha	nd and wild	•	, herein called	rustor,
	Box 2151, M			. e (state)	(zip)	and
DOUGLAS COUNTY TITLE	CO., INC., a Nevada	corporation, he	rein called TRUS	TEE, and		
ALEXANDER R. WAGNER as Joint Tenants wi WITNESSETH: That Trusto	or irrevocably grants	, transfers and a	Surb			
in the unincorp	orated area	of	Doug	tlac	unty, Nevada, d	
SEE ATTACHED LEGAL I	DESCRIPTION	MARKED "E	XHIBIT A"	CONSISTI	NG OF ONE	PAGE
"If the Trustor	shall sell,	convey o	r alienate	said pro	perty, o	r any
interest therein, or or any interest ther						
involuntarily, witho	out the writ	ten conse	nt of the	beneficia	ary being	first
had and obtained, be clare any indebtedne	enericiary s ess or oblig	nall nave ations se	cured here	: at its o	option, t spective	o de- of
the maturity date sp	ecified her	ein, imme	diately du	e and pay	able."	
					71	
Together with the rents, issue upon Beneficiary to collect and a			to the right, power	and authority her	einafter given to a	nd conferred
For the purpose of securing ( promissory note or notes of ever	(1) payment of the sun n date herewith made t	of \$ 29,66 by Trustor, payable	e to order of Benefi		nsions or renewals	thereof; and
(2) the performence of each agreed interest thereon which may here that they are secured by this Dee To protect the security of the	ifter be loaned to Trusti d of Trust.	or, or to his success	sors or assigns, when	evidenced by a pr	omissory note or	notes reciting
agreements, and adopts and agre mutually agreed that each and a each County Recorder in the Sta	II of the terms and provite of Nevada on Januar	isions set forth in a y 30, 1968, in the i	subdivision B of the	fictitious Deed of	Trust recorded in	the office of
noted below opposite the name of COUNTY BOOK Churchill 39 Mortgage	PAGE D	OC. NO. C I 15384 L	incoln	воок		OC. NO. 45902
Clark 850 Off, Rec. Douglas 57 Off, Rec. Elko 92 Off, Rec.	115	40050 M	lineral 1	17 Off, Rec. 11 Off, Rec. 105 Off, Rec.	129	00661 89073 04823
Esmeralda 3-X Deeds Eureka 22 Off. Rec.	195 138	35922 O 45941 Pe	rmsby 7 ershing 1	/2 Off. Rec. I 1 Off. Rec.	537 249	32867 66107
Humboldt 28 Off, Rec. Lander 24 Off, Rec.	168	50782 W	/ashoe 3 /hite Pine 2	'S" Mortgages 800 Off, Rec. 895 R.E. Records	517 1 258	31506 07192
shall inure to and bind the parti- said subdivision A and B, (identi- herein and made a part of this D regarding the obligation secured agent appointed by him may chi-	ical in all counties, and sed of Trust for all purp hereby, provided the c	printed on the re- loses as fully as if a harge therefor doe	verse side hereof) a let forth at length he is not exceed a reaso	re by the within r rein, and Benefici mable amount. Th	eference thereto, ery may charge fo se Beneficiary or t	incorporated r a statement the collection
a payment secured hereby.  The undersigned Trustor req hereinbefore set forth.	uests that a copy of ar	y notice of defaul	it and any notice of	f sale hereunder b	mailed to him a	t his address
STATE OF NEVADA		} ss. /	///	1 -		
on November 11, 1	982	personally	Hund	c. Lithera		
appeared before me, a Notary Pul		personally	Јони к	. LITTLE		
John K. Little	and		177ar	y. E. Litt	<u> </u>	
Mary E. Little	//	/	MARY E	. LITTLE		
who acknowledged that _the_	441					
Signature Myles (Notari	y Public)	um_		FOF	RECORDER'S	5 USE
CHARLENE L. HAN Notary Public No			i			
Douglas Coun	ly 🌡					
,	617					
ESCROW NO.	ORDED MAIL TO:					
Mr. and Mrs. Ale	xander R. W	agner				
1587 Fifth Green	Court	<u>.</u>				
Gardnerville, Nv	89410				7	3164
			F		•	· · · · · · · · · · · · · · · · · · ·

LIBER 1182 PAGE 637

#### LEGAL DESCRIPTION

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

## PARCEL NO. 1

A Parcel of land situated in and being a portion of the Northeast 1/4 of Section 34, and the Northwest 1/4 of Section 35, in Township 13 North, Range 20 East, M.D.B. & M., described as follows:

Parcel 8-B, as set forth on that certain Wagner Parcel Map of Lot B of Record of Survey for Al Wagner filed for record in the Office of the County Recorder of Douglas County, Nevada, on January 21, 1982, as Document No. 64239.

Reserving therefrom a private access and irrigation easement with incidents thereto, over and across the Easterly 100 feet of Parcel 8-B as set forth on the herein above map.

### PARCEL NO. 2

Together with private access easement over parcels 8-C and 8-D, as shown on said Wagner Parcel Map, also together with all those certain access and utility easments for ingress and egress as set forth on that certain Record of Survey for Nevis Industries, Inc., filed for record in the Office of the County Recorder of Douglas County, Nevada on December 23, 1980, as Document No. 51917.



SUZANNE BEAUDREAU. : RECORDER

Allin Window - LIBÉR 1182 PAGE 638

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STATE OF NEVADA		} ss. /	///	1 -		
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appeared before me, a Notary Pul		personally	Јони к	. LITTLE		
John K. Little	and		177ar	y. E. Litt	<u> </u>	
Mary E. Little	//	/	MARY E	. LITTLE		
who acknowledged that _the_	441					
Signature Myles (Notari	y Public)	um_		FOF	RECORDER'S	5 USE
CHARLENE L. HAN Notary Public No			i			
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